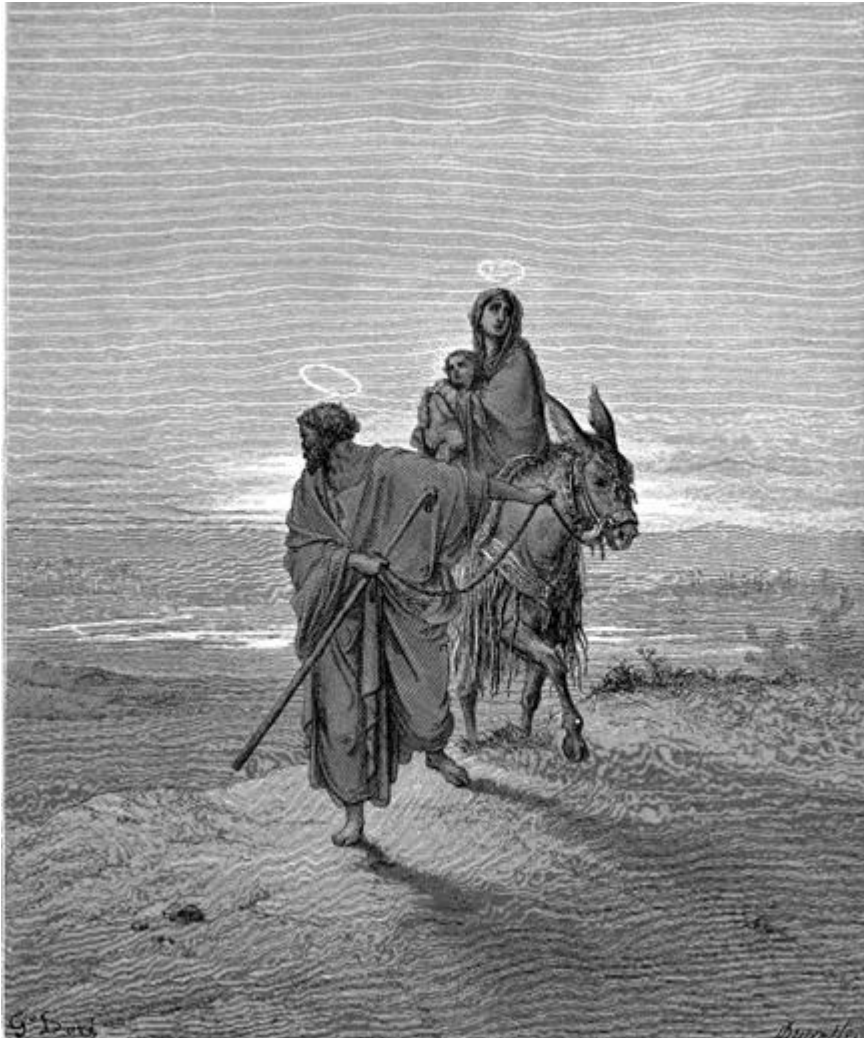


THE SECOND SUNDAY AFTER CHRISTMAS
Holy Eucharist ❖ January 2, 2022 ❖ 9:00 am



The Flight Into Egypt, by Gustav Doré

[Zoom Link to Worship](#)

Zoom Meeting ID: 912 3096 9532

Passcode: 080100

Note to Zoom congregants: You will be muted throughout the service.

Continue to say all group responses, but you will only hear yourself and the people in the Sanctuary.

Prelude

Two preludes on "The Old Year now has passed"

J.S. Bach (1685-1750)

All stand as the Ministers enter the Church.

Processional Hymn: 102, Once in royal David's city

Irby

1 Once in roy - al Da - vid's ci - ty stood a
 2 He came down to earth from hea - ven, who is
 *3 We, like Ma - ry, rest con - found - ed that a
 4 For he is our life - long pat - tern; dai - ly,
 *5 And our eyes at last shall see him, through his
 6 Not in that poor low - ly sta - ble, with the

1 low - ly cat - tle shed, where a mo - ther laid her
 2 God and Lord of all, and his shel - ter was a
 3 sta - ble should dis - play hea - ven's Word, the world's cre -
 4 when on earth he grew, he was tempt - ed, scorned, re -
 5 own re - deem - ing love; for that child who seemed so
 6 ox - en stand - ing round, we shall see him; but in

1 ba - by in a man - ger for his bed: Ma - ry
 2 sta - ble, and his cra - dle was a stall; with the
 3 a - tor, cra - dled there on Christ - mas Day, yet this
 4 ject - ed, tears and smiles like us he knew. Thus he
 5 help - less is our Lord in heaven a - bove; and he
 6 hea - ven, where his saints his throne sur - round: Christ, re -

1 was that mo - ther mild, — Je - sus Christ her lit - tle child. —
 2 poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.
 3 child, our Lord and bro - ther, brought us love for one an - oth - er.
 4 feels for all our sad - ness, and he shares in all our glad - ness.
 5 leads his chil - dren on — to the place where he is gone. —
 6 vealed to faith - ful eye, — set at God's right hand on high. —

Words: Sts. 1-2 and 4-6, Cecil Frances Alexander (1818-1895), alt.;
 st. 3, James Waring McCrady (b. 1938)

Music: *Irby*, melody Henry John Gauntlett (1805-1876); harm. Arthur Henry Mann (1850-1929)

87. 87. 77

The Acclamation and Collect for Purity

Celebrant ✠ The Word became flesh, and lived among us, alleluia;

People And we beheld his glory, alleluia;

Celebrant Glory as of God's only Son, alleluia;

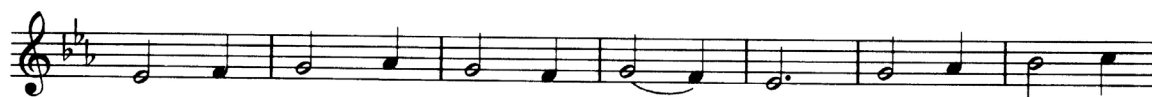
People Full of grace and truth, alleluia.

The Celebrant prays the Collect for Purity

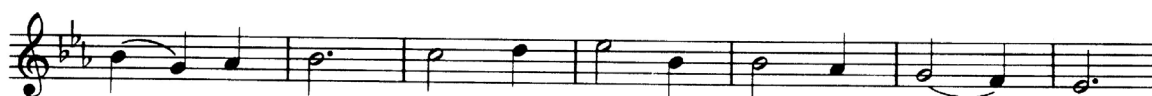
ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise: 82, Of the Father's love begotten

Divinum mysterium



1 Of the Fa - ther's love be - got - ten, ere the worlds be -
2 O that birth for ev - er bless - ed, when the Vir - gin,
3 Let the heights of heaven a - dore him; an - gel hosts, his
4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
full of grace, by the Ho - ly Ghost con - ceiv - ing,
prais - es sing; powers, do - min - ions, bow be - fore him,
Ghost, to thee, hymn and chant and high thanks - giv - ing,



he the source, the end - ing he, of the things that
bore the Sa - vior of our race; and the Babe, the
and ex - tol our God and King; let no tongue on
and un - wea - ried prais - es be; hon - or, glo - ry



are, that have _____ been, and that fu - ture
world's Re - deem - er, first re - vealed his
earth be si - lent, ev - ery voice in
and do - min - ion, and e - ter - nal

years shall see, ev - er - more and ev - er - more! _____
 sa - cred face, ev - er - more and ev - er - more! _____
 con - cert ring, ev - er - more and ev - er - more! _____
 vic - to - ry, ev - er - more and ev - er - more! _____

This hymn may be performed in equal note values: ♩ ♩ ♩ ♩

Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. John Mason Neale (1818-1866) and Henry Williams Baker (1821-1877), alt.

Music: *Divinum mysterium*, Sanctus trope, 11th cent.; adapt. *Piae Cantiones*, 1582

87. 87. 87 with Refrain

The Salutation and Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O GOD, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

All are seated for the Readings.

The First Reading

Jeremiah 31:7-14

Lector A reading from the book of the prophet Jeremiah.

FOR THUS SAYS THE LORD:

Sing aloud with gladness for Jacob,
 and raise shouts for the chief of the nations;
 proclaim, give praise, and say,
 "Save, O LORD, your people,
 the remnant of Israel."

See, I am going to bring them from the land of the north,
 and gather them from the farthest parts of the earth,
 among them the blind and the lame,
 those with child and those in labor, together;
 a great company, they shall return here.

With weeping they shall come,
 and with consolations I will lead them back,
 I will let them walk by brooks of water,
 in a straight path in which they shall not stumble;
 for I have become a father to Israel,
 and Ephraim is my firstborn.

Hear the word of the LORD, O nations,
 and declare it in the coastlands far away;
 say, "He who scattered Israel will gather him,
 and will keep him as a shepherd a flock."
 For the LORD has ransomed Jacob,
 and has redeemed him from hands too strong for him.
 They shall come and sing aloud on the height of Zion,
 and they shall be radiant over the goodness of the LORD,
 over the grain, the wine, and the oil,
 and over the young of the flock and the herd;
 their life shall become like a watered garden,
 and they shall never languish again.
 Then shall the young women rejoice in the dance,
 and the young men and the old shall be merry.
 I will turn their mourning into joy,
 I will comfort them, and give them gladness for sorrow.
 I will give the priests their fill of fatness,
 and my people shall be satisfied with my bounty,
 says the LORD.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm: 84:1-8 *Quam dilecta!*

Lector How dear to me is your dwelling, O LORD of hosts!
 My soul has a desire and longing for the courts of
 the LORD;
 my heart and my flesh rejoice in the living God.

People The sparrow has found her a house
 and the swallow a nest where she may lay her young;
 by the side of your altars, O LORD of hosts,
 my King and my God.

Lector Happy are they who dwell in your house!
 they will always be praising you.

People Happy are the people whose strength is in you!
 whose hearts are set on the pilgrims' way.

Lector Those who go through the desolate valley will find
 it a place of springs,
 for the early rains have covered it with pools of water.

People They will climb from height to height,
 and the God of gods will reveal himself in Zion.

Lector LORD God of hosts, hear my prayer;
hearken, O God of Jacob.

People Behold our defender, O God;
and look upon the face of your Anointed.

The Second Reading

Ephesians 1:3-6,15-19a

Lector A reading from Paul's letter to the Ephesians.

BLESSED BE THE GOD AND FATHER of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

All then stand to sing this Hymn.

Sequence Hymn: 105, God rest you merry, gentlemen

God Rest You Merry



1 God rest you mer - ry, gen - tle-men, let noth-ing you dis - may;
2 From God our heaven - ly Fa - ther a bless-ed an-gel came
3 "Fear not, then," said the an - gel, "Let noth-ing you af - fright;
4 Now to the Lord sing prais - es, all you with-in this place,



re - mem-ber Christ our Sa - vior was born on Christ-mas Day,
and un - to cer - tain shep - herds brought tid - ings of the same:
this day is born a Sa - vior of a pure vir - gin bright,
and with true love and char - i - ty each o - ther now em - brace;



to save us all from Sa - tan's power when we were gone a - stray.
how that in Beth - le - hem was born the Son of God by name.
to free all those who trust in him from Sa - tan's power and might."
this ho - ly tide of Christ - mas doth bring re - deem-ing grace.

Refrain

O tid - ings of com - fort and joy, com-fort and
joy; O tid - ings of com - fort and joy!

Words: London carol, 18th cent.

Music: *God Rest You Merry*, melody from *Little Book of Christmas Carols*, ca. 1850

76. 76. 86 with Refrain

The Holy Gospel

Matthew 2:13-15, 19-23

+

Assisting Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

+

People Glory to you, Lord Christ.

+

NOW AFTER THE WISE MEN HAD LEFT, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

Assisting Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Susan Pinkerton

A period of meditative silence follows the Sermon.

All then stand. The Nicene Creed, the ancient summary of the Christian faith, is recited by all in unison.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ☩ resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Intercessor Father, we pray for your holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church
may truly and humbly serve you;

People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your
Word and Sacraments.

Intercessor We pray for all who govern and hold authority
in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer
from any grief or trouble;

People **That they may be delivered from their distress.**

Intercessor We thank you, Lord, for all the blessings of this life.

The Intercessor offers the People's thanksgivings.

Intercessor Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

The Intercessor remembers the departed by name.

Intercessor We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

The Intercessor remembers those in need by name.

The People may then offer their own prayers, either silently or aloud.

After a moment of silence the Celebrant prays this concluding Collect

ALMIGHTY AND ETERNAL GOD, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Confession of Sin and Absolution

Celebrant Let us confess our sins against God and our neighbor.

The People kneel, sit or stand as they are able. All then pray together

MOST MERCIFUL GOD, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant absolves the People, saying

ALMIGHTY GOD HAVE MERCY ON YOU, forgive you all your sins ✠ through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The People stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All greet one another in the Name of the Lord. The Celebrant greets the People.

Offertory Music

En natus est Emmanuel

Michael Praetorius (1571-1621)

En natus est Emmanuel: Dominus,

Emmanuel is born: Christ the Lord!

Puer admirabilis: Dominus,

Him foretold by Gabriel: Christ the Lord!

Dominus Salvator noster est.

Christ the Lord, the Saviour of the world!

quem praedixit Gabriel: Dominus,

He lieth in a manger bed: Christ the Lord!

Dominus Salvator noster est.

Wondrous little boy he is: Christ the Lord!

Hic jacet in praesepe: Dominus,

Christ the Lord, the Saviour of the world!

Puer admirabilis: Dominus,

The light appeared on this day: Christ the Lord!

Dominus Salvator noster est.

Born of Mary, virgin maid: Christ the Lord!

Haec lux est orta hodie: Dominus,

Christ the Lord, the Saviour of the world!

ex Maria virgine: Dominus,

Dominus Salvator noster est.

Offertory Hymn: 250, Now greet the swiftly changing year

Sixth Night



1 Now greet the swift - ly chang - ing year with
 2 For Je - sus came to wage sin's war; this
 3 His love a - bun - dant far ex - ceeds the
 4 With such a Lord to lead our way in
 5 "All glo - ry be to God on high and



1 joy and pen - i - tence sin - cere; re - joice, re - joice, with
 2 Name of names for us he bore; re - joice, re - joice, with
 3 vol - ume of a whole year's needs; re - joice, re - joice, with
 4 haz - ard and pros - per - i - ty, what need we fear in
 5 peace on earth," the an - gels cry; re - joice, re - joice, with



1 thanks em - brace an - oth - er year of grace.
 2 thanks em - brace an - oth - er year of grace.
 3 thanks em - brace an - oth - er year of grace.
 4 earth or space in this new year of grace?
 5 thanks em - brace an - oth - er year of grace.

Holy Name; New Year (January 1). The melody may be sung in canon at a distance of one measure.

Words: Slovak, 17th cent.; tr. Jaroslav J. Vajda (b. 1919), alt.

Music: *Sixth Night*, Alfred V. Fedak (b. 1953)

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

IT IS TRULY RIGHT to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

S 125 , *Sanctus*

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

The Celebrant continues the Eucharistic Prayer

WE ACCLAIM YOU, HOLY LORD, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All then pray together

OUR FATHER, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Host.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

Music During Communion

Prelude on "In dulci jubilo"

Marcel Dupré (1886-1971)

Everyone is welcome to come forward at this time.

Please follow the direction of the ushers and come forward to gather around the circular altar, beginning with the first row while maintaining a social distance.

The Ministers will be happy to bring Communion to those who prefer to remain seated in the pews.

Please speak to one of the ushers and the Ministers will come to you.

Those who prefer not to receive the Eucharist may receive a blessing (please cross your arms across your chest).

Congregants worshipping on Zoom or Facebook may recite the following prayer since you are unable to partake of the Communion in person.

A Prayer for Spiritual Communion

JESUS, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come Amen.

The People stand at the Celebrant's direction.

Postcommunion Prayer

Celebrant Let us pray.

All then pray together

ALmighty and Everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Christmas Blessing

Celebrant May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your hearts with the light of his holiness.

People Amen.

Celebrant May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel.

People Amen.

Celebrant May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor.

People Amen.

Celebrant And the blessing of God Almighty,
✠ the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever.

People Amen.

Hymn in Procession: : 477, All praise to thee

Engelberg

Descant

5 Let ev - ery tongue con-fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - ery tongue con-fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
2 by thee the out - cast and the poor were sought;
3 who wast a ser - vant that we might be free,
4 art high ex - alt - ed o'er all crea - tures now,
5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
2 and by thy death was God's sal - va - tion wrought.
3 hum - bling thy - self to death on Cal - va - ry.
4 and given the Name to which all knees shall bow.
5 and God the Fa - ther be by all a - dored.



Words: F. Bland Tucker (1895-1984)
 Music: Engelberg, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937) 10 10 10 with Alleluia

The Dismissal

Assisting Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Voluntary

From heaven on high I come to earth

J. S. Bach

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Celebrant	The Rev. Susan Pinkerton
Assisting Priest	The Rev. Dr. Barbara Stewart
Layreaders and Intercessor	Clyde Dodge
Organist	Dr. Ray Urwin
Acolyte	Stacie Tibbetts
Altar Guild	Sue Ahearn
Zoom Host	Brooke Pauley
Zoom Co-Host	Kim Montgomery
Godly Play and Formation Teachers	Anne Conover, Susan Caldwell
Ushers	John Hollern, Jim Palda, Don Sheetz



Parish Prayer List

The Montgomery family	Elisabeth	Peter and Dan
Nadine	Yvette	Sally
Pat and Denise	Ken	Amy and Phil
Catherine	Katy	Jennifer
Sigrid	Corinne	Daniel
Rebecca	Barbara	Jamie
Tom	Jane	Marilyn
Joni	Mark	Linda
Jack's children	Inge	Charlotte
Julie	Mary	Colette



Welcome to St. Michael's In-Person and Online Worship!

It's a pleasure to welcome everyone to worship this morning. However you are joining us, the joy of being a Christian community is ours to receive and share. Thanks for being a part of our worship!

COVID Guidelines for In-Person Worship

We are happy you are part of our in-person services at St. Michael and All Angels. We are following the current CDC guidelines and State of California mandate, as instructed by Bishop Taylor, and require that all worshippers, even those vaccinated, be masked while indoors to protect the unvaccinated. In addition:

- ✦ Stay home if you feel unwell or if you might have been exposed to COVID-19.
- ✦ We will maintain social distancing. Congregants and worship leaders will stay at least six feet apart. Congregants will maintain 360° of distance between households.
- ✦ There will be no physical touching during the passing of the peace. We will wave or bow to one another and smile through our eyes.
- ✦ Holy Communion will continue to be bread only until further instruction.

For more information about current CDC guidelines for COVID-19, please see the link below:

<https://www.cdc.gov/media/releases/2021/s1227-isolation-quarantine-guidance.html>

Thank you for helping us make our worship services a safer place for all, especially those who are most vulnerable.

Office Hours

This week the church office will be open on Tuesday 8:00 am – 3:00 pm, Wednesday 9:00 am – 3:00 pm, and Thursday 9:00 am – 12:00 noon.

Music Notes, by Ray Urwin

Today's anthem is by the famous, prolific and versatile late Renaissance-early Baroque German composer Michael Praetorius. He is the composer of six pieces in our hymnal, including Lo, How a Rose éer blooming (Hymn 81).

*Twas the night before Christmas, when all through the choir
The balance between the four sections was dire.
The tenor had suddenly taken to bed
Whilst mucus and phlegm clogged his resonant head.
The mezzo was sauced and passed out by the fire
While dreaming of scenes from "Samson and Delilah."
The bass, caught in traffic, laid hard on the horn
As if any around him cared less for his scorn.
When out in the narthex there 'rose such a clatter,
I sprang from my bench to see what was the matter.
When what to my wondering eyes did appear:
Our soprano, with classmates home for the New Year!
A quartet most comely had come to our aid,
To help sing our Masses (so long as they're paid).
"Now, Rutter! Now, Willcocks! Now Britten and Gruber!"
We'll make sure you all get home safe in an Uber.
From the introit, and psalm and each closing refrain,
The descants will serve as our vocal champagne.
So, sing merrily! For this time is the best
to proclaim "Hodie Christus natus est!"*

Tuesday Morning Eucharist

You are invited to join us in the chapel on Tuesday mornings at 8:30 am for the celebration of Holy Eucharist. Please note that COVID precautions are in place. This week, on January 4th, we will honor the saint Elizabeth Ann Seton in our liturgy.

Tuesday Night @ Mike's

On January 4 we will begin this new year with new words! We will each reveal a word that reflects a desire for what we would like in this new year. Last year's choices? Spacious, Kindness, Forgiveness, Return, Empathy, Trust, Forward, Focus, Adapt, Tolerate, Open, Listen, Empathy, and Cherish. These words, each one chosen by a Tuesday Nighter, have become meaningful to all of us. This practice has grown from My One Word by Mike Ashcraft. All are welcome!

Questions? Please contact Beth Bianchi.

Join Zoom Meeting

<https://us02web.zoom.us/j/83429763754>

Meeting ID: 834 2976 3754

Passcode: none required



Sunday School

This Sunday all of the children will be together in the Yellow and Red rooms having a fellowship and work day. Susan Caldwell and Anne Conover are the helpers

Bible Challenge

The Bible Challenge meets on the 3rd Sunday of the Month at 8:00 am. The discussion of our book, **Angels of the Bible** by Kate Moorehead, continues. This book has been wonderfully engaging! If you would like to participate, please email Susan Caldwell, scaldwell@stmikescdm.org. The cost of the book is \$19.00.

January 16th, 2021 8:00 am

Join Zoom Meeting

<https://zoom.us/j/95819330475?pwd=YXh2ZVkvOUhUQnd4UXJaY1dTQndFdz09>

Meeting ID: 958 1933 0475

Passcode: 018474

The Inklings

Inklings will meet the third Thursday of the month, January 20, 9:30am-11:00am, Davis Library. We will continue our study of **Reflections on the Psalms** by C. S. Lewis. All are welcome to join. This is a hybrid event.

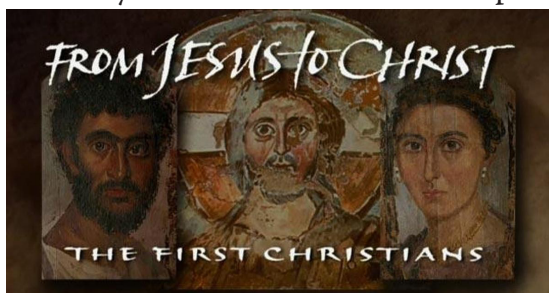
<https://zoom.us/j/93842505095?pwd=ZlpUcWUySEtNZXA5Y1o4N1ZVUVZsUT09>

Meeting ID: 938 4250 5095

Passcode: 573156

Sundays at 10

There's no Sundays at Ten this Sunday, Jan. 2. We'll start the new year on Jan. 9 at 10:15 in the Davis Library with *From Jesus to Christ*, a PBS Frontline series that explores the life of Jesus and the movement he started, challenging familiar assumptions and conventional notions about the origins of Christianity. It will be a hybrid session - Zoom and in person.



Drivers Needed!

St. Michael's has in the past arranged transportation to church for parishioners who are unable to drive or do not own a car. If you are willing to participate in this service, or are in need of transportation, please contact the church office or Steve Morris, Ombudsperson on the Vestry.

Prayer Shawl Ministry

Come knit with us! The Prayer Shawl Ministry group will meet on Friday morning at 10 in Michael's Room. Join us as we hold others in our prayers as we knit.

Questions? Contact Barbara Stewart barbarastewart001@gmail.com



Rector Search Update



In Advent of 2020, St. Michael and All Angels began the rector transition process for the third time in our 53 year history. Now the Transition Committee led by Lynn Headley is nearing completion of Phase 2, a major milestone that includes completion of our parish profile. Look for St. Michael's Parish Profile to be published to the parish at the start of the new year.

The completion of this important milestone moves us closer to the point when we will graduate to Phase 3 and begin receiving candidate names. In preparation, a Search Committee is being formed to review candidate applications, interview applicants; and recommend a shortlist to the vestry. **Please make plans to join us in-person or via Zoom during worship on January 16th, when the new Search Committee will be commissioned.**

We are blessed and privileged to have Susan+ as a devoted Interim Priest in Charge and she is committed to supporting us as we prayerfully and intentionally discern what's next for our community.

A big thank you from the Vestry to every parishioner and committee member for taking part in this important process and remaining steadfast as we move through the proscribed steps. We ask for continued prayers as we continue this journey of discovery.



Saint Michael and All Angels Episcopal Church

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Burton Karson
Organist-Choirmaster Emeritus



The Vestry

Louise Stover *Senior Warden*

Jim Palda *Junior Warden*

Mary Bailey *Mission*

Gail Haghjoo *Fellowship*

Susan Brown *Clerk*

Anne Conover *Christian Education*

Jan Faller *Finance*

Steve Morris *Ombudsperson*

(Open) *Buildings and Grounds*

Keith Lumpkin *Stewardship*

(Open) *Evangelism*

Clyde Dodge *Communications*