

THE TWENTY-SECOND SUNDAY AFTER PENTECOST
The Holy Eucharist ❖ October 24, 2021 ❖ 9:00 am



Christ Giving Sight to Bartimaeus, by William Blake

[Zoom Link to Worship](#)

Zoom Meeting ID: 912 3096 9532

Passcode: 080100

Note to Zoom congregants: You will be muted throughout the service.

Continue to say all group responses, but you will only hear yourself and the people in the Sanctuary.

Prelude

Voluntary on "Moscow"

Timothy Flynn

All stand as the Ministers enter the Church.

Processional Hymn: 371, Thou, whose almighty Word

Moscow

1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, heal to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound-less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man-kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916,
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

664. 6664

The Acclamation and Collect for Purity

Celebrant ☩ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Celebrant prays the Collect for Purity

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis, said by all

Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world,
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
✠ Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Salutation and Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

ALmighty and Everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

All are seated for the Readings.

The First Reading

Job 42:1-6, 10-17

Lector A reading from the book of Job.

THEN JOB answered the LORD:

“I know that you can do all things,
and that no purpose of yours can be thwarted.
‘Who is this that hides counsel without knowledge?’
Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.
‘Hear, and I will speak;
I will question you, and you declare to me.’
I had heard of you by the hearing of the ear,
but now my eye sees you;
therefore I despise myself,
and repent in dust and ashes.”

And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke

of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

Psalm 34:1-8 *Benedicam Dominum*

Lector I will bless the LORD at all times;
his praise shall ever be in my mouth.

People I will glory in the LORD;
let the humble hear and rejoice.

Lector Proclaim with me the greatness of the LORD;
let us exalt his Name together.

People I sought the LORD, and he answered me
and delivered me out of all my terror.

Lector Look upon him and be radiant,
and let not your faces be ashamed.

People I called in my affliction and the LORD heard me
and saved me from all my troubles.

Lector The angel of the LORD encompasses those who fear him,
and he will deliver them.

People Taste and see that the LORD is good;
happy are they who trust in him!

The Second Reading

Hebrews 7:23-28

Lector A reading from Paul's letter to the Hebrews.

FURTHERMORE, THE FORMER PRIESTS were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

All then stand to sing this Hymn.

Sequence Hymn: 635, If thou but trust in God to guide thee

Wer nur den lieben Gott

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

The musical score is written for unison or harmony in G major, 4/4 time. It consists of four systems of music, each with a vocal line and a bass line. The lyrics are printed below the vocal line of each system.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt.
Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681)

98. 98. 88

The Holy Gospel

Mark 10:46-52

✚
✚ Assisting Priest
✚ People

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

THEY CAME TO JERICHO. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still

and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

*Assisting Priest
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Reverend Susan Pinkerton

A period of meditative silence follows the Sermon.

*All then stand. The Nicene Creed, the ancient summary
of the Christian faith, is recited by all in unison.*

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the † resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Intercessor and the People pray responsively as follows

Intercessor Father, we pray for your holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church
may truly and humbly serve you;

People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your
Word and Sacraments.

Intercessor We pray for all who govern and hold authority
in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer
from any grief or trouble;

People That they may be delivered from their distress.

Intercessor We thank you, Lord, for all the blessings of this life.

The Intercessor offers the People's thanksgivings.

Intercessor Give to the departed eternal rest;

People Let light perpetual shine upon them.

The Intercessor remembers the departed by name.

Intercessor We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

The Intercessor remembers those in need by name.

The People may then offer their own prayers, either silently or aloud.

After a moment of silence the Celebrant prays this concluding Collect

O GOD, WHO WONDERFULLY CREATED, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Confession of Sin and Absolution

Celebrant Let us confess our sins against God and our neighbor.

The People kneel, sit or stand as they are able. All then pray together

MOST MERCIFUL GOD, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant absolves the People, saying

ALmighty God have mercy on you, forgive you all your sins † through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The People stand.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

All greet one another in the Name of the Lord. The Celebrant greets the People.

Offertory Music

Duet, *Ego sum panis vivus*

Padre Giambattista Martini (1706-1784)

Ego sum panis vivus, de coelo descendi.

“I am the living bread that came down out of heaven...” John 6: 51

Vincent Loza, Tenor Scott Ziemann, Bass

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos-ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heayen.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

WE GIVE THANKS TO YOU, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
 we proclaim his resurrection,
 we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All then pray together

OUR FATHER, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Host.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

Music During Communion

Prelude on "Wer nur den lieben" (Hymn 635)

J. S.. Bach (1685-1750)

Everyone is welcome to come forward at this time.

Please follow the direction of the ushers and come forward to gather around the circular altar, beginning with the first row while maintaining a social distance.

The Ministers will be happy to bring Communion to those who prefer to remain seated in the pews.

Please speak to one of the ushers and the Ministers will come to you.

Those who prefer not to receive the Eucharist may receive a blessing (please cross your arms across your chest).

Congregants worshipping on Zoom or Facebook may recite the following prayer since you are unable to partake of the Communion in person.

A Prayer for Spiritual Communion

JESUS, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come Amen.

The People stand at the Celebrant's direction.

Postcommunion Prayer

Celebrant Let us pray.

All then pray together

ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn in Procession: 8, Morning has broken

Bunessan

Unison or harmony



1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing,
black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light E - den saw play! _____
Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Words: Eleanor Farjeon (1881-1965), alt.
 Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921) 55. 54. D

The Dismissal

Assisting Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

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Celebrant	The Rev. Susan Pinkerton
Assisting Priest	The Rev. Dr. Barbara Stewart
Layreaders and Intercessor	Anne Morris, Julie Sheffield, Don Sheetz
Acolyte	Stacie Tibbetts
Organist	Dr. Ray Urwin
Altar Guild	Sally Buschek
Flowers	Barbara Paulson
Zoom Host	Brooke Pauley
Zoom Co-Host	Kim Montgomery
Godly Play and Formation Teachers	Anne Conover, Susan Caldwell
Ushers	Clyde Dodge, Steve Dulson



Parish Prayer List

Mark	Marilyn	Joni
Inge	The Montgomery	Jack's children
Mary	Family	Barbara
Peter and Dan	Pat and Denise	Mark
Sally	Daniel	Elisabeth
Amy and Phil	Jamie	Yvette
Jennifer	Catherine	Ken
Nadine	Sigrid	Sy
Robert	Rebecca	
Viggo	Tom	



Welcome to St. Michael's In-Person and Online Worship!

It's a pleasure to welcome everyone to worship this morning. However you are joining us, the joy of being a Christian community is ours to receive and share. Thanks for being a part of our worship!

Office Hours

This week the church office will be open on Tuesday 8:00 am – 3:00 pm, Wednesday 9:00 am – 3:00 pm, and Thursday 9:00 am – 12:00 noon.

Tuesday Morning Eucharist

You are invited to join us in the chapel on Tuesday mornings at 8:30 am for the celebration of Holy Eucharist. Please note that COVID precautions are in place.

COVID Guidelines for In-Person Worship

We are delighted to announce that we are opening up our in-person services in keeping with the current CDC guidelines as instructed by Bishop Taylor. Due to the recent spike in COVID cases in Los Angeles County, he is asking that all worshippers, even those vaccinated, be masked while indoors to protect the unvaccinated. In addition:

- ✦ All those who are vaccinated are welcome to shake hands and hug during the Peace.
- ✦ Because all children under 12 cannot be vaccinated, please avoid all direct physical contact with them such as handshakes or hugs. Children will meet for Sunday school outside.
- ✦ Holy Communion will continue to be bread only until further instruction



Music Notes, by Ray Urwin



Padre Giambattista Martini (offertory anthem) was a Franciscan friar, violinist and music teacher whose students included the young Mozart and Johann Christian Bach, one of Sebastian's sons. He was a great music collector whose many volumes passed to several major library collections after his death. Although a prolific composer, most of his music remains unpublished. Today's Communion music is a setting of the Sequence Hymn, from a collection of movements Bach arranged from his own cantatas, printed by a publisher named Schubler late in his life; since they were to be published, Bach indicated more than his usual performance directions. The piece was originally a duet for soprano and alto, singing the upper parts (right hand) of the organ arrangement, while the upper strings played the hymn melody (here played by the pedals). Today's prelude is a mildly contemporary setting of our first hymn; the composer is a professor at Calvin College in Michigan.

Tuesday Night @ Mike's

For the month of October, Tuesday Nights @ Mike's will be attending a class on medieval mystic women, taught by Yale scholar Kirk Smith. Each Tuesday will be self-contained and will feature a different mystic. This course is offered through Bloy House and has been subsidized by a St. Mike's parishioner. It is available to us without charge! The below Zoom link is new for this course. All are welcome!

NEW: Join on Zoom -- <https://zoom.us/j/98941309928?pwd=TjFUUEpnRXdhYmJaN0V CZDFDQWtCQT09>



Sunday School

The Godly Play story this week is The Ten Best Ways. Anne Conover is the Storyteller,.

The Youth Formation Class, grades 5-8, topic for Sunday, October 24, is “What does God think about War?” Our Sunday School Curriculum for Youth Formation is coming from Sparkhouse Digital. Susan Caldwell is the discussion leader.

Bible Challenge

The Bible Challenge meets on the 3rd Sunday of the Month at 8:00 am. The discussion of our new book, “Angels of the Bible” by Kate Moorehead, has begun. This book has been wonderfully engaging! If you would like to participate, please email Susan Caldwell. scaldwell@stmikescdm.org. The cost of the book is \$19.00.

November 21st, 2021 8:00 am

Join Zoom Meeting

<https://zoom.us/j/95819330475?pwd=YXh2ZVkvOUhUQnd4UXJaY1dTQndFdz09>

Meeting ID: 958 1933 0475

Passcode: 018474



The Inklings

Inklings will meet the third Thursday of the month, November 18. 9:30am-11:00am, Davis Library. We will continue our study of “Reflections on the Psalms” by C. S. Lewis. All are welcome to join. This is a hybrid event.

<https://zoom.us/j/93842505095?pwd=ZlpUcWUySEtNZXA5Y1o4N1ZVUVZsUT09>

Meeting ID: 938 4250 5095

Passcode: 573156



Kerygma Bible Study

An Adult Sunday School Program

Select Sundays continuing October - November

Today's Meeting Time: 10:15 am -11:45 pm

South Wing and Online

Snacks provided

Today's Topic

October 24: Revelation (Third in a series of seven meetings)

What You Need: a Bible and a Kerygma Study Guide

Join Zoom Meeting

<https://us02web.zoom.us/j/9666325340?pwd=VHNOd2ZpUUd4U2JXWGhBWG1OYXhidz09>

Meeting ID: 966 632 5340

Passcode: 221426

***Kerygma” is a Greek word used in the New Testament for “proclamation.”*



Deadline Reminder for Information to be Included in The Messenger or the Bulletin

12:00 noon Tuesday is the deadline for submitting information to be included in either The Messenger (published on Thursday) or the bulletin (also published on Thursday) for Sunday worship. Please submit this information to the Rev. Susan Pinkerton, Wayne Hastings, and Clyde Dodge.

See the Parade of Saints Here

On October 31, our Sunday School students will wear a different kind of costume. They will present the Parade of Saints during 9:00 am worship. Don't miss this charming annual event. It's been two years since we have been able to enjoy our Sunday School children dressing up as famous saints from around the world. This is always fun to watch!



UTO Ingathering

The United Thank Offering (UTO) is a ministry of The Episcopal Church for the mission of the whole church. Through UTO, individuals are invited to embrace and deepen a personal daily spiritual discipline of **gratitude**. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering for each blessing using a UTO Blue Box. On October 31st we will collect the UTO blue boxes. You may also make a donation using a UTO envelope.



Praying Our Goodbyes. November 7, 4:00 pm

In addition to our normal solemn Sunday morning worship when we celebrate All Saints Day, on November 7 you will have the opportunity to experience a worship service of potent emotional impact, Saint Michael and All Angels' completely unique Praying Our Goodbyes, in honor of All Souls Day. Originated by parishioner Norris Battin, this service that takes place at sunset has grown in popularity.

For those who have attended this before, you're probably anticipating this worship. The soaring music, the candles, the naming of the dead while prayerfully marching to the Memorial Garden: Praying Our Goodbyes is one of the most profound spiritual experiences offered at Saint Michael and All Angels.

For those who have never attended this before, please give your Sunday afternoon to this worship. This year there are so many who have died, whether they are members of our parish family, people you know outside of church, or simply the hundreds of thousands of Americans who have succumbed to COVID-19. We encourage you to make time for this worship this year.

If you would like the name of a friend or loved one to be mentioned in the necrology, the naming of the dead, please drop the Rev. Susan Pinkerton a note by Tuesday, November 2nd, at 12 noon.

+++ We Are Active in Mission +++

Mark Your Calendars!

The Annual St. Mike's Gift Fair is returning this year!

Sunday, November 21st - 10am - 1pm

We will be welcoming charitable organizations and artisans to our church again this year! Money raised during this popular event goes directly to the charities represented as well as St. Mike's own commissions. Join us as we get into the The Holiday Spirit of Giving!

A Call for Charitable Organizations & Artisans

Do you make beautiful handmade items? Are you an artist in the kitchen? Do you have vintage treasures to share? or are you part of a charitable organization that you wish to tell others about? The St. Mike's Annual Gift Fair will be held this year on November 21st 10am-1pm, and we would love to support our member's interests and talents! Please reach out to Kati Nicholson (kmowat22@gmail.com) to discuss your participation!

Prayer Shawl Ministry

St. Mike's has launched a new ministry.

Prayer Shawl Ministries have spread throughout the country; the prayer shawls, knitted or crocheted with prayer and with love, bring warmth and comfort and a tangible reminder of the love of God and of this community.

We will meet on Friday mornings at 10:00 a.m., outside on the patio. Yarn, needles, and instructions will be available. All levels of knitting/crocheting are welcome. We will pray together and knit together for an hour.

Can't come on Fridays? You can still participate in this ministry at home.

Questions? Please contact Barbara Stewart at barbarastewart001@gmail.com or 949 378-9780



COMING EVENTS

OCTOBER / NOVEMBER



- Oct. 31 | **UTO Ingathering**
The Parade of the Saints
Our children and youth present saints from history.
- Nov. 7 | Daylight Savings Time Ends
All Saints Day Celebrated
9:00 am Holy Eucharist
4:00 pm Praying Our Goodbyes
- Nov. 13 | **Diocesan Convention**
To be held in-person at the Riverside Convention Center and over Zoom.
- Nov. 14 | **Stewardship Sunday**
Parish meeting after the service to present the Narrative Budget.
- Nov. 21 | **Alternative Gift Fair**
To be held following 9:00 am worship in Michael's Room and on the Parish Center Patio.
- Nov. 28 | **First Sunday of Advent**

Saint Michael and All Angels Episcopal Church

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Organist-Choirmaster Emeritus

The Vestry

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Jim Palda *Junior Warden*
Mary Bailey *Mission*
Gail Haghjoo *Fellowship*
Susan Brown *Clerk*
Anne Conover *Christian Education*
Jan Faller *Finance*
Steve Morris *Ombudsperson*
(Open) *Buildings and Grounds*
Keith Lumpkin *Stewardship*
(Open) *Evangelism*
Clyde Dodge *Communications*