

# Sunday of Resurrection: Easter Day

April 17, 2022 ❖ 9:00 am

## The Word of God

### PRELUDE

*Prelude on "Good Christians all, rejoice" (Hymn 205)  
Resurrection from the Symphonie-Passion (1921/24)*

*David Schelat (b. 1954)  
Marcel Dupré (1886-1971)*

### ENTRANCE HYMN

Hymnal 207

*Jesus Christ is risen today*

*Easter Hymn  
Introduction by Paul Manz*

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

**OPENING ACCLAMATION**

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

**COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**HYMN: Hymnal 192**

*This joyful Eastertide*

*Vruechten*

*Unison or harmony*

1 This joy - ful Eas - ter - tide, a - way with sin and  
 2 Death's flood hath lost its chill, since Je - sus crossed the  
 3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath  
 riv - er: Lord of all life, from ill my  
 slum - ber, till trump from east to west shall

*Refrain*

sprung to life this mor - row.  
 pass - ing life de - liv - er. Had Christ, that once was  
 wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in  
vain; but now is Christ a - ris - en, a - ris - en, a -  
ris - en, a - ris en.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
*Amen.*

## The Lessons

### FIRST READING: Isaiah 65:17-25

*Reader* A Reading from the book of the prophet Isaiah.

<sup>17</sup>For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. <sup>18</sup>But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. <sup>19</sup>I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. <sup>20</sup>No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. <sup>21</sup>They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. <sup>22</sup>They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. <sup>23</sup>They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the LORD — and their descendants as well. <sup>24</sup>Before they call I will answer, while they are yet speaking I will hear. <sup>25</sup>The wolf and the lamb

shall feed together, the lion shall eat straw like the ox; but the serpent — its food shall be dust!  
They shall not hurt or destroy on all my holy mountain, says the LORD.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

HYMN: Hymnal 210

*The day of resurrection!*

*Ellacombe*

*Descant*

3 Now let the heavens be joy - ful, let earth her song be - gin,  
the round world keep high tri - umph, and all that is there - in;  
the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,  
From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.  
our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

SECOND READING: Acts 10:34-43

Reader A Reading from the Acts of the Apostles.

<sup>34</sup>Then Peter began to speak to them: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all.

<sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

<sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

SEQUENCE HYMN

Hymnal 208

*Alleluia, the Strife is o’er, the battle done (vss. 1-4)*

Victory

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1	The	strife	is	o’er,	the	bat - tle	done,	the	vic - to -		
2	The	powers	of	death	have	done	their	worst,	but	Christ	their
*3	The	three	sad	days	are	quick - ly	sped,	he	ris - es		
4	He	closed	the	yawn - ing	gates	of	hell,	the	bars	from	
5	Lord!	by	the	stripes	which	wound - ed	thee,	from	death’s	dread	

1	ry	of	life	is	won;	the	song	of	tri - umph
2	le - gions	hath	dis - persed:	let	shout	of	ho - ly		
3	glo - rious	from	the	dead:	all	glo - ry	to	our	
4	heaven’s	high	por - tals	fell;	let	hymns	of	praise	his
5	sting	thy	serv - ants	free,	that	we	may	live	and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Ped.

**GOSPEL: John 20:1-18**

*Assisting Priest* + The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

<sup>1</sup>Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” <sup>3</sup>Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup>Then the disciples returned to their homes.

<sup>11</sup>But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” <sup>14</sup>When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” <sup>16</sup>Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). <sup>17</sup>Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” <sup>18</sup>Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Assisting Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*Please join in singing the last verse of the hymn as the procession returns.*

## SERMON

The Rev. Susan Pinkerton

*A period of meditative silence follows the Sermon.*

## THE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the ✚ resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Intercessor* Christ Jesus has gathered the Church in unity through the Holy Spirit. With sure and certain hope, let us pray for the Church and for the World saying: Lord in your mercy, hear our prayer.

Maker of all things, in the beginning, you created heaven and earth. In the fullness of time, you restored all things in Christ. Redeem, restore and renew our broken world with your grace and mercy.

*All* **Lord in your mercy, hear our prayer.**

*Intercessor* Holy Trinity of Love, you desire the unity of all people. Fill us with your goodness as we give thanks for the abundance of your grace and for \_\_\_\_\_ . Set aflame the whole Church with the fire of your Spirit and inspire us to live in the world united in your love.

*All* **Lord in your mercy, hear our prayer.**

*Intercessor* Life of the world, you breathed new life into the flesh you first created. By your Spirit, breathe new life into all the children of this earth, especially those who are grieving, suffering or in despair caused by the war in Ukraine and all other places of violence and conflict. Turn hatred into love, sorrow into joy, and war into peace.

*All* **Lord in your mercy, hear our prayer.**

*Intercessor* God of compassion, through your Spirit you supply every human need. We pray for \_\_\_\_\_. Heal the sick, comfort the distressed, befriend the friendless, and free the forgotten, especially give comfort to those suffering from the war in Ukraine.

*All* **Lord in your mercy, hear our prayer.**

*Intercessor* We commend to your mercy all who have died, especially \_\_\_\_\_. We pray that they may rest in the comfort of your saving embrace; and that we may share with them in your eternal kingdom.

*All* **Lord in your mercy, hear our prayer.**

*Intercessor* Source of peace, your Spirit restores our anxious spirits and comforts our weary souls during this time of so many challenges. Give all those who govern and hold authority wisdom and a heart for justice. In our labor, give us rest; in our temptation, give us strength; in our sadness, give us solace.

*All* **Lord in your mercy, hear our prayer.**

*Intercessor* Let us say together a prayer for our Rector search:

*All* **Almighty God, giver of every good gift, grant us the guidance of your Holy Spirit as we seek a new Rector for Saint Michael and All Angels. Bless us with patience, courage, and foresight as you shepherd our parish family on this journey. Give us an open spirit, discerning hearts and clear minds, that we may trust your will for us. Raise up for us, we pray, a rector who will boldly proclaim your Gospel, faithfully administer your sacraments, and serve your people with love and compassion; through Jesus Christ our Lord. Amen.**

*Celebrant* Faithful and loving God, you sent your Spirit to empower the first disciples to be witnesses to your truth. Empower us, embolden us, and all who believe, to speak your Word in love so that the world may know the life and love of Jesus Christ through our very lives and our good works.

*All* **Amen.**



## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## ANNOUNCEMENTS

# The Holy Communion

## OFFERTORY ANTHEM

*A Hymn of Resurrection*

*Gwyneth Walker (b. 1947)*

*I know that my Redeemer lives. and on the earth again shall stand.  
I know eternal life He gives, with grace and healing in His hand.  
I know His promise of rebirth, the Word He speaks can never die.  
Though death shall take my body from the earth, yet I shall see him by and by.  
I know my pathway He prepares, for where He is, there I shall be.  
Abiding faith for me He cares, and He at last will come for me!  
I know eternal life He gives, I know the grace and healing in His hand.  
I know that my Redeemer lives, for on the earth, for here on earth  
He has come again! My Savior lives again!*

Jessie B. Pounds (1861-1921), alt.

## OFFERTORY HYMN

Hymnal 182

*Christ is alive!*

*Truro*

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

# The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## SANCTUS

Hymnal S-125

*Richard Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Michael and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## The Breaking of the Bread

### FRACTION ANTHEM

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God.

*Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the priest will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.*

*Congregants worshiping on Zoom or Facebook Live may say the following:*

### A PRAYER FOR SPIRITUAL COMMUNION

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

## COMMUNION MUSIC

Motet, *Maria Magdalena et altera Maria*

*Andrea Gabrieli (c.1520-1586)*

*Maria Magdalena et altera Maria ibant diluculo ad monumentum:  
Jesum quem quaeratis, non est hic, surrexit, sicut locutus est,  
praecedet vos in Galilaeam, ibi eum videbitis.” Alleluia.*

*Mary Magdalene and the other Mary went to the tomb.*

*[There the angel said to them:] “Jesus, whom you seek, is not here.*

*He is risen as he said, and went before you to Galilee. You will see him there.” Alleluia!*

*Organ Music for Easter by J. S. Bach (1685-1750)*

## POST-COMMUNION PRAYER

*Celebrant* Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

## POST-COMMUNION HYMN

Hymnal 180

*He is risen*

*Unser Herrscher*

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened  
joy - ful voice: he has burst his three days' pris - on;  
ra - diant brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,  
let the whole wide earth re - jice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

**DISMISSAL**

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

**VOLUNTARY**

Finale from *Grande Pièce Symphonique* (1863) *César Franck* (1822-1890)

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## Easter Lilies

*The Easter lilies are given to the glory of God by the following donors:*

- |   |  |
|---|--|
| <p><b>Barbara Black</b><br/><i>In loving memory of Annemaria Ballin.</i></p> <p><b>Joanne Reese</b><br/><i>In loving memory of Elsie &amp; Tholen Gladden.</i></p> <p><b>Clyde &amp; Pepa Dodge</b></p> <p><b>Dina &amp; James Mead</b></p> <p><b>Elizabeth Henry</b></p> <p><b>Joni Malcolm</b></p> <p><b>Stacie Tibbetts</b><br/><i>In Memory of Tom &amp; Theresa Harrison.</i></p> <p><b>Jan &amp; Jill Faller</b></p> <p><b>The St. Mike's Altar Guild</b><br/><i>In loving memory of Esther McNamee.</i></p> <p><b>Myrna Ireland</b><br/><i>In loving memory of John Ireland.</i></p> <p><b>Colette Spence</b></p> <p><b>Jane Woodson</b></p> <p><b>Mary Bailey</b></p> <p><b>Peggy Montgomery</b></p> <p><b>Harry &amp; Susan Stahl</b><br/><i>In thanksgiving for living in our great country.</i></p> <p><b>Jim Palda</b><br/><i>In loving memory of Carole Palda.</i></p> | <p><b>Jackie Dodd</b></p> <p><b>Julie Jenkins</b></p> <p><b>Ruth Poole</b></p> <p><b>Dunlap Family</b><br/><i>In thanksgiving for the life of Thomas James Dunlap.</i></p> <p><b>Norris Battin</b><br/><i>In thanksgiving for caring hands and in loving memory of Susan Battin.</i></p> <p><b>Dick &amp; Verda Schroeder</b></p> <p><b>The St. Mike's Men's Group</b><br/><i>In thanksgiving for the faith and friendship of Bob Wolfe.</i></p> <p><b>The Stover Family</b><br/><i>In thanksgiving for the life, love, and laughter of Allan T. Stover.</i></p> <p><b>The St. Mike's Vestry</b><br/><i>In thanksgiving for the wisdom, patience, and support of the Rev. Susan Pinkerton.</i></p> <p><b>The St. Mike's Vestry</b><br/><i>In thanksgiving for the work and discernment of our Rector Search Committee.</i></p> <p><b>Poska and Valentine Families</b><br/><i>In loving memory of Jim Valentine, Dottie Valentine and Fred Poska.</i></p> |
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## We are delighted to welcome you this Sunday morning.

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

*Please take a moment to silence your cell phone. Thank you.*

**We publicly livestream our Sunday worship via Zoom and Facebook Live.**

Join on Zoom: [bit.ly/stmikessunday](https://bit.ly/stmikessunday) (Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: [facebook.com/SMAACDM](https://facebook.com/SMAACDM)

### Important COVID Safety Reminder

All worshipers who are fully vaccinated are no longer required to wear masks at indoor gatherings. However, if you are not vaccinated, please wear a mask as required by the state COVID guidelines. Masks are available at the entrance to the church. Thank you all for your help in keeping our church a safe place for those most vulnerable.

## Today's Worship Team

Celebrant: The Rev. Susan Pinkerton

Assisting Priest: The Rev. Dr. Barbara Stewart

Organist: Dr. Ray Urwin

Choir: Rusty Vail (Section Leader), Michele Dulson, Susan Zevnik, Mary Bailey (Section Leader), Pat Albers, The Rev. Dr. Barbara Stewart, Vincent Loza (Section Leader), Richard Zevnik, Scott Ziemann (Section Leader)

## Sunday School

**Godly Play (ages 3-10)**

This week:

**The Appearance to Mary Magdalene.**

Kristy Kiper will be the storyteller.

Anne Conover will be the doorkeeper.

**Youth Formation (ages 11-14)**

This week:

**Jesus and the Resurrection.**

Leader: Susan Caldwell

## TODAY: Easter Egg Hunt!

Following today's 9 am worship, all ages are welcome to join us for our annual Easter Egg Hunt on the front patio.

## Parish Prayer List

Brian	Priscilla	Diane	Dick
Tom	Don	Ali	Lillie – Repose of her soul

To submit a name to the prayer list contact Brooke Pauley ([kookiepauley@gmail.com](mailto:kookiepauley@gmail.com) or 949-514-7917), The Rev. Susan Pinkerton ([susan.pinkerton@stmikescdm.org](mailto:susan.pinkerton@stmikescdm.org)), or The Rev. Barbara Stewart ([barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)). Prayer requests remain on the list for three weeks unless otherwise requested.

## Tuesday Holy Eucharist

Join us in the Chapel every Tuesday morning at 8:30 am for our mid-week Holy Eucharist.

This week's Celebrant and Preacher:  
The Rev. Susan Pinkerton

This week's featured saint:  
Alphege, Archbishop of Canterbury, and Martyr, 1012



## Music Notes by Ray Urwin

On tour in the U.S. during the Christmas season of 1921, Marcel Dupré, the renowned organist at St. Sulpice in Paris, took four melodies to improvise upon suggested by audience members, at the famous organ inside the Wanamaker Department Store in Philadelphia. Two were Christmas melodies, and two were from Holy Week and Easter chants. Three years later he wrote out and published these improvisations as his *Symphonie-Passion*, Op. 23. The four movements musically narrate the life of Christ. The final movement, today's main Prelude, ends in crashing chords, a joyfully cacophonous and inspiring sonic depiction of the resurrection. *Notes by Gregg Wager / LA Phil, adapted by Ray Urwin.*

## Prayer Vigil for Peace in Ukraine

Friday evenings at 6:00 pm

Join us in the St. Michael's sanctuary and on Zoom as we pray for peace in Ukraine.

Join on Zoom: [bit.ly/stmikessunday](https://bit.ly/stmikessunday) (Meeting ID: 912 3096 9532 / Passcode: 080100)



Below is a list of options for giving to help the people of Ukraine.

## Now Accepting Applications!

St. Michael and All Angels will be accepting applications from qualified clergy through the end of April. The position is open to clergy in the 48 contiguous United States.

Interested applicants have found out about our opening a number of ways:

1. The deans at Church Divinity School of the Pacific and Yale Divinity School have circulated our Parish Portfolio to alumni.
2. Our Diocese shared St. Michael's opportunity with Transition Ministers from across the country at their annual spring retreat.
3. It is posted to the National Office of Transition Ministry (OTM) Portfolio Database.
4. It is published in the Episcopal News.

Interested candidates are asked to contact the Rev. Canon Thomas Quijada-Discavage, Canon for Formation and Transition Ministry, at [tdiscavage@ladiocese.org](mailto:tdiscavage@ladiocese.org). **No candidates should contact anyone from the SMAA search committee or parish directly.**



# Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463  
[www.stmikescdm.org](http://www.stmikescdm.org)



## Office Hours:

Tuesday: 8 am to 3 pm  
Wednesday: 9 am to 3 pm  
Thursday: 9 am to noon

Parish Directory: [smaa.breezechms.com](http://smaa.breezechms.com)

## Our Clergy and Staff

### The Reverend Susan Pinkerton

Interim Priest in Charge  
[susan.pinkerton@stmikescdm.org](mailto:susan.pinkerton@stmikescdm.org)

### The Reverend Dr. Barbara Stewart

Assistant Rector  
[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

### Ray Urwin, D.M.A.

Director of Music  
[raywurwin@gmail.com](mailto:raywurwin@gmail.com)

### Susan Caldwell, M.A.Ed.

Director of Christian Education  
[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### Burton Karson

Organist-Choirmaster Emeritus

## The Vestry

Brooke Pauley, Communications  
Clyde Dodge, Evangelism  
Colette Spence, Clerk  
Don Sheetz, Buildings & Grounds  
Gail Haghjoo, Fellowship  
Jim Palda, Junior Warden  
Keith Lumpkin, Stewardship  
Kim Montgomery, Christian Education  
Louise Stover, Senior Warden  
Mary Bailey, Mission  
Stacie Tibbetts, Treasurer  
Steve Morris, Ombudsman

## Small Groups and Adult Christian Education

All are welcome to join one or more of the groups listed below.  
For more information, visit our website: [www.stmikescdm.org](http://www.stmikescdm.org).

### **NEW!** St. Mike's Sunday Conversations

10:30 am in the Davis Library and on Zoom

No Sunday Conversations on April 17.

On April 24, we'll watch part 2 of 12 of *History of Christianity*, a BBC DVD with Diarmaid MacCulloch, Gillian Bancroft, and Sian Salt.

Join on Zoom: [bit.ly/sundaysat10](https://bit.ly/sundaysat10)

Meeting ID: 966 632 5340 / Passcode: 221426

View our full schedule on our [website](#).

Contact: [Kim Montgomery](#)

### Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom

Continuing our study of the parables:

April 19 - The Sower

April 26 - The Good Samaritan

Join on Zoom: [bit.ly/tuesdayatmikes](https://bit.ly/tuesdayatmikes)

Meeting ID: 834 2976 3754 / Passcode: none

Contact: [Beth Bianchi](#)

### **NEW!** Bible Challenge

Third Sundays at 8:00 am in the Conference Room and on Zoom

On Apr. 24, we begin a new series on *Creation Care*, the 50 Day Bible Challenge published by Forward Movement.

Join on Zoom: [bit.ly/thirdsundaybiblechallenge](https://bit.ly/thirdsundaybiblechallenge)

Meeting ID: 958 1933 0475 / Passcode: 018474

Contact: [Susan Caldwell](#)

### Inklings Book Group

Third Mondays at 10:30 am in the Davis Library and on Zoom

Discussing *Praying with C.S. Lewis* by Charles Taliaferro.

Join on Zoom: [bit.ly/inklingsbookgroup](https://bit.ly/inklingsbookgroup)

Meeting ID: 938 4250 5095 / Passcode: 573156

Contact: [Susan Caldwell](#)

### Prayer Shawl Ministry

Fridays at 10:00 am on the Patio

Please join us as we knit or crochet and pray!

Contact: [Barbara Stewart+](#) at (949) 378-9780

### Men's Fellowship Group

Thursdays at 8:30 am on the Patio

Dedicated to studying the Bible and the works of Christian theologians. Open to all adult men of the parish.

Contact: [Kim Montgomery](#)

Visit our church calendar for more:

[www.stmikescdm.org/events](http://www.stmikescdm.org/events)