

## Second Sunday of Easter

April 24, 2022 ❖ 9:00 am

### The Word of God

#### PRELUDE

*Prelude on "Easter Hymn"*

*John Ferguson (b. 1941)*

#### ENTRANCE HYMN

Hymnal 195

*Jesus lives! thy terrors now*

*Mowsley*

1 Je - sus lives! thy ter - rors now can no long - er,  
2 Je - sus lives! for us he died; then, a - lone to  
3 Je - sus lives! our hearts know well nought from us his  
4 Je - sus lives! to him the throne o - ver all the

death, ap - pall us; Je - sus lives! by this we know  
Je - sus liv - ing, pure in heart may we a - bide,  
love shall sev - er; life, nor death, nor powers of hell  
world is giv - en: may we go where he has gone,

thou, O grave, canst not en - thrall us. Al - le - lu - ia!  
glo - ry to our Sa - vior giv - ing. Al - le - lu - ia!  
tear us from his keep - ing ev - er. Al - le - lu - ia!  
rest and reign with him in hea - ven. Al - le - lu - ia!

#### OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## GLORIA: S-280

*Robert Powell*  
*Descant by Ray Urwin*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Acts 5:27-32

*Reader* A Reading from the Acts of the Apostles.

<sup>27</sup>When [the captain and the temple police] had brought [the apostles,] they had them stand before the council. The high priest questioned them, <sup>28</sup>saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." <sup>29</sup>But Peter and the apostles answered, "We must obey God rather than any human authority. <sup>30</sup>The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. <sup>31</sup>God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. <sup>32</sup>And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### PSALM: Psalm 118:14-29

<sup>14</sup>The LORD is my strength and my song, \*  
and he has become my salvation.

<sup>15</sup>**There is a sound of exultation and victory \*  
in the tents of the righteous:**

<sup>16</sup>"The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"

<sup>17</sup>**I shall not die, but live, \*  
and declare the works of the LORD.**

<sup>18</sup>The LORD has punished me sorely, \*  
but he did not hand me over to death.

<sup>19</sup>**Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.**

<sup>20</sup>"This is the gate of the LORD; \*  
he who is righteous may enter."

<sup>21</sup>**I will give thanks to you, for you answered me \*  
and have become my salvation.**

<sup>22</sup>The same stone which the builders rejected \*

has become the chief cornerstone.

<sup>23</sup>**This is the LORD's doing, \***

**and it is marvelous in our eyes.**

<sup>24</sup>On this day the LORD has acted; \*

we will rejoice and be glad in it.

<sup>25</sup>**Hosanna, LORD, hosanna! \***

**LORD, send us now success.**

<sup>26</sup>Blessed is he who comes in the name of the LORD; \*

we bless you from the house of the LORD.

<sup>27</sup>**God is the LORD; he has shined upon us; \***

**form a procession with branches up to the horns of the altar.**

<sup>28</sup>"You are my God, and I will thank you; \*

you are my God, and I will exalt you."

<sup>29</sup>**Give thanks to the LORD, for he is good; \***

**his mercy endures for ever.**

## SECOND READING: Revelation 1:4-8

*Reader* A Reading from the Revelation of John.

<sup>4</sup>John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup>Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

<sup>8</sup>"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

SEQUENCE HYMN

Hymnal 206

*O sons and daughters, let us sing*

*O filii et filiae*

*Choral Descant by Ray Urwin*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daught - ers, let us sing!  
 2 That night the a - pos - tles met in fear;  
 3 When Thom - as first the tid - ings heard,  
 4 "My pierc - ed side, O Thom - as, see;  
 5 No long - er Thom - as then de - nied,  
 6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,  
 2 a - midst them came their Lord most dear,  
 3 how they had seen the ris - en Lord,  
 4 my hands, my feet, I show to thee;  
 5 he saw the feet, the hands, the side;  
 6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!  
 2 and said, "My peace be on all here." Al - le - lu - ia!  
 3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!  
 4 not faith - less, but be - liev - ing be." Al - le - lu - ia!  
 5 "Thou art my Lord and God," he cried. Al - le - lu - ia!  
 6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*This hymn is for the Second Sunday of Easter and St. Thomas' Day.*

GOSPEL: John 20:19-31

*Celebrant*     ✙ The Holy Gospel of our Lord Jesus Christ according to John.

*People*         Glory to you, Lord Christ.

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you

retain the sins of any, they are retained.”

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Celebrant*        The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## SERMON

The Rev. Susan Pinkerton

*A period of meditative silence follows the Sermon.*

## THE CREED

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the ✝ resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Intercessor* Christ Jesus has gathered the Church in unity through the Holy Spirit. With sure and certain hope, let us pray for the Church and for the World saying: Lord in your mercy, hear our prayer.

Maker of all things, in the beginning, you created heaven and earth. In the fullness of time, you restored all things in Christ. Redeem, restore and renew our broken world with your grace and mercy.

*All* **Lord in your mercy, hear our prayer.**

*Intercessor* Holy Trinity of Love, you desire the unity of all people. Fill us with your goodness as we give thanks for the abundance of your grace and for \_\_\_\_\_. Set aflame the whole Church with the fire of your Spirit and inspire us to live in the world united in your love.

*All* **Lord in your mercy, hear our prayer.**

*Intercessor* Life of the world, you breathed new life into the flesh you first created. By your Spirit, breathe new life into all the children of this earth, especially those who are grieving, suffering or in despair caused by the war in Ukraine and all other places of violence and conflict. Turn hatred into love, sorrow into joy, and war into peace.

*All* **Lord in your mercy, hear our prayer.**

*Intercessor* God of compassion, through your Spirit you supply every human need. We pray for \_\_\_\_\_. Heal the sick, comfort the distressed, befriend the friendless, and free the forgotten, especially give comfort to those suffering from the war in Ukraine.

*All* **Lord in your mercy, hear our prayer.**

*Intercessor* We commend to your mercy all who have died, especially \_\_\_\_\_. We pray that they may rest in the comfort of your saving embrace; and that we may share with them in your eternal kingdom.

*All* **Lord in your mercy, hear our prayer.**

*Intercessor* Source of peace, your Spirit restores our anxious spirits and comforts our weary souls during this time of so many challenges. Give all those who govern and hold authority wisdom and a heart for justice. In our labor, give us rest; in our temptation, give us strength; in our sadness, give us solace.

*All* **Lord in your mercy, hear our prayer.**

*Intercessor* Let us say together a prayer for our Rector search:

*All* Almighty God, giver of every good gift, grant us the guidance of your Holy Spirit as we seek a new Rector for Saint Michael and All Angels. Bless us with patience, courage, and foresight as you shepherd our parish family on this journey. Give us an open spirit, discerning hearts and clear minds, that we may trust your will for us. Raise up for us, we pray, a rector who will boldly proclaim your Gospel, faithfully administer your sacraments, and serve your people with love and compassion; through Jesus Christ our Lord. Amen.

*Celebrant* Faithful and loving God, you sent your Spirit to empower the first disciples to be witnesses to your truth. Empower us, embolden us, and all who believe, to speak your Word in love so that the world may know the life and love of Jesus Christ through our very lives and our good works.

*All* Amen.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## ANNOUNCEMENTS

# The Holy Communion

## OFFERTORY ANTHEM

Motet, *Quia vidisti me*, Thoma

*Luca Marenzio 1553-1599*)

*Quia vidisti me, Thoma, credidisti. Beati qui non viderunt et crediderunt. Alleluia.*

*"Thomas, you have seen me and believed. Blessed are those who have not seen but yet believe."  
Alleluia.*

## OFFERTORY HYMN

Hymnal 209

*We walk by faith, and not by sight*

*St. Botolph*

1 We walk by faith, and not by sight; no  
 2 We may not touch his hands and side, nor  
 3 Help then, O Lord, our unbelief; and  
 4 that, when our life of faith is done, in

gra-cious words we hear from him who spoke as  
 fol-low where he trod; but in his prom-ise  
 may our faith a-bound, to call on you when  
 realms of clear-er light we may be-hold you



none e'er spoke; but we be - lieve him near.  
 we re - joice, and cry, "My Lord and God!"  
 you are near, and seek where you are found:  
 as you are, with full and end - less sight.

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## SANCTUS

Hymnal S-125

*Richard Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Michael and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## The Breaking of the Bread

### FRACTION ANTHEM

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

*Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in*

*the alternative, the priest will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.*

*Congregants worshipping on Zoom or Facebook Live may say the following:*

### A PRAYER FOR SPIRITUAL COMMUNION

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

### COMMUNION MUSIC

*Prelude on "St. Botolph"*

*Philip Moore (b. 1943)*

### POST-COMMUNION PRAYER

*Celebrant* Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### BLESSING

### POST-COMMUNION HYMN

Hymnal 199

*Come, ye faithful, raise the strain*

*St. Kevin*

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

**DISMISSAL**

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

**VOLUNTARY**

*Voluntary on "O filii et filiae"* *Arthur Hutchings (1906-1989)*

## We are delighted to welcome you this Sunday morning.

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

*Please take a moment to silence your cell phone. Thank you.*

**We publicly livestream our Sunday worship via Zoom and Facebook Live.**

Join on Zoom: [bit.ly/stmikessunday](https://bit.ly/stmikessunday) (Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: [facebook.com/SMAACDM](https://facebook.com/SMAACDM)

### Important COVID Safety Reminder

All worshipers who are fully vaccinated are no longer required to wear masks at indoor gatherings. However, if you are not vaccinated, please wear a mask as required by the state COVID guidelines. Masks are available at the entrance to the church. Thank you all for your help in keeping our church a safe place for those most vulnerable.

## Today's Worship Team

Celebrant: The Rev. Susan Pinkerton

Organist: Dr. Ray Urwin

Choir: Rusty Vail (Section Leader), Michele Dulson, Susan Zevnik, Mary Bailey (Section Leader), Pat Albers, The Rev. Dr. Barbara Stewart, Vincent Loza (Section Leader), Richard Zevnik, Scott Ziemann (Section Leader)

## Sunday School

**Godly Play (ages 3-10)**

This week:

**Knowing Jesus in a New Way:**

**Stories of the Resurrection.**

Anne Conover will be the storyteller.

Skylar Mineshima will be the doorkeeper.

**Youth Formation (ages 11-14)**

This week:

**Eastertide**

Leader: Susan Caldwell

## Parish Prayer List

Brian Priscilla Diane Dick

Tom Don Ali

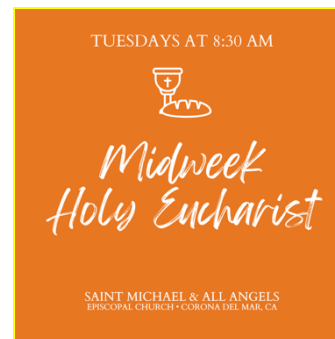
To submit a name to the prayer list contact Brooke Pauley ([kookiepauley@gmail.com](mailto:kookiepauley@gmail.com) or 949-514-7917), The Rev. Susan Pinkerton ([susan.pinkerton@stmikescdm.org](mailto:susan.pinkerton@stmikescdm.org)), or The Rev. Barbara Stewart ([barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)). Prayer requests remain on the list for three weeks unless otherwise requested.

## Tuesday Holy Eucharist

Join us in the Chapel every Tuesday morning at 8:30 am for our mid-week Holy Eucharist.

This week's Celebrant and Preacher:  
The Rev. Dr. Barbara Stewart

This week's featured saints:  
Toyohiko Kagawa (Social Reformer, 1960), and  
Zita of Tuscany (Worker of Charity, 1271)

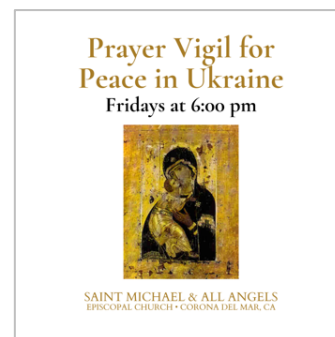


## Prayer Vigil for Peace in Ukraine

Friday evenings at 6:00 pm

Join us in the St. Michael's sanctuary and on Zoom as we pray for peace in Ukraine.

Join on Zoom: [bit.ly/stmikessunday](https://bit.ly/stmikessunday) (Meeting ID: 912 3096 9532 / Passcode: 080100)



## Now Accepting Applications!

St. Michael and All Angels will be accepting applications from qualified clergy through the end of April. The position is open to clergy in the 48 contiguous United States.

Interested applicants have found out about our opening a number of ways:

1. The deans at Church Divinity School of the Pacific and Yale Divinity School have circulated our Parish Portfolio to alumni.
2. Our Diocese shared St. Michael's opportunity with Transition Ministers from across the country at their annual spring retreat.
3. It is posted to the National Office of Transition Ministry (OTM) Portfolio Database.
4. It is published in the Episcopal News.



Interested candidates are asked to contact the Rev. Canon Thomas Quijada-Discavage, Canon for Formation and Transition Ministry, at [tdiscavage@ladiocese.org](mailto:tdiscavage@ladiocese.org). **No candidates should contact anyone from the SMAA search committee or parish directly.**

## Music Notes by Ray Urwin

Today's anthem is specifically for this second Sunday of Easter, when the "doubting Thomas" Gospel is the reading for all three years of our lectionary cycle. The late Renaissance composer Luca Marenzio (1553-1599) was most famous for his madrigals, and Igor Stravinsky thought him the greatest of all madrigal composers. But he also wrote much sacred music. The anthem words, the central idea of today's Gospel, are followed by a dance-like Alleluia.



WEBINAR  
**MOMS OC presents**  
*Healthy Beginnings,*  
*Bright Futures*  
**May 12 at 4pm**

Presented as a virtual event at 4 p.m. on May 12, 2022, *Healthy Beginnings, Bright Futures* will celebrate MOMS Orange County’s 30 years of serving babies, mothers and families in Orange County. It includes a robust online auction, moving stories of lives that were changed, a celebratory anniversary toast, opportunity drawing, and other special elements. All proceeds will help fund much-needed educational and support services that provide a strong, healthy foundation for babies and their families.

View online at:

- <https://www.facebook.com/momsorangecounty>
- <https://www.youtube.com/user/momsorangecounty>



WEBINAR  
**Invite Welcome Connect**  
**presents *Unpacking Connect***  
**webinar May 4 at 2pm CST**

The desire to build authentic community is the common thread that connects all those wanting to put Invite Welcome Connect into practice. CONNECT is the ministry of belonging. Connection helps the guests and long-time members answer these questions: Where do I fit in? Can I make friends in this church? Is there room for me relationally? Does this church need me? Can I find a place to belong and serve?

Join us on Wednesday, May 4th for 90 minutes of sharing best practices and creative ideas around CONNECT.

Register at:

<https://www.invitewelcomeconnect.com/>



# Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
[www.stmikescdm.org](http://www.stmikescdm.org)



## Office Hours:

Tuesday: 8 am to 3 pm  
Wednesday: 9 am to 3 pm  
Thursday: 9 am to noon

Parish Directory: [smaa.breezechms.com](http://smaa.breezechms.com)

## Our Clergy and Staff

### The Reverend Susan Pinkerton

Interim Priest in Charge  
[susan.pinkerton@stmikescdm.org](mailto:susan.pinkerton@stmikescdm.org)

### The Reverend Dr. Barbara Stewart

Assistant Rector  
[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

### Ray Urwin, D.M.A.

Director of Music  
[raywurwin@gmail.com](mailto:raywurwin@gmail.com)

### Susan Caldwell, M.A.Ed.

Director of Christian Education  
[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### Burton Karson

Organist-Choirmaster Emeritus

## The Vestry

Brooke Pauley, Communications  
Clyde Dodge, Evangelism  
Colette Spence, Clerk  
Don Sheetz, Buildings & Grounds  
Gail Haghjoo, Fellowship  
Jim Palda, Junior Warden  
Keith Lumpkin, Stewardship  
Kim Montgomery, Christian Education  
Louise Stover, Senior Warden  
Mary Bailey, Mission  
Stacie Tibbetts, Treasurer  
Steve Morris, Ombudsman

## Small Groups and Adult Christian Education

All are welcome to join one or more of the groups listed below.  
For more information, visit our website: [www.stmikescdm.org](http://www.stmikescdm.org).

### St. Mike's Sunday Conversations

*10:30 am in the Davis Library and on Zoom*

On April 24, we'll watch part 2 of 12 of *History of Christianity*, a BBC DVD with Diarmaid MacCulloch, Gillian Bancroft, and Sian Salt.

Join on Zoom: [bit.ly/sundaysat10](https://bit.ly/sundaysat10)

Meeting ID: 966 632 5340 / Passcode: 221426

View our full schedule on our [website](#).

Contact: [Kim Montgomery](#)

### Tuesday Nights at Mike's

*Tuesdays at 7:00 pm on Zoom*

Continuing our study of the parables:

April 26 - The Good Samaritan

Join on Zoom: [bit.ly/tuesdayatmikes](https://bit.ly/tuesdayatmikes)

Meeting ID: 834 2976 3754 / Passcode: none

Contact: [Beth Bianchi](#)

### Bible Challenge

*Third Sundays at 8:00 am in the Conference Room and on Zoom*

On Apr. 24, we begin a new series on *Creation Care*, the 50 Day Bible Challenge published by Forward Movement.

Join on Zoom: [bit.ly/thirdsundaybiblechallenge](https://bit.ly/thirdsundaybiblechallenge)

Meeting ID: 958 1933 0475 / Passcode: 018474

Contact: [Susan Caldwell](#)

### Inklings Book Group

*Third Mondays at 10:30 am in the Davis Library and on Zoom*

Discussing *Praying with C.S. Lewis* by Charles Taliaferro.

Join on Zoom: [bit.ly/inklingsbookgroup](https://bit.ly/inklingsbookgroup)

Meeting ID: 938 4250 5095 / Passcode: 573156

Contact: [Susan Caldwell](#)

### Prayer Shawl Ministry

*Fridays at 10:00 am on the Patio*

Please join us as we knit or crochet and pray!

Contact: [Barbara Stewart+](#) at (949) 378-9780

### Men's Fellowship Group

*Thursdays at 8:30 am on the Patio*

Dedicated to studying the Bible and the works of Christian theologians. Open to all adult men of the parish.

Contact: [Kim Montgomery](#)

Visit our church calendar for more:

[www.stmikescdm.org/events](http://www.stmikescdm.org/events)