

# Saint Michael and All Angels

Episcopal Church in Corona del Mar, CA

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## Fifth Sunday after Pentecost: Proper 10

July 10, 2022 ❖ 9:00 am

### The Word of God

#### PRELUDE

*Communion*

*Alexandre Guilmant (1837-1911)*

#### ENTRANCE HYMN

Hymnal 372

*Praise to the living God*

*Leoni*

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## HYMN OF PRAISE

Hymnal 408

*Sing praise to God, who reigns above*

*Mit freuden zart*



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al - might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

# The Lessons

## FIRST READING: Deuteronomy 30:9-14

*Reader*            A Reading from the book of Deuteronomy.

Moses said to the people of Israel, <sup>9</sup>"The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, <sup>10</sup>when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

<sup>11</sup>Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. <sup>12</sup>It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' <sup>13</sup>Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' <sup>14</sup>No, the word is very near to you; it is in your mouth and in your heart for you to observe."

*Reader*            Hear what the Spirit is saying to God's people.

*People*            **Thanks be to God.**

## PSALM: Psalm 25:1-9

<sup>1</sup>To you, O LORD, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.

<sup>2</sup>**Let none who look to you be put to shame; \***  
**let the treacherous be disappointed in their schemes.**

<sup>3</sup>Show me your ways, O LORD, \*  
and teach me your paths.

<sup>4</sup>**Lead me in your truth and teach me, \***  
**for you are the God of my salvation;**  
**in you have I trusted all the day long.**

<sup>5</sup>Remember, O LORD, your compassion and love, \*  
for they are from everlasting.

<sup>6</sup>**Remember not the sins of my youth and my transgressions; \***  
**remember me according to your love**  
**and for the sake of your goodness, O LORD.**

<sup>7</sup>Gracious and upright is the LORD; \*  
therefore he teaches sinners in his way.

<sup>8</sup>**He guides the humble in doing right \***  
**and teaches his way to the lowly.**

<sup>9</sup>All the paths of the LORD are love and faithfulness \*  
to those who keep his covenant and his testimonies.

## SECOND READING: Colossians 1:1-14

*Reader* A Reading from Paul's letter to the Church in Colossus.

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

<sup>2</sup>To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

<sup>3</sup>In our prayers for you we always thank God, the Father of our Lord Jesus Christ, <sup>4</sup>for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup>because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel <sup>6</sup>that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. <sup>7</sup>This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, <sup>8</sup>and he has made known to us your love in the Spirit.

<sup>9</sup>For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, <sup>10</sup>so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. <sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## SEQUENCE HYMN

Hymnal 602

*Jesu, Jesu, fill us with your love*

*Chereponi*


*Chorus*



Je - su, Je - su, fill us with your love, show  
us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their  
2 Neigh-bors are rich and poor, neigh-bors are black and  
3 These are the ones we should serve, these are the ones we should  
4 Lov - ing puts us on our knees, serv - ing as though we were

*Repeat Chorus*



feet, Mas - ter who acts as a slave to them.  
white, neigh-bors are near - by and far a - way.  
love. All are neigh-bors to us and you.  
slaves; this is the way we should live with you.

## GOSPEL: Luke 10:25-37

*Celebrant*       ✙ The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*           **Glory to you, Lord Christ.**

<sup>25</sup>Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” <sup>26</sup>He said to him, “What is written in the law? What do you read there?” <sup>27</sup>He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” <sup>28</sup>And he said to him, “You have given the right answer; do this, and you will live.”

<sup>29</sup>But wanting to justify himself, he asked Jesus, “And who is my neighbor?” <sup>30</sup>Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. <sup>34</sup>He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup>The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ <sup>36</sup>Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” <sup>37</sup>He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

*Celebrant*       The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

## SERMON

*The Rev. Dr. Barbara Stewart*

*A period of meditative silence follows the Sermon.*

## THE CREED

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.  
 On the third day he rose again  
     in accordance with the Scriptures;  
 he ascended into heaven  
     and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
     who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
     and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*Intercessor* We pray for the Church and its mission, for all of God's people everywhere, for Michael, our presiding bishop, John our bishop, for all ministers, and for all in our parish.

Gracious God may your Spirit give strength to all people of this world. Unite us in bonds of truth and love and help us to show your love to others.

*All* **God of love hear our prayer.**

*Intercessor* We pray for places where there is war or famine. May those who lead the nations of the world be given wisdom and a heart for freedom, peace and justice. Especially we pray for the people of Ukraine and \_\_\_\_\_.

*All* **God of love hear our prayer.**

*Intercessor* We pray for our community and for all whose lives are closely linked with ours. God our friend, we pray for our families and friends. May we be a blessing to each other just as you bless us. Especially we pray for \_\_\_\_\_.

*All* **God of love hear our prayer.**

*Intercessor* We pray for those who are suffering in mind, body or spirit. Compassionate God, give strength and healing to all those who are sad or lonely. Especially we pray for \_\_\_\_\_.

*All* **God of love hear our prayer.**

*Intercessor* We remember all those who have died and we see no longer. Especially we pray for all victims of gun violence, \_\_\_\_\_. God of hope, we thank you that not even death can separate us from your love. We pray for all who mourn, that they may feel your care for them.

*All* **God of love hear our prayer.**

*Intercessor* We pray for ourselves and for all those we encounter in our daily lives. Awaken in us a sense of wonder for the earth and all that is in it. Teach us to care creatively for its resources.

*All* **God of love hear our prayer.**

*Intercessor* Let us say together a prayer for our Rector search:

*All* Almighty God, giver of every good gift, grant us the guidance of your Holy Spirit as we seek a new Rector for Saint Michael and All Angels. Bless us with patience, courage, and foresight as you shepherd our parish family on this journey. Give us an open spirit, discerning hearts and clear minds, that we may trust your will for us. Raise up for us, we pray, a rector who will boldly proclaim your Gospel, faithfully administer your sacraments, and serve your people with love and compassion; through Jesus Christ our Lord.

*Celebrant* Lord, you have called us to serve you.

*All* Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills, until, at the end of the journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.

### CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins ✝ through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

### ANNOUNCEMENTS

# The Holy Communion

## OFFERTORY MUSIC

*Élévation*

*Leon Boëllmann (1862-1897)*

## OFFERTORY HYMN

Hymnal 581

*Where charity and love prevail*

*Cheshire*

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The second system also has a vocal line and a piano accompaniment. The lyrics are printed below the vocal lines.

1 Where char - i - ty and love pre - vail there God is ev - er found;  
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;  
3 For - give we now each o - ther's faults as we our faults con - fess;  
4 Let strife a - mong us be un - known, let all con - ten - tion cease;  
5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.  
2 let us with heart and mind and strength now love him in re - turn.  
3 and let us love each o - ther well in Chris-tian ho - li - ness.  
4 be his the glo - ry that we seek, be ours his ho - ly peace.  
5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed  
if honored be God's Name;  
our common life embraces all  
whose Father is the same.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



SANCTUS  
Hymnal S-130

*Franz Schubert (1797-1828)*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and ties.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## The Breaking of the Bread

### FRACTION ANTHEM

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God.

*Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the priest will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.*

*Congregants worshiping on Zoom or Facebook Live may say the following:*

### A PRAYER FOR SPIRITUAL COMMUNION

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

### COMMUNION MUSIC

*Monologue in E major*

*Josef Rheinberger (1839-1901)*

### POST-COMMUNION PRAYER

*Celebrant* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### BLESSING

POST-COMMUNION HYMN

Hymnal 374

*Come, let us join our cheerful songs*

*Nun danket all*



1 Come, let us join our cheer - ful songs with an - gels round the throne;  
 2 "Wor - thy the Lamb that died," they cry "to be ex - alt - ed thus";  
 3 Je - sus is wor - thy to re - ceive hon - or and power di - vine;  
 4 The whole cre - a - tion joins in one to bless the sa - cred Name



ten thou - sand thou - sand are their tongues, but all their joys are one.  
 "Wor - thy the Lamb," our lips re - ply "for he was slain for us."  
 may bless - ings, more than we can give, be, Lord, for ev - er thine.  
 of him that sits up - on the throne, and to a - dore the Lamb.

DISMISSAL

*Celebrant*

Let us go forth in the name of Christ.

*People*

Thanks be to God.

POSTLUDE

*Fugue in E minor*

*Josef Rheinberger*

## We are delighted to welcome you this Sunday morning.

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

*Please take a moment to silence your cell phone. Thank you.*

**We publicly livestream our Sunday worship via Zoom and Facebook Live.**

Join on Zoom: <https://bit.ly/stmikessunday> (Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: <https://facebook.com/SMAACDM>

### Important COVID Safety Reminder

All worshipers who are fully vaccinated are no longer required to wear masks at indoor gatherings. However, if you are not vaccinated, please wear a mask as required by the state COVID guidelines. Masks are available at the entrance to the church. Thank you all for your help in keeping our church a safe place for those most vulnerable.

## Sunday School

**Godly Play (ages 3-10) and Youth Formation (ages 11-14)**

Godly Play and Youth Formation stop for the summer but will start back up in late August.

The combined Summer Sunday School Program will be called *Summer Stories with Beth*.

Beth Bianchi is the leader, Susan Caldwell is the helper.

Youth are encouraged to join Sunday worship through ushering, being Readers and/or Acolytes.

## Parish Prayer List

Brian	John	Colette	Susan	Ali	Kitty	Lori	Cathy
Priscilla	Dick	Beth	Julia	Shirley	Ann	Austin	Dan

To submit a name to the prayer list contact Brooke Pauley ([kookiepauley@gmail.com](mailto:kookiepauley@gmail.com) or 949-514-7917), The Rev. Susan Pinkerton ([susan.pinkerton@stmikescdm.org](mailto:susan.pinkerton@stmikescdm.org)), or The Rev. Barbara Stewart ([barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)). Prayer requests remain on the list for three weeks unless otherwise requested.

## Altar Flowers

Members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. The flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin.

Call the church office at (949) 644-0463 or make your donation via our website:

<https://www.stmikescdm.org/altar-flower-and-sanctuary-light-donations/>

## Music Notes by Ray Urwin

The words of today's Offertory hymn (581) complement today's Good Samaritan gospel, but both words and music may be less familiar or new to us. The tune first appeared in 1592 in the *Whole Book of Psalms*, compiled by Thomas Easte, an important publisher of both sacred and secular music. It was the first psalter to include tune names (by which all hymn music is now catalogued) and voice parts rather than part-books (each book containing only a single voice part). As was the custom at the time, the melody (today's soprano part) was in the tenor part. This format was their normal, and dates back to the earliest choral music, arising in monasteries and abbeys during the Middle Ages and continuing into the 19th century; in fact, the tenor part is so named because it came from the Latin *teneo*, to hold, meaning they were the "holders" (tenors) of the melodies. This hymn, which may or may not have been composed by him, is one of the few tunes named by Easte himself. He liked to name tunes after English counties; thus this tune name is *Cheshire*.

## Our Rector Search: Phase 4 Update

The Rector Search Committee met on Tuesday, June 21, with the Rev. Cn. Thomas Quijada-Discavage of the Diocese, who provided us with the files for our candidates. He asks that the committee not divulge the number of candidates.

Committee members will be reading these files and will meet July 19 to reflect together and move forward with the assessments and interviews.

Canon Tom noted two recent trends in rector searches. One is a trend, probably caused by COVID, for rectors to be less likely to put their names out as interested in particular parishes. This trend means that rectors who do express interest are serious candidates and bodes well for our search. The other trend is towards a historically huge number of openings: Our diocese now has 46. The reasons for all these openings are demographic and social. Many Baby Boom rectors are reaching the mandatory retirement age of 72. Others with 30 years in ministry are retiring early because of pandemic exhaustion.

The Rector Search Committee is eager to begin exploring the candidates' materials: a letter of introduction, a CV or resume, and responses to the questions in the parish profile.

Please contact Mark Peterson if you have any questions for the Rector Search Committee.

## MOMS Orange County Donations for Baby Items

Help St. Mike's support MOMS OC by donating baby items from their wish list. All items should be new and unopened with the exception of clean, gently-used clothing.

- Formula (any brand)
- Baby Shampoo (any brand)
- Baby Lotion (any brand)
- Pampers (preferred brand)
- Clothing: onesies and size newborn through three months

Contact Mary Bailey at [marysings@cox.net](mailto:marysings@cox.net) for more information.

## Tuesday Holy Eucharist

Tuesdays at 8:30 am

This week's Celebrant and Preacher:  
The Rev. Dr. Barbara Stewart

This week's featured saint:  
Benedict of Nursia (Monastic, c.543)



## Prayer Vigil for Peace in Ukraine

Friday evenings at 6:00 pm

Join us in the St. Michael's sanctuary and on Zoom as we pray for peace in Ukraine.

Join on Zoom: <https://bit.ly/stmikessunday>  
(Meeting ID: 912 3096 9532 / Passcode: 080100)  
Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



## Vacation Bible School is here:

Join us for the second session on July 15!

*Journey with the Saints to South America*

For ages 3-11, this year's VBS will be exploring the themes of the Amazon River and the rainforest in Brazil. We will also be discussing the Saints in the countries of Argentina, Peru, Ecuador and Chile.

For details and to sign up, visit:  
<https://bit.ly/stmikesvbs>



### Snack donations wanted:

Support St. Mike's Vacation Bible School by donating snack items from the following list:

- ½-gallon milk
- 2 sticks butter
- eight apples
- one bottle of Ranch Dressing
- one bag of peeled baby carrots
- one box or bag of fish sticks

# Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463

<https://www.stmikescdm.org>



## Office Hours:

Tuesday: 8 am to 3 pm  
Wednesday: 9 am to 3 pm  
Thursday: 9 am to noon

Parish Directory: <https://smaa.breezechms.com>

## Our Clergy and Staff

### The Reverend Susan Pinkerton

Interim Priest in Charge  
[susan.pinkerton@stmikescdm.org](mailto:susan.pinkerton@stmikescdm.org)

### The Reverend Dr. Barbara Stewart

Assistant Rector  
[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

### Ray Urwin, D.M.A.

Director of Music  
[raywurwin@gmail.com](mailto:raywurwin@gmail.com)

### Susan Caldwell, M.A.Ed.

Director of Christian Education  
[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### Burton Karson

Organist-Choirmaster Emeritus

## The Vestry

Brooke Pauley, Communications  
Clyde Dodge, Evangelism  
Colette Spence, Clerk  
Don Sheetz, Buildings & Grounds  
Gail Haghjoo, Fellowship  
Jim Palda, Junior Warden  
Keith Lumpkin, Stewardship  
Kim Montgomery, Christian Education  
Louise Stover, Senior Warden  
Mary Bailey, Mission  
Stacie Tibbetts, Treasurer  
Steve Morris, Ombudsman

## Small Groups and Adult Christian Education

All are welcome to join one or more of the groups listed below.  
For more information, visit our website: [www.stmikescdm.org](http://www.stmikescdm.org).

### St. Mike's Sunday Conversations

*10:30 am in the Davis Library and on Zoom*

Sunday, July 10, we are very pleased to have Pastor Jim Lunde (Warrenton, VA, Presbyterian PCUSA) cap off our two-week study of Mr Rogers! He will be joining us via Zoom.

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

View our updated July/August schedule on our [website](#).

Contact: [Kim Montgomery](#)

### Tuesday Nights at Mike's

*Tuesdays at 7:00 pm on Zoom*

Tuesday, July 12, we celebrate Sara Hyatt's birthday and reflect on her chosen word for 2022: Patience.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: [Beth Bianchi](#)

### Bible Challenge

*Third Sundays at 8:00 am in the Conference Room and on Zoom*

The next Bible Challenge will meet on July 24 instead of the 17<sup>th</sup> since Susan C. will be away. We will continue our series on *Creation Care*, the 50 Day Bible Challenge published by Forward Movement.

Join on Zoom: <https://bit.ly/thirdsundaybiblechallenge>

Meeting ID: 958 1933 0475 / Passcode: 018474

Contact: [Susan Caldwell](#)

### Inklings Book Group

*Third Mondays at 10:30 am in the Davis Library and on Zoom*

On hiatus for the Summer, Inklings will return on Sept. 19.

Join on Zoom: <https://bit.ly/inklingsbookgroup>

Meeting ID: 938 4250 5095 / Passcode: 573156

Contact: [Susan Caldwell](#)

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: [Barbara Stewart+](#) at (949) 378-9780

### Men's Fellowship Group

*Thursdays at 8:30 am*

Dedicated to studying the Bible and the works of Christian theologians. Open to all adult men of the parish.

Contact: [Kim Montgomery](#)

Visit our church calendar for more:

<https://www.stmikescdm.org/events>