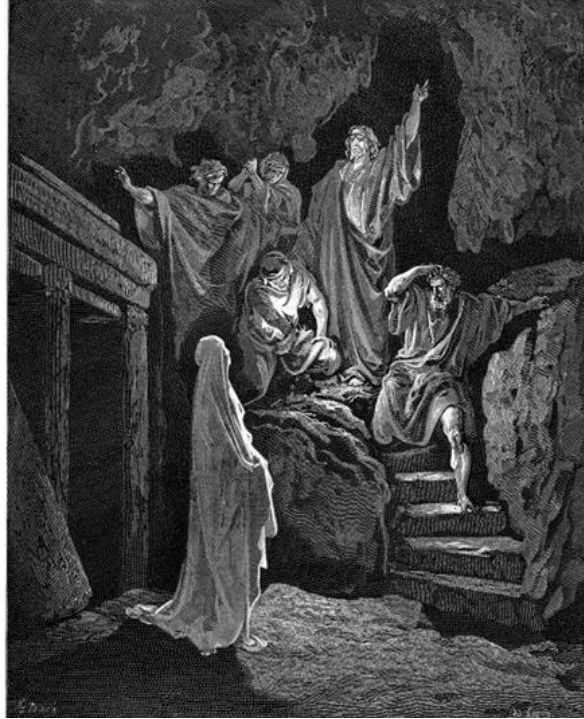


THE TWENTY-FOURTH SUNDAY AFTER PENTECOST
 The Holy Eucharist ❖ November 7, 2021 ❖ 9:00 am



“Resurrection of Lazarus”, by Gustave Doré

[Zoom Link to Worship](#)

Zoom Meeting ID: 912 3096 9532

Passcode: 080100

Note to Zoom congregants: You will be muted throughout the service.
 Continue to say all group responses, but you will only hear yourself and the people in the Sanctuary.

Prelude

Voluntary on “Sine nomine”

Arthur Hutchings (1906-1989)

All stand as the Ministers enter the Church.

Processional Hymn: 287, For all the saints

Sine nomine



1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might: —
 3 O may thy sol - diers, faith - ful, true, and bold, —
 4 O blest com - mun - ion, fel - low - ship di - vine! —



thee — by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight; —
 fight as the saints who no - bly fought of old, and
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O — Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with — them, the vic - tor's crown of gold.
 all are — one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

dis-tant tri-umph song, and hearts are brave a-gain, and arms are
 war-riors com-eth rest; sweet is the calm of par-a-dise the

strong. Al - le - lu - ia. al - le - lu - ia!
 blest.

*7 But lo! there breaks a yet more glo-rious day; the
 *8 From earth's wide bounds, from o-cean's far-thest coast, through

saints tri-umph-ant rise in bright ar-ray; the
 gates of pearl streams in the count-less host,

King of glo-ry pass-es on his way,
 sing-ing to Fa-ther, Son, and Ho-ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

All Saints' Day (November 1).

Words: William Walsham How (1823-1897)

Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)

10 10 10 with Alleluias

The Acclamation and Collect for Purity

Celebrant ☩ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Celebrant prays the Collect for Purity

ALMMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis, said by all

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world,
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
✠ Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Salutation and Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

ALMIGHTY GOD, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

All are seated for the Readings.

The First Reading

Isaiah 25:6-9

Lector A reading from the book of the prophet Isaiah.

ON THIS MOUNTAIN the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.
And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation..

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

Psalm 23 (King James version) *Dominus regit me*

sung by our Section Leaders to Anglican chant by Samuel Sebastian Wesley (1810-1876)

The Lord is my Shepherd;
I shall not want.

He maketh me to lie down in green pastures;
he leadeth me beside the still waters.

He restoreth my soul;
he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil;
for thou art with me; thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies;
thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Second Reading

Revelation 21:1-6a

Lector A reading from the book of Revelation.

THEN I SAW a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

All then stand to sing this Hymn.

Sequence Hymn: 526, Let saints on earth in concert sing

Dundee

Words: Charles Wesley (1707-1788), alt.
 Music: *Dundee*, melody from *The CL Psalms of David*, 1615; harm. Thomas Ravenscroft (1592?-1635?), alt. CM

The Holy Gospel

John 11:32-44

- ✚ *Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.
- ✚ *People* Glory to you, Lord Christ.

WHEN MARY CAME WHERE JESUS WAS and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The Reverend Dr. Barbara Stewart

A period of meditative silence follows the Sermon.

*All then stand. The Nicene Creed, the ancient summary
of the Christian faith, is recited by all in unison.*

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the † resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Intercessor In peace, we pray to you, Lord God.

For all people in their daily life and work;

People For our families, friends, and neighbors,
and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For Justin, the Archbishop of Canterbury; for Michael,
our Presiding Bishop; for John and Diane, our Bishops;
and for all bishops and other ministers;

People For all who serve God in his Church.

Intercessor For the special needs and concerns of this congregation.

The Intercessor remembers those in need by name.

Intercessor Hear us, Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.

The Intercessor offers the People's thanksgivings.

Intercessor We will exalt you, O God our King;

People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may
have a place in your eternal kingdom.

The Intercessor remembers the departed by name.

Intercessor Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Intercessor We pray to you also for the forgiveness of our sins.

The People kneel, stand, or sit, according to their ability.

After a period of silence the Intercessor begins this prayer and all join in

HAVE MERCY UPON US, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant absolves the People, saying

ALmighty God have mercy on you, forgive you all your sins ✠ through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The People stand.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

All greet one another in the Name of the Lord. The Celebrant greets the People.

Offertory Music

O thou, whose all-redeeming might

plainsong melody, arr. by David Blackwell (b. 1961)

O thou, whose all-redeeming might
crowns every saint in glory bright,
On this commemoration day
hear us, good Jesus, while we pray.

O grant that we, most gracious God,
may follow in the steps they trod;
And, freed from every stain of sin,
as they have won, may also win.

Contending for thy holy name
thy servants earned their saintly fame,
Which pious hearts with praise revere
in constant memory year by year.

To thee, O Christ, our loving King,
all glory, praise, and thanks we bring;
Whom with the Father we adore,
and Holy Ghost for evermore. Amen.

Earth's fleeing joys they counted naught,
for higher, truer joys they sought,
And now, with Angels round thy throne,
unfading treasures are their own.

8th cent. hymn, tr. by R. H. Benson SSJE (1824-1915), alt.

Offertory Hymn: 618, Ye watchers and ye holy ones

Lasst uns erfreuen

Unison

1 Ye watch-ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - pha raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945)

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;
 adapt. and harm. Ralph Vaughan Williams (1872-1958)

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; for in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S 125, *Sanctus*

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

WE GIVE THANKS TO YOU, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
we proclaim his resurrection,
we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All then pray together

OUR FATHER, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Host.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

Music During Communion

Crossing the Bar

Hubert Parry (1848-1918)

Poem by Alfred, Lord Tennyson (1850-1892)

Sunset and evening star, And one clear call for me!
And may there be no moaning of the bar,
When I put out to sea,
But such a tide as moving seems asleep,
Too full for sound and foam,
When that which drew from out the boundless deep
Turns again home.

Twilight and evening bell, And after that the dark!
And may there be no sadness of farewell,
When I embark,
For, tho' from out our bourne of Time and Place
The flood may bear me far,
I hope to see my Pilot face to face
When I have crost the bar.

Everyone is welcome to come forward at this time.

Please follow the direction of the ushers and come forward to gather around the circular altar, beginning with the first row while maintaining a social distance.

The Ministers will be happy to bring Communion to those who prefer to remain seated in the pews.

Please speak to one of the ushers and the Ministers will come to you.

Those who prefer not to receive the Eucharist may receive a blessing (please cross your arms across your chest).

Congregants worshipping on Zoom or Facebook may recite the following prayer since you are unable to partake of the Communion in person.

A Prayer for Spiritual Communion

JESUS, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come Amen.

The People stand at the Celebrant's direction.

Postcommunion Prayer

Celebrant Let us pray.

All then pray together

ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Descant

4 My soul, bear thou thy part, tri - umph in God a - bove: and
 1 Ye ho - ly an - gels bright, who wait at God's right hand, or
 2 Ye bless - ed souls at rest, who ran this earth-ly race and
 3 Ye saints, who toil be - low, a - dore your heav-en-ly King, and
 4 My soul, bear thou thy part, tri - umph in God a - bove: and
 with a well - tuned heart sing thou the songs of love! Let all thy
 through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well-tuned heart sing thou the songs of love! Let all thy
 days till life shall end, what - e'er he send, be filled with praise.
 song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862)
 Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789);
 harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947) 66. 66. 44. 44

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

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Celebrant	The Rev. Dr. Barbara Stewart
Layreaders and Intercessor	Jim Palda, Colette Spence, Myrna Irelandr
Acolyte	Charles Warmington
Organist	Dr. Ray Urwin
Altar Guild	Jim Palda
Flowers	Melinda Rader
Zoom Host	Brooke Pauley
Zoom Co-Host	Kim Montgomery
Godly Play and Formation Teachers	Anne Conover, Marjie Blevins, Susan Caldwell
Ushers	John Hollern, Don Sheetz, Jim Palda



Parish Prayer List

The Montgomery family	Yvette	Sally
Nadine	Ken	Amy and Phil
Pat and Denise	Sy	Jennifer
Catherine	Katy	Daniel
Sigrid	Corinne	Jamie
Rebecca	Barbara	Marilyn
Tom	Jane	
Joni	Mark	<i>In Repose</i>
Jack's children	Inge	Wally
Julie	Mary	Dwight
Elisabeth	Peter and Dan	Alex



Welcome to St. Michael's In-Person and Online Worship!

It's a pleasure to welcome everyone to worship this morning. However you are joining us, the joy of being a Christian community is ours to receive and share. Thanks for being a part of our worship!

Office Hours

This week the church office will be open on Tuesday 8:00 am – 3:00 pm, Wednesday 9:00 am – 3:00 pm, and Thursday 9:00 am – 12:00 noon.

Tuesday Morning Eucharist

You are invited to join us in the chapel on Tuesday mornings at 8:30 am for the celebration of Holy Eucharist. Please note that COVID precautions are in place.

COVID Guidelines for In-Person Worship

We are delighted to announce that we are opening up our in-person services in keeping with the current CDC guidelines as instructed by Bishop Taylor. Due to the recent spike in COVID cases in Los Angeles County, he is asking that all worshipers, even those vaccinated, be masked while indoors to protect the unvaccinated. In addition:

- ✦ All those who are vaccinated are welcome to shake hands and hug during the Peace.
- ✦ Because all children under 12 cannot be vaccinated, please avoid all direct physical contact with them such as handshakes or hugs.
- ✦ Children will meet for Sunday school outside.
- ✦ Holy Communion will continue to be bread only until further instruction



Music Notes, by Ray Urwin



Today we get to sing some of the matchless hymns for All Saints, especially Ralph Vaughan Williams' *For all the saints* (1906). It is considered the first "modern" hymn, i.e. a unison melody with a specific and idiomatic keyboard part rather than only choral voice parts. The musical ancestor of many subsequent hymns (including my own), he named his tune *Sine nomine* (without a name; anonymous), to remember and commemorate those innumerable saints now known only to God. An excellent tune written by Vaughan Williams' teacher Charles Stanford, *Engelberg*, was composed at the same time for the same words, but Vaughan Williams' tune was so perfect for these words it eclipsed Stanford's equally fine tune (also a unison tune with keyboard part), which was all but forgotten until it was "rediscovered" in the 1970s, put with different words and given new life, becoming very popular and now appearing in most hymnals, including three times in our book (hymns 296, 420, and 477).

Tuesday Night @ Mike's

Join us at 7 pm on Tuesday evening as we continue our discussion of Barbara Taylor Brown's book, **Learning to Walk in the Dark**. We're looking at Chapter 4 and 5 this week, "The Dark Emotions" and "The Eyes of the Blind."

Questions? Please contact Beth Bianchi.

Join Zoom Meeting

<https://us02web.zoom.us/j/83429763754>

Meeting ID: 834 2976 3754

Passcode: none required



Sunday School

The Godly Play story this week is "The Ark and the Tent". Anne Conover will be the storyteller and Marjie Blevins will be the doorkeeper.

The Youth Formation Class, grades 5-8, topic for Sunday, November 7, is "Why should I pray the Lord's Prayer?" Our Sunday School Curriculum for Youth Formation is coming from Sparkhouse Digital. Susan Caldwell is the discussion leader.

Bible Challenge

The Bible Challenge meets on the 3rd Sunday of the Month at 8:00 am. The discussion of our book, **Angels of the Bible** by Kate Moorehead, continues. This book has been wonderfully engaging! If you would like to participate, please email Susan Caldwell. scaldwell@stmikescdm.org. The cost of the book is \$19.00.

November 21st, 2021 8:00 am

Join Zoom Meeting

<https://zoom.us/j/95819330475?pwd=YXh2ZVkvOUhUQnd4UXJaY1dTQndFdz09>

Meeting ID: 958 1933 0475

Passcode: 018474



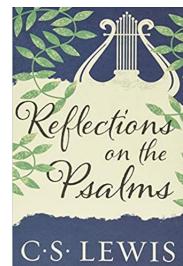
The Inklings

Inklings will meet the third Thursday of the month, November 18. 9:30am-11:00am, Davis Library. We will continue our study of **Reflections on the Psalms** by C. S. Lewis. All are welcome to join. This is a hybrid event.

<https://zoom.us/j/93842505095?pwd=ZlpUcWUySEtNZXA5Y1o4N1ZVUVZsUT09>

Meeting ID: 938 4250 5095

Passcode: 573156



Kerygma Bible Study

An Adult Sunday School Program

Select Sundays continuing October - November

Today's Meeting Time: 10:15 am -11:45 pm

South Wing and Online

Snacks provided

Today's Topic

November 7: Revelation (Fifth in a series of seven meetings)

What You Need: a Bible and a Kerygma Study Guide

Join Zoom Meeting

<https://us02web.zoom.us/j/9666325340?pwd=VHNOd2ZpUUd4U2JXWGhBWG1OYXhidz09>

Meeting ID: 966 632 5340

Passcode: 221426

**"Kerygma" is a Greek word used in the New Testament for "proclamation."*



Deadline Reminder for Information to be Included in The Messenger or the Bulletin

12:00 noon Tuesday is the deadline for submitting information to be included in either The Messenger (published on Thursday) or the bulletin (also published on Thursday) for Sunday worship. Please submit this information to the Rev. Susan Pinkerton, Wayne Hastings, and Clyde Dodge.

Praying Our Goodbyes. November 7, 4:00 pm

In addition to our normal solemn Sunday morning worship, this afternoon you will have the opportunity to experience a worship service of potent emotional impact, Saint Michael and All Angels' completely unique Praying Our Goodbyes, in honor of All Souls Day. Originated by parishioner Norris Battin, this service that takes place at sunset has grown in popularity.

For those who have attended this before, you're probably anticipating this worship. The soaring music (this year by Hubert Parry, Charles Stanford, Craig Phillips, and Marcel Dupré), the candles, the naming of the dead while prayerfully marching to the Memorial Garden: Praying Our Goodbyes is one of the most profound spiritual experiences offered at Saint Michael and All Angels.

For those who have never attended this before, please give your Sunday afternoon to this worship. This year there are so many who have died, whether they are members of our parish family, people you know outside of church, or simply the hundreds of thousands of Americans who have succumbed to COVID-19. We encourage you to make time for this worship this year.



+++ We Are Active in Mission +++

Mark Your Calendars!

The Annual St. Mike's Gift Fair is returning this year!

Sunday, November 21st - 10am - 1pm

We will be welcoming charitable organizations and artisans to our church again this year! Money raised during this popular event goes directly to the charities represented as well as St. Mike's own commissions. Join us as we get into the The Holiday Spirit of Giving!

A Call for Charitable Organizations & Artisans

Do you make beautiful handmade items? Are you an artist in the kitchen? Do you have vintage treasures to share? or are you part of a charitable organization that you wish to tell others about? The St. Mike's Annual Gift Fair will be held this year on November 21st 10am-1pm, and we would love to support our member's interests and talents! Please reach out to Kati Nicholson (kmowat22@gmail.com) to discuss your participation!

Prayer Shawl Ministry

Shawls, knit with prayer and with love, provide a tangible sign of God's love for us. Come join us as we meet each Friday morning at 10 to pray and to knit. Yarn, needles, and help are available. When the shawls are finished, they will be blessed and given to those in need of comfort and support.

Can't come on Fridays? You can knit anytime!

Questions? Contact Barbara Stewart barbarastewart001@gmail.com



Advent Wreath Making Sunday November 28

Would you like to make an Advent Wreath with fresh greens this year for your home? Christian Education and Fellowship are working together this year to provide a special creative endeavor after Worship on Sunday, November 28th, Advent 1. On the church patio, there will be fresh pine greens, an oasis, ribbon, and a set of Advent candles for all who sign up ahead of time. I need to place the order for the Advent candles as they sell out fast this time of year. Fellowship will also be providing warm beverages and festive snacks. Please contact Susan Caldwell, scaldwell@stmikescdm.org for more information and to sign up. I would like to make sure that I have plenty for all who would like to participate, so please RSVP. Looking forward to the Advent Season and the coming of the Christ Child!

COMING EVENTS

NOVEMBER



- Nov. 13 | **Diocesan Convention**
To be held in-person at the Riverside Convention Center and over Zoom.
- Nov. 14 | **Stewardship Sunday**
Parish meeting after the service to present the Narrative Budget.
- Nov. 21 | **Alternative Gift Fair**
To be held following 9:00 am worship in Michael's Room and on the Parish Center Patio.
- Nov. 25 | **Thanksgiving Day**
10:00 am Holy Eucharist
- Nov. 28 | **First Sunday of Advent**

Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
www.stmikescdm.org - (949) 644-0463

The Reverend Susan Pinkerton
Interim Priest in Charge
susan.pinkerton@stmikescdm.org

The Reverend Barbara Stewart, Ph.D.
Assistant Rector
barbarastewart001@gmail.com

Ray Urwin, D.M.A.
Director of Music
raywurwin@gmail.com

Susan Caldwell, M.A.Ed.
Director of Christian Education
scaldwell@stmikescdm.org

Maile Jansen
Bookkeeper
mailejansen@stmikescdm.org

Wayne Hastings
Communication Specialist
wayne.hastings@stmikescdm.org

Burton Karson
Organist-Choirmaster Emeritus

The Vestry

Louise Stover *Senior Warden*
Jim Palda *Junior Warden*
Mary Bailey *Mission*
Gail Haghjoo *Fellowship*
Susan Brown *Clerk*
Anne Conover *Christian Education*
Jan Faller *Finance*
Steve Morris *Ombudsperson*
(Open) *Buildings and Grounds*
Keith Lumpkin *Stewardship*
(Open) *Evangelism*
Clyde Dodge *Communications*