

Fourth Sunday after Pentecost: Proper 9

July 3, 2022 ❖ 9:00 am

The Word of God

PRELUDE

Processional (from Ceremonial Suite, 2017)

Carson Cooman (b. 1982)

ENTRANCE HYMN

Hymnal 365

Come, thou almighty King

Moscow

1 Come, thou al - might - y King, help us thy Name to sing,
2 Come, thou in - car - nate Word, by heaven and earth a - dored;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-
our prayer at - tend: come, and thy peo - ple bless; come, give thy
in this glad hour: thou, who al - might - y art, now rule in
hence ev - er - more; thy sov - ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
ev - ery heart, and ne'er from us de - part, Spi - rit of power.
glo - ry see, and to e - ter - ni - ty love and a - dore.

OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA

Hymnal S-280

Glory to God (Canticle 20)

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Isaiah 66:10-14

Reader A Reading from the book of the prophet Isaiah.

¹⁰Rejoice with Jerusalem, and be glad for her,

 all you who love her;

rejoice with her in joy,

 all you who mourn over her—

¹¹that you may nurse and be satisfied

 from her consoling breast;

that you may drink deeply with delight

 from her glorious bosom.

¹²For thus says the LORD:

I will extend prosperity to her like a river,

 and the wealth of the nations like an overflowing stream;

and you shall nurse and be carried on her arm,

 and dandled on her knees.

¹³As a mother comforts her child,

 so I will comfort you;

 you shall be comforted in Jerusalem.

¹⁴You shall see, and your heart shall rejoice;

 your bodies shall flourish like the grass;

and it shall be known that the hand of the LORD is with his servants,

 and his indignation is against his enemies.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM: Psalm 66:1-8

¹Be joyful in God, all you lands;
sing the glory of his Name;
sing the glory of his praise.
²Say to God, “How awesome are your deeds!
because of your great strength your enemies cringe before you.
³All the earth bows down before you,
sings to you, sings out your Name.”
⁴Come now and see the works of God,
how wonderful he is in his doing toward all people.
⁵He turned the sea into dry land,
so that they went through the water on foot,
and there we rejoiced in him.
⁶In his might he rules for ever;
his eyes keep watch over the nations;
let no rebel rise up against him.
⁷Bless our God, you peoples;
make the voice of his praise to be heard;
⁸Who holds our souls in life,
and will not allow our feet to slip.

SECOND READING: Galatians 6:7-16

Reader A Reading from Paul’s letter to the Church in Galatia.

⁷Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

¹¹See what large letters I make when I am writing in my own hand! ¹²It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

SEQUENCE HYMN

Hymnal 632

O Christ, the Word Incarnate. (vss. 1-2)

Munich

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
 2 The Church from our dear Mas - ter re - ceived the word di - vine,
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
 and still that light is lift - ed o'er all the earth to shine.
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diancance that from the scrip - ture's page,
 It is the chart and com - pass that o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.
 till, clouds and dark - ness end - ed, they see thee face to face.

GOSPEL: Luke 10:1-11, 16-20

Assisting Priest + The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

¹The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace to this house!' ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if

not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' ¹⁰But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

¹⁶"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

¹⁷The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" ¹⁸He said to them, "I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Assisting Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Please join in singing the last verse of the hymn as the procession returns.

SERMON

The Rev. Susan Pinkerton

A period of meditative silence follows the Sermon.

THE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor We pray for the Church and its mission, for all of God's people everywhere, for Michael, our presiding bishop, John our bishop, for all ministers, and for all in our parish.

Gracious God may your Spirit give strength to all people of this world. Unite us in bonds of truth and love and help us to show your love to others.

All **God of love hear our prayer.**

Intercessor We pray for places where there is war or famine. May those who lead the nations of the world be given wisdom and a heart for freedom, peace and justice. Especially we pray for the people of Ukraine and _____.

All **God of love hear our prayer.**

Intercessor We pray for our community and for all whose lives are closely linked with ours. God our friend, we pray for our families and friends. May we be a blessing to each other just as you bless us. Especially we pray for _____.

All **God of love hear our prayer.**

Intercessor We pray for those who are suffering in mind, body or spirit. Compassionate God, give strength and healing to all those who are sad or lonely. Especially we pray for _____.

All **God of love hear our prayer.**

Intercessor We remember all those who have died and we see no longer. Especially we pray for all victims of gun violence, _____. God of hope, we thank you that not even death can separate us from your love. We pray for all who mourn, that they may feel your care for them.

All **God of love hear our prayer.**

Intercessor We pray for ourselves and for all those we encounter in our daily lives. Awaken in us a sense of wonder for the earth and all that is in it. Teach us to care creatively for its resources.

All **God of love hear our prayer.**

Intercessor Let us say together a prayer for our Rector search:

All **Almighty God, giver of every good gift, grant us the guidance of your Holy Spirit as we seek a new Rector for Saint Michael and All Angels. Bless us with**

patience, courage, and foresight as you shepherd our parish family on this journey. Give us an open spirit, discerning hearts and clear minds, that we may trust your will for us. Raise up for us, we pray, a rector who will boldly proclaim your Gospel, faithfully administer your sacraments, and serve your people with love and compassion; through Jesus Christ our Lord.

Celebrant Lord, you have called us to serve you.

All Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills, until, at the end of the journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins ✝ through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY MUSIC

Voluntary on "Jesus Christ is risen today"

Calvin Hampton (1938-1984)

OFFERTORY HYMN

Hymnal 321

My God, thy table now is spread

Rockingham

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - less
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S-130

Franz Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and ties.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the priest will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.

Congregants worshiping on Zoom or Facebook Live may say the following:

A PRAYER FOR SPIRITUAL COMMUNION

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

COMMUNION MUSIC

Prelude on "America, the beautiful"

Calvin Hampton

POST-COMMUNION PRAYER

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

POST-COMMUNION HYMN

Hymnal 717

My country, 'tis of thee

America

1 My coun - try, 'tis of thee, sweet land of
 2 My na - tive coun - try, thee, land of the
 3 Let mu - sic swell the breeze, and ring from
 4 Our fa - thers' God, to thee, au - thor of

lib - er - ty, of thee I sing; land where my
 no - ble free, thy name I love; I love thy
 all the trees sweet free - dom's song; let mor - tal
 lib - er - ty, to thee we sing; long may our

fa - thers died, land of the pil - grim's pride,
 rocks and rills, thy woods and tem - pled hills;
 tongues a - wake, let all that breathe par - take,
 land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let freed - om ring.
 my heart with rap - ture thrills like that a - bove.
 let rocks their si - lence break, the sound pro - long.
 pro - tect us by thy might, great God, our King.

DISMISSAL

Assisting Priest Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE

Grand choeur dialogué

Carson Cooman

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We are delighted to welcome you this Sunday morning.

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

Please take a moment to silence your cell phone. Thank you.

We publicly livestream our Sunday worship via Zoom and Facebook Live.

Join on Zoom: <https://bit.ly/stmikessunday> (Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: <https://facebook.com/SMAACDM>

Important COVID Safety Reminder

All worshipers who are fully vaccinated are no longer required to wear masks at indoor gatherings. However, if you are not vaccinated, please wear a mask as required by the state COVID guidelines. Masks are available at the entrance to the church. Thank you all for your help in keeping our church a safe place for those most vulnerable.

Today's Worship Team

Celebrant: The Rev. Susan Pinkerton

Assisting Priest: The Rev. Dr. Barbara Stewart

Organist: Dr. Ray Urwin

Sunday School

Godly Play (ages 3-10) and Youth Formation (ages 11-14)

Godly Play and Youth Formation stop for the summer but will start back up in late August. The combined Summer Sunday School Program will be called *Summer Stories with Beth*. Beth Bianchi is the leader, Susan Caldwell is the helper.

Youth are encouraged to join Sunday worship through ushering, being Readers and/or Acolytes.

Parish Prayer List

Brian	John	Colette	Susan	Ali	Kitty	Lori
Priscilla	Dick	Beth	Julia	Shirley	Ann	Austin

To submit a name to the prayer list contact Brooke Pauley (kookiepauley@gmail.com or 949-514-7917), The Rev. Susan Pinkerton (susan.pinkerton@stmikescdm.org), or The Rev. Barbara Stewart (barbarastewart001@gmail.com). Prayer requests remain on the list for three weeks unless otherwise requested.

Altar Flowers

The flowers on the altar and sanctuary light are given by Harry & Susan Stahl in loving memory of their son, Ethan.

Members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. The flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin.

Call the church office at (949) 644-0463 or make your donation via our website:

<https://www.stmikescdm.org/altar-flower-and-sanctuary-light-donations/>

Music Notes by Ray Urwin

Here's a Sunday morning challenge: look at the music of today's opening hymn (365, *Come, thou almighty King*) but do the words of the last hymn (717, *My country, 'tis of thee*). Or try it the other way around - you'll find that they match perfectly! In fact, the words of 365 were first sung in this country to the *America* tune. That's because its words and music were both written as a parody of *God save the King* [or *Queen*], the British national anthem! The composer of 365, Felice de Giardini, working in London in the mid-18th century, was asked to write an alternative tune for the words, which is 365. About two thirds of his tune is dependent on or quite close to the *America* melody; this can be seen especially in the second half of both tunes ("Father whose love unknown all things created own" / "land where my fathers died, land of the pilgrims' pride..."). Giardini's tune is named *Moscow* in some hymnals only because the composer happened to die there; it has several different tune names in various other hymnals. In our hymnals since 1871, it is one of the most popular hymns in all denominations.

The tune for *America* predates the words by almost a century at least, and was commonly known from about 1745 on. The author, Samuel Francis Smith (1808-1895), was a noted translator and language professor, who wrote the words during his first year of seminary studies. He was translating some patriotic German texts when, in his words, "I instantly felt the impulse to write a patriotic hymn of my own, adapted to the [*America*] tune. Picking up a scrap of paper,... I wrote at once, probably within half an hour, the hymn *America*..." His text (originally with five stanzas) was given to a minister in Boston, was first sung there on July 4, 1831, and was published together with the tune in a hymn collection the next year. The tune, along with Beethoven's *Ode to Joy*, may be the most famous in the world, used in the British Empire and Commonwealth for more than 200 years, admired and used by Beethoven, Weber, Brahms, and Debussy, and used as a model for national anthems worldwide. Both of these tunes and the text of Hymn 365 date from around the middle of the 18th century; the *America* tune was first published in 1745, but ironically the tune's composer is unknown. The tune is in the distinctive rhythm of a Renaissance dance, the galliard, with a distinctive six beats to the phrase, thus it may be even older.

Today's organ music is by modern and contemporary American composers; they show typical American extroversion and exuberance.

Our Rector Search: Phase 4 Update

The Rector Search Committee met on Tuesday, June 21, with the Rev. Cn. Thomas Quijada-Discavage of the Diocese, who provided us with the files for our candidates. He asks that the committee not divulge the number of candidates.

Committee members will be reading these files and will meet July 19 to reflect together and move forward with the assessments and interviews.

Canon Tom noted two recent trends in rector searches. One is a trend, probably caused by COVID, for rectors to be less likely to put their names out as interested in particular parishes. This trend means that rectors who do express interest are serious candidates and bodes well for our search. The other trend is towards a historically huge number of openings: Our diocese now has 46. The reasons for all these openings are demographic and social. Many Baby Boom rectors are reaching the mandatory retirement age of 72. Others with 30 years in ministry are retiring early because of pandemic exhaustion.

The Rector Search Committee is eager to begin exploring the candidates' materials: a letter of introduction, a CV or resume, and responses to the questions in the parish profile.

Please contact Mark Peterson if you have any questions for the Rector Search Committee.

Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463

<https://www.stmikescdm.org>



Office Hours:

Tuesday: 8 am to 3 pm
Wednesday: 9 am to 3 pm
Thursday: 9 am to noon

Parish Directory: <https://smaa.breezechms.com>

Our Clergy and Staff

The Reverend Susan Pinkerton

Interim Priest in Charge
susan.pinkerton@stmikescdm.org

The Reverend Dr. Barbara Stewart

Assistant Rector
barbarastewart001@gmail.com

Ray Urwin, D.M.A.

Director of Music
raywurwin@gmail.com

Susan Caldwell, M.A.Ed.

Director of Christian Education
scaldwell@stmikescdm.org

Maile Jansen

Bookkeeper
mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist
wayne.hastings@stmikescdm.org

Burton Karson

Organist-Choirmaster Emeritus

The Vestry

Brooke Pauley, Communications
Clyde Dodge, Evangelism
Colette Spence, Clerk
Don Sheetz, Buildings & Grounds
Gail Haghjoo, Fellowship
Jim Palda, Junior Warden
Keith Lumpkin, Stewardship
Kim Montgomery, Christian Education
Louise Stover, Senior Warden
Mary Bailey, Mission
Stacie Tibbetts, Treasurer
Steve Morris, Ombudsman

Small Groups and Adult Christian Education

All are welcome to join one or more of the groups listed below.
For more information, visit our website: www.stmikescdm.org.

St. Mike's Sunday Conversations

10:30 am in the Davis Library and on Zoom

Sunday, July 3, we're starting a two-week series on Mr. Rogers, with Susan Caldwell leading then on Sunday, July 10, with The Rev. Jim Lunde of Warrenton, VA, Presbyterian Church (PCUSA).

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

View our updated July/August schedule on our [website](#).

Contact: [Kim Montgomery](#)

Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom

Tuesday, July 5, we continue with the TED Talk series, *Sound, Silence and Music*.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: [Beth Bianchi](#)

Bible Challenge

Third Sundays at 8:00 am in the Conference Room and on Zoom

The next Bible Challenge will meet on July 24 instead of the 17th since Susan C. will be away. We will continue our series on *Creation Care*, the 50 Day Bible Challenge published by Forward Movement.

Join on Zoom: <https://bit.ly/thirdsundaybiblechallenge>

Meeting ID: 958 1933 0475 / Passcode: 018474

Contact: [Susan Caldwell](#)

Inklings Book Group

Third Mondays at 10:30 am in the Davis Library and on Zoom

On hiatus for the Summer, Inklings will return on Sept. 19.

Join on Zoom: <https://bit.ly/inklingsbookgroup>

Meeting ID: 938 4250 5095 / Passcode: 573156

Contact: [Susan Caldwell](#)

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: [Barbara Stewart+](#) at (949) 378-9780

Men's Fellowship Group

Thursdays at 8:30 am

Dedicated to studying the Bible and the works of Christian theologians. Open to all adult men of the parish.

Contact: [Kim Montgomery](#)

Visit our church calendar for more:

<https://www.stmikescdm.org/events>