

# Saint Michael and All Angels

Episcopal Church in Corona del Mar, CA

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## Second Sunday after Pentecost: Proper 7

June 19, 2022 ❖ 9:00 am

### The Word of God

#### PRELUDE

*Prelude on "Wer nur den lieben" (If thou but trust, Hymn 635)*

*J. S. Bach (1685-1750)*

#### ENTRANCE HYMN

Hymnal 630

*Thanks to God whose Word was spoken*

*Wylde Green*



1 Thanks to God whose Word was spo - ken in the deed that  
2 Thanks to God whose Word In - car - nate heights and depths of  
\*3 Thanks to God whose word was writ - ten in the Bi - ble's  
\*4 Thanks to God whose word is pub - lished in the tongues of  
5 Thanks to God whose Word is an - swered by the Spi - rit's



1 made the earth. His the voice that called a na - tion;  
2 life did share. Deeds and words and death and ris - ing,  
3 sa - cred page, rec - ord of the rev - e - la - tion  
4 ev - ery race. See its glo - ry un - di - mi - nished  
5 voice with - in. Here we drink of joy un - mea - sured,



1 his the fires that tried her worth. God has spo - ken:  
2 grace in hu - man form de - clare. God has spo - ken:  
3 show - ing God to ev - ery age. God has spo - ken:  
4 by the change of time or place. God has spo - ken:  
5 life re - deemed from death and sin. God is speak - ing:



1 praise God \_\_\_\_\_ for his o - pen word.  
2 praise God \_\_\_\_\_ for his o - pen word.  
3 praise God \_\_\_\_\_ for his o - pen word.  
4 praise God \_\_\_\_\_ for his o - pen word.  
5 praise God \_\_\_\_\_ for his o - pen word.

#### OPENING ACCLAMATION

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be God's kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## GLORIA

Hymnal S-280

*Glory to God (Canticle 20)*

*Robert Powell  
Descant by Ray Urwin*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant*     The Lord be with you.

*People*        **And also with you.**

*Celebrant*     Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Isaiah 65:1-9

*Reader*        A Reading from the book of the prophet Isaiah.

<sup>1</sup>I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.

I said, "Here I am, here I am,"  
to a nation that did not call on my name.

<sup>2</sup>I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;

<sup>3</sup>a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;

<sup>4</sup>who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;

<sup>5</sup>who say, "Keep to yourself,  
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,  
a fire that burns all day long.

<sup>6</sup>See, it is written before me:  
I will not keep silent, but I will repay;

I will indeed repay into their laps  
<sup>7</sup>their iniquities and their ancestors' iniquities together,  
says the LORD;

because they offered incense on the mountains  
and reviled me on the hills,

I will measure into their laps  
full payment for their actions.

<sup>8</sup>Thus says the LORD:

As the wine is found in the cluster,  
and they say, "Do not destroy it,

for there is a blessing in it,”  
so I will do for my servants’ sake,  
and not destroy them all.  
<sup>9</sup>I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

*Reader* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

**PSALM: Psalm 23 (KJV)**

*Dominus regit me*

*Sung by the Choir to Anglican Chant by Percy Jackman (c. 1860-c. 1910)*

*The Lord is my shepherd; I shall not want.*

*He maketh me to lie down in green pastures;  
he leadeth me beside the still waters.*

*He restoreth my soul; he leadeth me in the paths of  
righteousness for his Name’s sake.*

*Yea, though I walk through the valley of the shadow of death,  
I will fear no evil; for thou art with me; thy rod and thy staff, they comfort me.*

*Thou preparest a table before me in the presence of mine enemies;  
thou anointest my head with oil; my cup runneth over.*

*Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord for ever.*

*Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and will be forever, Amen.*

**SECOND READING: Galatians 3:23-29**

*Reader* A Reading from Paul’s letter to the Church in Galatia.

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

*Reader* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

SEQUENCE HYMN

Hymnal 635

*If thou but trust in God to guide thee*

*Wer nur den lieben*

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

**GOSPEL: Luke 8:26-39**

*Assisting Priest* ✝ The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

<sup>26</sup>Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee.<sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to

let them enter these. So he gave them permission. <sup>35</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Assisting Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## SERMON

*The Rev. Susan Pinkerton*

*A period of meditative silence follows the Sermon.*

## THE CREED

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the ✚ resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Intercessor* We pray for the Church and its mission, for all of God's people everywhere, for Michael, our presiding bishop, John our bishop, for all ministers, and for all in our parish.

Gracious God may your Spirit give strength to all people of this world. Unite us in bonds of truth and love and help us to show your love to others.

*All* **God of love hear our prayer.**

*Intercessor* We pray for places where there is war or famine. May those who lead the nations of the world be given wisdom and a heart for freedom, peace and justice. Especially we pray for the people of Ukraine and \_\_\_\_\_.

*All* **God of love hear our prayer.**

*Intercessor* We pray for our community and for all whose lives are closely linked with ours. God our friend, we pray for our families and friends. May we be a blessing to each other just as you bless us. Especially we pray for \_\_\_\_\_.

*All* **God of love hear our prayer.**

*Intercessor* We pray for those who are suffering in mind, body or spirit. Compassionate God, give strength and healing to all those who are sad or lonely. Especially we pray for \_\_\_\_\_.

*All* **God of love hear our prayer.**

*Intercessor* We remember all those who have died and we see no longer. Especially we pray for all victims of gun violence, \_\_\_\_\_. God of hope, we thank you that not even death can separate us from your love. We pray for all who mourn, that they may feel your care for them.

*All* **God of love hear our prayer.**

*Intercessor* We pray for ourselves and for all those we encounter in our daily lives. Awaken in us a sense of wonder for the earth and all that is in it. Teach us to care creatively for its resources.

*All* **God of love hear our prayer.**

*Intercessor* Let us say together a prayer for our Rector search:

*All* **Almighty God, giver of every good gift, grant us the guidance of your Holy Spirit as we seek a new Rector for Saint Michael and All Angels. Bless us with patience, courage, and foresight as you shepherd our parish family on this journey. Give us an open spirit, discerning hearts and clear minds, that we may trust your will for us. Raise up for us, we pray, a rector who will boldly proclaim your Gospel, faithfully administer your sacraments, and serve your people with love and compassion; through Jesus Christ our Lord.**

*Celebrant* Lord, you have called us to serve you.

*All* Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills, until, at the end of the journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins ✝ through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## ANNOUNCEMENTS

### **Rector Search Update: News from the Search Committee!**

We have the Bishop's approval to move forward to the next step of our Rector search. On June 21, the St. Mike's Rector Search Committee will meet with the Rev. Thomas Quijada-Discavage from the Diocese to get the candidate files and begin the next part of the process. If you have any questions about our Rector search, contact Mark Peterson, Rector Search Committee Chair.



# The Holy Communion

## OFFERTORY ANTHEM

Motet, *Ego sum panis vivus* (I am the living bread)

William Byrd (1543-1623)

*Ego sum panis vivus, qui de caelo descendi:  
si quis manducaverit ex hoc pane  
vivet in aeternum. Alleluia.*

*I am the living bread, which descended from heaven:  
whoever eats this bread will have eternal life. Alleluia.*

## OFFERTORY HYMN

Hymnal 599

*Lift every voice and sing*

*Lift every voice*

1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the  
2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the  
3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise  
days when hope un - born had died; yet, with a stead - y beat,  
brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the  
have not our wea - ry feet come to the place for which our  
led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has  
par - ents sighed? We have come o - ver a way that with tears has been  
path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the present has  
wa - tered; we have come, tread - ing our path through the blood of the  
met thee; lest, our hearts drunk with the wine of the world, we for-

brought us; fac - ing the ris - ing sun of our new  
slaugh - tered, out from the gloom - y past, till now we  
get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.  
stand at last where the white gleam of our bright star is cast.  
ev - er stand, true to our God, true to our na - tive land.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS  
Hymnal S-125

*Richard Proulx*  
*Descant by Ray Urwin*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully

receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## The Breaking of the Bread

### FRACTION ANTHEM

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God.

*Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the priest will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.*

*Congregants worshiping on Zoom or Facebook Live may say the following:*

### A PRAYER FOR SPIRITUAL COMMUNION

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

### COMMUNION MUSIC

*God of mercy, God of grace*

*David Evans (1874-1948)*

*God of mercy, God of grace, show the brightness of thy face.  
Shine upon us, Savior, shine, fill thy Church with light divine,  
and thy saving health extend unto earth's remotest end.*

*Let thy people praise thee, Lord; be by all that live adored.  
Let the nations shout and sing glory to their Savior King;  
let all be, below, above, one in joy, and light, and love.*

*Henry Francis Lyte (1793-1847)*

## POST-COMMUNION PRAYER

*Celebrant* Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## BLESSING

### POST-COMMUNION HYMN

Hymnal 530

*O spread, thou mighty word*

*Gott sei dank*

*Descant by Alan Gray (1855-1935)*

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

## DISMISSAL

*Assisting Priest* Let us go forth in the name of Christ.

*People* Thanks be to God.

## POSTLUDE

*If thou but trust in God to guide thee*

*Dietrich Buxtehude (c.1637-1707)*

## **We are delighted to welcome you this Sunday morning.**

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

*Please take a moment to silence your cell phone. Thank you.*

**We publicly livestream our Sunday worship via Zoom and Facebook Live.**

Join on Zoom: <https://bit.ly/stmikessunday> (Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: <https://facebook.com/SMAACDM>

### **Important COVID Safety Reminder**

All worshipers who are fully vaccinated are no longer required to wear masks at indoor gatherings. However, if you are not vaccinated, please wear a mask as required by the state COVID guidelines. Masks are available at the entrance to the church. Thank you all for your help in keeping our church a safe place for those most vulnerable.

## **Today's Worship Team**

Celebrant: The Rev. Susan Pinkerton

Assisting Priest: The Rev. Dr. Barbara Stewart

Organist: Dr. Ray Urwin

Choir: Rusty Vail (Section Leader), Michele Dulson, Susan Zevnik, Mary Bailey (Section Leader), Pat Albers, The Rev. Dr. Barbara Stewart, Vincent Loza (Section Leader), Richard Zevnik, Scott Ziemann (Section Leader)

## **Sunday School**

### **Godly Play (ages 3-10)**

This Sunday is Work Day: time to finish projects and be with friends. Anne Conover and Kristy Kiper will lead the session.

### **Youth Formation (ages 11-14)**

This week: The Gospel of John.  
Susan Caldwell leads the discussion.

## **Parish Prayer List**

Brian	John	Colette	Susan	Ali	Kitty
Priscilla	Dick	Beth	Julia	Shirley	Ann

To submit a name to the prayer list contact Brooke Pauley ([kookiepauley@gmail.com](mailto:kookiepauley@gmail.com) or 949-514-7917), The Rev. Susan Pinkerton ([susan.pinkerton@stmikescdm.org](mailto:susan.pinkerton@stmikescdm.org)), or The Rev. Barbara Stewart ([barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)). Prayer requests remain on the list for three weeks unless otherwise requested.

## **Music Notes by Ray Urwin**

Today is the last Sunday service of the season for the Choir. Please thank them directly for their ministry!

## **Altar Flowers**

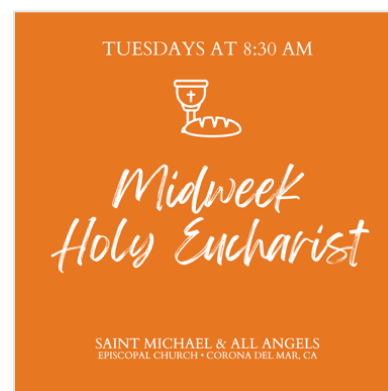
The flowers on the altar and sanctuary light are given by Clyde Dodge in loving memory of his mother and in celebration of her birthday on June 12.

## Tuesday Holy Eucharist

Tuesdays at 8:30 am

This week's Celebrant and Preacher:  
The Rev. Dr. Barbara Stewart

This week's featured saint:  
Alban (Martyr, c.304)

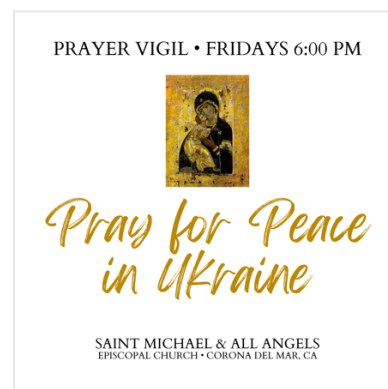


## Prayer Vigil for Peace in Ukraine

Friday evenings at 6:00 pm

Join us in the St. Michael's sanctuary and on Zoom as we pray for peace in Ukraine.

Join on Zoom: <https://bit.ly/stmikessunday>  
(Meeting ID: 912 3096 9532 / Passcode: 080100)  
Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



## Baroque Music Festival at St. Mike's

*The Joy of Dance* • Friday June 24, 8:00 pm

Elizabeth Blumenstock and friends perform lively dances from all over 17th-century Europe, including traditional medleys from the British Isles, and evocative Spanish numbers. A Friday night like no other!

**STUDENTS:** The Festival is offering high school/college student rush tickets at \$5 to all concerts at the door, plus exclusive access to the Finale dress rehearsal for high school and college students.

To buy tickets and to learn more:

<https://bmf-cdm.org/programs/the-joy-of-the-dance/>

On checkout, enter discount code **20offSM** to receive 20% off regular adult tickets for performances on June 19 & 26 (St. Mark Presbyterian), June 20 (Concordia), and/or June 24 (St. Mike's).



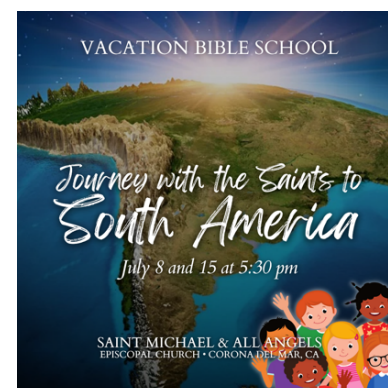
## Vacation Bible School is coming July 8 & 15!

*Journey with the Saints to South America*

For ages 3-11, this year's VBS will be exploring the themes of the Amazon River and the rainforest in Brazil. We will also be discussing the Saints in the countries of Argentina, Peru, Ecuador and Chile.

For details and to sign up, visit:

<https://bit.ly/stmikesvbs>



# Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463

<https://www.stmikescdm.org>



## Office Hours:

Tuesday: 8 am to 3 pm  
Wednesday: 9 am to 3 pm  
Thursday: 9 am to noon

Parish Directory: <https://smaa.breezechms.com>

## Our Clergy and Staff

### The Reverend Susan Pinkerton

Interim Priest in Charge  
[susan.pinkerton@stmikescdm.org](mailto:susan.pinkerton@stmikescdm.org)

### The Reverend Dr. Barbara Stewart

Assistant Rector  
[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

### Ray Urwin, D.M.A.

Director of Music  
[raywurwin@gmail.com](mailto:raywurwin@gmail.com)

### Susan Caldwell, M.A.Ed.

Director of Christian Education  
[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### Burton Karson

Organist-Choirmaster Emeritus

## The Vestry

Brooke Pauley, Communications  
Clyde Dodge, Evangelism  
Colette Spence, Clerk  
Don Sheetz, Buildings & Grounds  
Gail Haghjoo, Fellowship  
Jim Palda, Junior Warden  
Keith Lumpkin, Stewardship  
Kim Montgomery, Christian Education  
Louise Stover, Senior Warden  
Mary Bailey, Mission  
Stacie Tibbetts, Treasurer  
Steve Morris, Ombudsman

## Small Groups and Adult Christian Education

All are welcome to join one or more of the groups listed below.  
For more information, visit our website: [www.stmikescdm.org](http://www.stmikescdm.org).

### St. Mike's Sunday Conversations

10:30 am in the Davis Library and on Zoom  
Sunday, June 19: Fathers of the Old Testament  
led by Kim Montgomery  
Join on Zoom: <https://bit.ly/sundaysat10>  
Meeting ID: 966 632 5340 / Passcode: 221426  
View our full schedule on our [website](#).  
Contact: **Kim Montgomery**

### Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom  
On June 21 we will watch and discuss the TED Talk  
*Sound, Silence and Music*.  
Join on Zoom: <https://bit.ly/tuesdayatmikes>  
Meeting ID: 834 2976 3754 / Passcode: none  
Contact: **Beth Bianchi**

### Bible Challenge

Third Sundays at 8:00 am in the Conference Room and on Zoom  
This month we continue our series on *Creation Care*, the 50  
Day Bible Challenge published by Forward Movement.  
Join on Zoom: <https://bit.ly/thirdsundaybiblechallenge>  
Meeting ID: 958 1933 0475 / Passcode: 018474  
Contact: **Susan Caldwell**

### Inklings Book Group

Third Mondays at 10:30 am in the Davis Library and on Zoom  
Discussing *Praying with C.S. Lewis* by Charles Taliaferro.  
Join on Zoom: <https://bit.ly/inklingsbookgroup>  
Meeting ID: 938 4250 5095 / Passcode: 573156  
Contact: **Susan Caldwell**

### Prayer Shawl Ministry

Fridays at 10:00 am  
Please join us as we knit or crochet and pray!  
Contact: **Barbara Stewart+** at (949) 378-9780

### Men's Fellowship Group

Thursdays at 8:30 am  
Dedicated to studying the Bible and the works of Christian  
theologians. Open to all adult men of the parish.  
Contact: **Kim Montgomery**

Visit our church calendar for more:  
<https://www.stmikescdm.org/events>