

THE TWENTY-FIRST SUNDAY AFTER PENTECOST
The Holy Eucharist ❖ October 17, 2021 ❖ 9:00 am



Ordaining of the Twelve Apostles, by James Tissot

[Zoom Link to Worship](#)

Zoom Meeting ID: 912 3096 9532

Passcode: 080100

Note to Zoom congregants: You will be muted throughout the service.
Continue to say all group responses, but you will only hear yourself and the people in the Sanctuary.

Prelude

Méditation from Sonata No. 6, Op. 86


Alexandre Guilmant (1837-1911)

All stand as the Ministers enter the Church.


Processional Hymn: 495, Hail, thou once despised Jesus

In Babilone


1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name.
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.
 Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710

87. 87. D

The Acclamation and Collect for Purity

Celebrant ☩ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Celebrant prays the Collect for Purity

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis, said by all

Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world,
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
✠ Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Salutation and Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

ALMIGHTY AND EVERLASTING GOD, in Christ you have revealed your glory among the nations; Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All are seated for the Readings.

The First Reading

Job 38:1-7

Lector A reading from the book of Job.

Then the LORD answered Job out of the whirlwind:

“Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

Lector Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Psalm 104:1-9, 25, 37b *Benedic, anima mea*

- Lector* Bless the LORD, O my soul;
O LORD my God, how excellent is your greatness!
you are clothed with majesty and splendor.
- People* You wrap yourself with light as with a cloak
and spread out the heavens like a curtain.
- Lector* You lay the beams of your chambers in the waters above;
you make the clouds your chariot;
you ride on the wings of the wind.
- People* You make the winds your messengers
and flames of fire your servants.
- Lector* You have set the earth upon its foundations,
so that it never shall move at any time.
- People* You covered it with the Deep as with a mantle;
the waters stood higher than the mountains.
- Lector* At your rebuke they fled;
at the voice of your thunder they hastened away.
- People* They went up into the hills and down to the valleys beneath,
to the places you had appointed for them.
- Lector* You set the limits that they should not pass;
they shall not again cover the earth.
- People* O LORD, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.
- Lector* Hallelujah!

The Second Reading

Hebrews 5:1-10

Lector A reading from Paul's letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

All then stand to sing this Hymn.

Sequence Hymn: 632, O Christ, the Word Incarnate

Munich

1 O Christ, the Word In-car-nate, O Wis-dom from on high,
 2 The Church from our dear Mas-ter re-ceived the word di-vine,
 3 O make thy Church, dear Sa-vior, a lamp of pur-est gold,
 O Truth, un-changed, un-chang-ing, O Light of our dark sky;
 and still that light is lift-ed o'er all the earth to shine.
 to bear be-fore the na-tions thy true light as of old;
 we praise thee for the ra-diance that from the scrip-ture's page,
 It is the chart and com- pass that o'er life's surg-ing sea,
 O teach thy wan-dering pil-grims by this their path to trace,
 a lan-tern to our foot-steps, shines on from age to age.
 mid mists and rocks and quick-sands, still guides, O Christ, to thee.
 till, clouds and dark-ness end-ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt.

Music: *Munich*, melody from *Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningisches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1809-1847)

76. 76. D

The Holy Gospel

Mark 10:35-45

+

+

+

Assisting Priest

The Holy Gospel of our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

JAMES AND JOHN, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Assisting Priest

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Reverend Deacon Julie Beals

A period of meditative silence follows the Sermon.

All then stand. The Nicene Creed, the ancient summary of the Christian faith, is recited by all in unison.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the † resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Intercessor and the People pray responsively as follows

Intercessor In peace, we pray to you, Lord God.

For all people in their daily life and work;

People For our families, friends, and neighbors,
and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For Justin, the Archbishop of Canterbury; for Michael,
our Presiding Bishop; for John and Diane, our Bishops;
and for all bishops and other ministers;

People For all who serve God in his Church.

Intercessor For the special needs and concerns of this congregation.

The Intercessor remembers those in need by name.

Intercessor Hear us, Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.

The Intercessor offers the People's thanksgivings.

Intercessor We will exalt you, O God our King;

People And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may
have a place in your eternal kingdom.

The Intercessor remembers the departed by name.

Intercessor Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Intercessor We pray to you also for the forgiveness of our sins.

The People kneel, stand, or sit, according to their ability.

After a period of silence the Intercessor begins this prayer and all join in

HAVE MERCY UPON US, most merciful Father; in your compassion forgive us
our sins, known and unknown, things done and left undone; and so uphold
us by your Spirit that we may live and serve you in newness of life, to the honor
and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant absolves the People, saying

ALMIGHTY GOD HAVE MERCY ON YOU, forgive you all your sins ✠ through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy
Spirit keep you in eternal life. Amen.

The People stand.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

All greet one another in the Name of the Lord. The Celebrant greets the People.

Offertory Music

Anthem, *Almighty and everlasting God*

Orlando Gibbons (1583-1625)

*Almighty and everlasting God, mercifully look upon our infirmities,
and in all our dangers and necessities, stretch forth thy right hand to
help and defend us, through Christ our Lord. Amen.*

Collect for the Third Sunday after Epiphany

1 The head that once was crowned with thorns is crowned with glo - ry now;
 2 The high - est place that heaven af - fords is his, is his by right,
 3 the joy of all who dwell a - bove, the joy of all be - low,
 4 To them the cross with all its shame, with all its grace is given;
 5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
 3 to whom he man - i - fests his love and grants his Name to know.
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
 though shame and death to him:
 his people's hope, his people's wealth,
 their everlasting theme.

Words: Thomas Kelly (1769-1855)

Music: *St. Magnus*, melody *Divine Companion*, 1707; harm. William Henry Monk (1823-1889),
 after John Pyke Hullah (19th cent.)

CM

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

WE GIVE THANKS TO YOU, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
 we proclaim his resurrection,
 we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All then pray together

OUR FATHER, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Host.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

Music During Communion

Adagio from Sonata No. 6, Op. 86

Alexandre Guilmant

Everyone is welcome to come forward at this time.

Please follow the direction of the ushers and come forward to gather around the circular altar, beginning with the first row while maintaining a social distance.

The Ministers will be happy to bring Communion to those who prefer to remain seated in the pews.

Please speak to one of the ushers and the Ministers will come to you.

Those who prefer not to receive the Eucharist may receive a blessing (please cross your arms across your chest).

Congregants worshipping on Zoom or Facebook may recite the following prayer since you are unable to partake of the Communion in person.

A Prayer for Spiritual Communion

JESUS, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come Amen.

The People stand at the Celebrant's direction.

Postcommunion Prayer

Celebrant Let us pray.

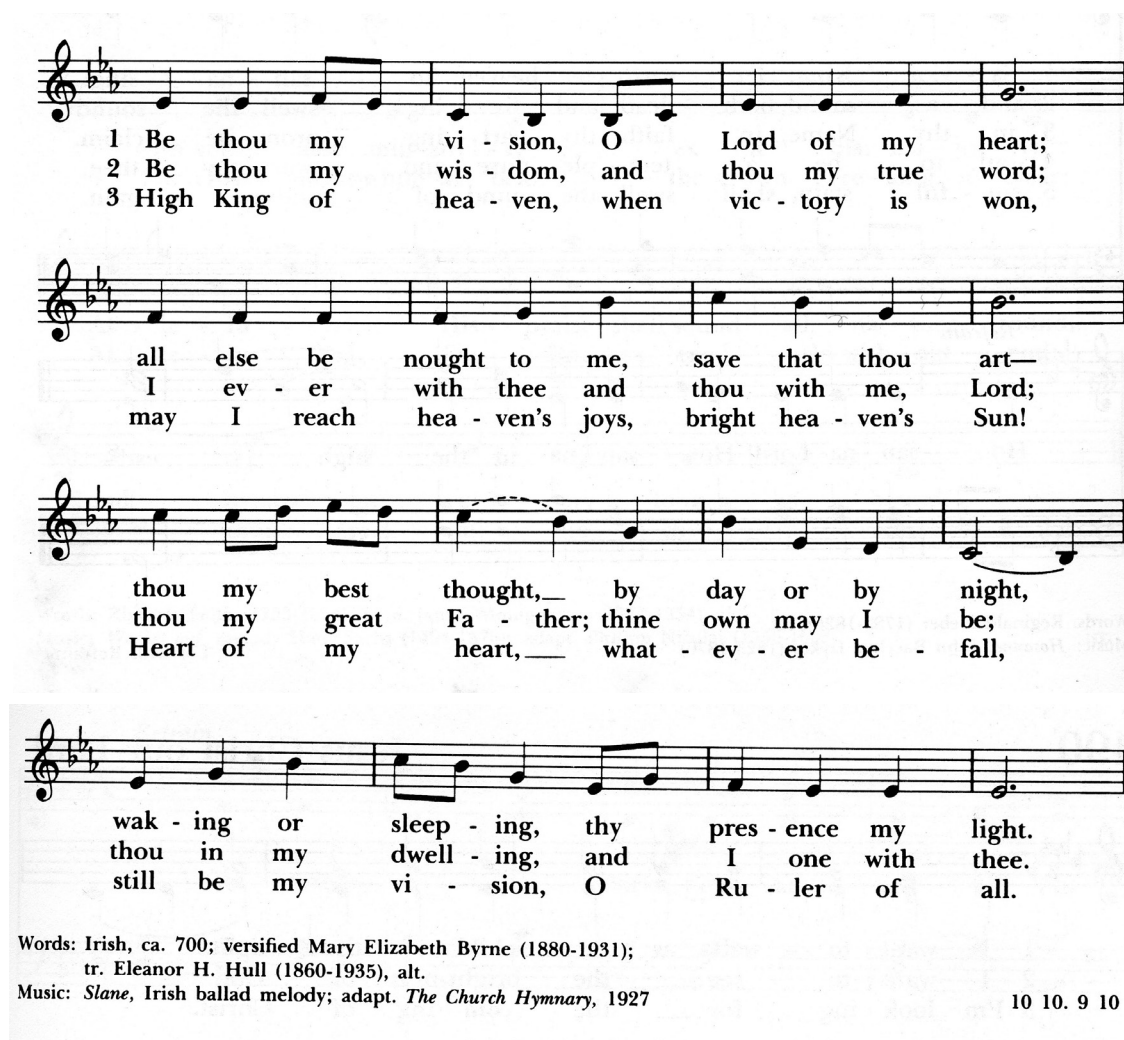
All then pray together

ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn in Procession: 488, Be thou my vision, O Lord of my heart

Slane



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in my dwell - ing, and I one with thee.
still be my vi - sion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931);
tr. Eleanor H. Hull (1860-1935), alt.
Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927

10 10. 9 10

The Dismissal

Assisting Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

The flowers and sancturay light are given by Clyde and Pepa in loving memory of Alison.

Copyrighted music used by permission of OneLicense #A-739231.



Celebrant	The Rev. Susan Pinkerton
Guest Preacher	The Rev. Deacon Julie Beals
Assisting Priest	The Rev. Dr. Barbara Stewart
Layreaders and Intercessor	Steve Morris, Susan Brown, Elizabeth Henry
Acolyte	Colette Spence
Organist	Dr. Ray Urwin
Altar Guild	Jim Palda
Flowers	Lynn Headley
Zoom Host	Brooke Pauley
Zoom Co-Host	Ali Haghjoo
Godly Play and Formation Teachers	Kristy Kiper, Skylar Mineshima, Susan Caldwell
Ushers	Laird Blue, Russ Hardt, Jim Headley



Parish Prayer List

Mark	Marilyn	Joni
Inge	The Montgomery	Jack's children
Mary	Family	Barbara
Peter and Dan	Pat and Denise	Mark
Sally	Daniel	Elisabeth
Amy and Phil	Jamie	Yvette
Jennifer	Catherine	Ken
Nadine	Sigrid	Sy
Robert	Jaqueline and Elise	
Viggo	Rebecca	
Diedre and Connor	Tom	



About Guest Preacher Julie Beals



Julie Beals was ordained to the transitional diaconate in June 2021. She grew up in a British diplomatic family and has lived on six of the seven continents. She came to Los Angeles for graduate school in 1998 and has worked in marketing at an entertainment studio, in development at an Episcopal school, and as Executive Director of the LA Community Garden Council for the past seven years. She currently lives in Highland Park with her husband, twin daughters, and their rescued dog, Nathan.

Office Hours

This week the church office will be open on Tuesday 8:00 am – 3:00 pm, Wednesday 9:00 am – 3:00 pm, and Thursday 9:00 am – 12:00 noon.

Tuesday Morning Eucharist

You are invited to join us in the chapel on Tuesday mornings at 8:30 am for the celebration of Holy Eucharist. Please note that COVID precautions are in place.

COVID Guidelines for In-Person Worship

We are delighted to announce that we are opening up our in-person services in keeping with the current CDC guidelines as instructed by Bishop Taylor. Due to the recent spike in COVID cases in Los Angeles County, he is asking that all worshippers, even those vaccinated, be masked while indoors to protect the unvaccinated. In addition:

- ✦ All those who are vaccinated are welcome to shake hands and hug during the Peace.
- ✦ Because all children under 12 cannot be vaccinated, please avoid all direct physical contact with them such as handshakes or hugs. Children will meet for Sunday school outside.
- ✦ Holy Communion will continue to be bread only until further instruction



Music Notes, by Ray Urwin



At the turn of the 20th century Alexandre Guilmant (prelude, Communion) was the world's most famous organist, not only as a virtuoso performer who performed in nearly all of Europe and made three tours of the US, but as a composer, editor, and professor of organ at the renowned Paris Conservatoire. His many students included Marcel Dupré, whose own students included two of my professors. Guilmant's sixth organ sonata, completed in 1897, includes these two pieces - two of the most beautiful of his renowned slow movements. The sonata is dedicated to his fellow student, colleague and lifelong friend Charles Marie Widor.

Today's Offertory hymn, No. 483, has been called the greatest of all hymns: though not written together, they are a perfect "marriage" of music and words, concise in both, with nothing extraneous in either. Almost a SparkNotes version of the Nicene Creed, the words give the essential beliefs of Christianity in only six four-line stanzas of only eight and six syllables (known as Common Meter or CM in hymntalk), and with only two lines (eight measures) of music per verse. The author, The Rev. Thomas Kelly (d. 1855) had a checkered career, but wrote nearly 800 hymn texts. The great hymnologist Erik Routley considered this hymn to be the greatest of all, writing "here is what is perhaps the finest of all hymns; Thomas Kelly has here comprehended the whole Gospel, and he tells the Good News and of the mysterious mercy by which we may lay hold on it." (from his *Hymns and Human Life*, 1955, quoted in *The Hymnal 1982 Companion*). The melody is unfortunately anonymous, although it's very likely that it was composed by Jeremiah Clarke of *Trumpet Voluntary* fame, as it dates from his time (late 17th - early 18th centuries). Over the years the tune had a bewildering variety of unrelated names, but was eventually named *St. Magnus* after St. Magnus the Martyr church in London.

Today's offertory anthem by Orlando Gibbons (d. 1625) is a longtime and beloved standard of Anglican choral music, sung by choirs worldwide. From the dates of its appearances in handcopied choir part-books it seems to have caught on all over the UK during the latter half of the 17th century. 17th-century attitudes to text underlay (fitting which syllables go with which notes) were "surprisingly flexible" and often quite ambiguous; since Gibbons' own copy is lost, there is no one "right" way to perform the piece.

Opportunity to Help Those in Need in Haiti and Victims of Hurricane Ida

Through the good and faithful work of Episcopal Relief & Development (ERD) we can offer a lending hand to those affected by the recent 7.2 earthquake in Haiti and the victims of Hurricane Ida. Your donation to ERD will support the organization's continued emergency response efforts in both Haiti and the United States. For 80 years, Episcopal Relief & Development has been working together with supporters and partners for lasting change around the world. Each year the organization facilitates healthier, more fulfilling lives for more than 3 million people struggling with hunger, poverty, disaster and disease. Please keep the people of Haiti and the United States in your prayers and all those who are coming to their aid during this most devastating time.

Go to <https://bit.ly/3Dz5km1> or

<https://www.episcopalrelief.org/what-you-can-do/give/donate-now/individual-donation/>

Tuesday Night @ Mike's

For the month of October, Tuesday Nights @ Mike's will be attending a class on medieval mystic women, taught by Yale scholar Kirk Smith. Each Tuesday will be self-contained and will feature a different mystic. This course is offered through Bloy House and has been subsidized by a St. Mike's parishioner. It is available to us without charge! The below Zoom link is new for this course. All are welcome!

NEW: Join on Zoom -- <https://zoom.us/j/98941309928?pwd=TjFUUEpnRXdhYmJaN0V CZDFDQWtCQT09>



Sunday School

The Godly Play story this week is The Exodus. Kristy Kiper is the Storyteller, and Skylar Mineshima is the Doorkeeper.

The Youth Formation Class topic for Sunday, October 3 is "What does it mean to be born again?" Our Sunday School Curriculum for Youth Formation is coming from Sparkhouse Digital. Susan Caldwell is the discussion leader.

Bible Challenge

The Bible Challenge meets on the 3rd Sunday of the Month at 8:00 am. The discussion of our new book, "Angels of the Bible" by Kate Moorehead, has begun. This book has been wonderfully engaging! If you would like to participate, please email Susan Caldwell. scaldwell@stmikescdm.org. The cost of the book is \$19.00.

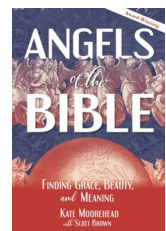
October 17th, 2021 8:00 am

Join Zoom Meeting

<https://zoom.us/j/95819330475?pwd=YXh2ZVkvOUhUQnd4UXJaY1dTQndFdz09>

Meeting ID: 958 1933 0475

Passcode: 018474



The Inklings

Inklings will meet the third Thursday of the month, October 21, 9:30am-11:00am, Davis Library. We will continue our study of "Reflections on the Psalms" by C. S. Lewis. All are welcome to join. This is a hybrid event.



<https://zoom.us/j/93842505095?pwd=ZlpUcWUySEtNZXA5Y1o4N1ZVUVZsUT09>

Meeting ID: 938 4250 5095

Passcode: 573156

Kerygma Bible Study

An Adult Sunday School Program

Select Sundays continuing October - November

Today's Meeting Time: 10:15 am -11:45 pm

South Wing and Online

Snacks provided

Today's Topic

October 17: Revelation (Second in a series of seven meetings)

What You Need: a Bible and a Kerygma Study Guide

Join Zoom Meeting

<https://us02web.zoom.us/j/9666325340?pwd=VHNOd2ZpUUd4U2JXWGhBWG1OYXhidz09>

Meeting ID: 966 632 5340

Passcode: 221426

***Kerygma" is a Greek word used in the New Testament for "proclamation."*



Deadline Reminder for Information to be Included in The Messenger or the Bulletin

12:00 noon Tuesday is the deadline for submitting information to be included in either The Messenger (published on Thursday) or the bulletin (also published on Thursday) for Sunday worship. Please submit this information to the Rev. Susan Pinkerton, Wayne Hastings, and Clyde Dodge.

See the Parade of Saints Here

On October 31, our Sunday School students will wear a different kind of costume. They will present the Parade of Saints during 9:00 am worship. Don't miss this charming annual event. It's been two years since we have been able to enjoy our Sunday School children dressing up as famous saints from around the world. This is always fun to watch!



UTO Ingathering

The United Thank Offering (UTO) is a ministry of The Episcopal Church for the mission of the whole church. Through UTO, individuals are invited to embrace and deepen a personal daily spiritual discipline of **gratitude**. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings and make an offering for each blessing using a UTO Blue Box. On October 31st we will collect the UTO blue boxes. You may also make a donation using a UTO envelope.



Praying Our Goodbyes. November 7, 4:00 pm

In addition to our normal solemn Sunday morning worship when we celebrate All Saints Day, on November 7 you will have the opportunity to experience a worship service of potent emotional impact, Saint Michael and All Angels' completely unique Praying Our Goodbyes, in honor of All Souls Day. Originated by parishioner Norris Battin, this service that takes place at sunset has grown in popularity.

For those who have attended this before, you're probably anticipating this worship. The soaring music, the candles, the naming of the dead while prayerfully marching to the Memorial Garden: Praying Our Goodbyes is one of the most profound spiritual experiences offered at Saint Michael and All Angels.

For those who have never attended this before, please give your Sunday afternoon to this worship. This year there are so many who have died, whether they are members of our parish family, people you know outside of church, or simply the hundreds of thousands of Americans who have succumbed to COVID-19. We encourage you to make time for this worship this year.

If you would like the name of a friend or loved one to be mentioned in the necrology, the naming of the dead, please drop the Rev. Susan Pinkerton a note by Tuesday, November 2nd, at 12 noon.



+++ We Are Active in Mission +++

Mark Your Calendars!

The Annual St. Mike's Gift Fair is returning this year!

Sunday, November 21st - 10am - 1pm

We will be welcoming charitable organizations and artisans to our church again this year! Money raised during this popular event goes directly to the charities represented as well as St. Mike's own commissions. Join us as we get into the The Holiday Spirit of Giving!

A Call for Charitable Organizations & Artisans

Do you make beautiful handmade items? Are you an artist in the kitchen? Do you have vintage treasures to share? or are you part of a charitable organization that you wish to tell others about? The St. Mike's Annual Gift Fair will be held this year on November 21st 10am-1pm, and we would love to support our member's interests and talents! Please reach out to Kati Nicholson (kmowat22@gmail.com) to discuss your participation!

Prayer Shawl Ministry

St. Mike's has launched a new ministry.

Prayer Shawl Ministries have spread throughout the country; the prayer shawls, knitted or crocheted with prayer and with love, bring warmth and comfort and a tangible reminder of the love of God and of this community.

We will meet on Friday mornings at 10:00 a.m., outside on the patio. Yarn, needles, and instructions will be available. All levels of knitting/crocheting are welcome. We will pray together and knit together for an hour.

Can't come on Fridays? You can still participate in this ministry at home.

Questions? Please contact Barbara Stewart at barbarastewart001@gmail.com or 949 378-9780



Baby Shower for MOMS Orange County

Wednesday, October 20 at 11:00 am in Michael's Room

Come hear speakers from MOMS OC and bring donations from the following wish list to help support the charity. Contact Mary Bailey for more info.

"MOMS Orange County delivers high impact Home Visits and Group Classes that result in healthier mothers and babies.

Under nurse supervision our home visitors deliver women access to prenatal care, health screenings, health education, infant development screenings, and resource referral services beginning in early pregnancy and through baby's first birthday.

Our in-home program is especially valuable for mothers and families isolated from the resources and social supports that help prevent birth complications and poor health conditions for their children.

In our classes health educators use interactive components to engage and equip mothers and their partners with the knowledge and skills needed for each stage of pregnancy and during the early development of their infant. Mommy and Me classes are designed to also encourage mothers to foster individual support networks.”

(From momsorangecounty.org)

- ✦ Diapers (all sizes and pull-ups)
- ✦ Baby Wipes
- ✦ Very Gently Used Baby/Children’s Clothing (preemie to 4T)
- ✦ Maternity Clothing
- ✦ Baby Care Items (shampoo, soap, combs, etc.)
- ✦ Baby Safety Items (safety locks, cabinet latches, furniture bumpers, etc.)
- ✦ Disinfecting Cleaners (sprays & wipes)
- ✦ Developmental Toys
- ✦ Infant & Toddler Books
- ✦ Digital Thermometers
- ✦ Playpens (only folding flat collapsible)
- ✦ Grocery Store Gift Cards
- ✦ Bus Passes
- ✦ We accept baby food and formula that has not expired.



College Care Packages

This Sunday, October 17th, there will again be a special table for our college students. We have ten college students from our parish family who have started back to school. Several of our college students live out of state and or in another city. If you would like to donate granola bars, popcorn packs or other munchable items that would be wonderful! Starbucks \$5.00 gift cards also make for a surprise gift. I will have post cards available for those wishing to write a note of encouragement. Please see me if you have any questions. Susan Caldwell, Director of Christian Education, scaldwell@stmikescdm.org.



COMING EVENTS

OCTOBER / NOVEMBER



- Oct. 31 **UTO Ingathering
The Parade of the Saints**
Our children and youth present saints from history.
- Nov. 7 **Daylight Savings Time Ends
All Saints Day Celebrated**
*9:00 am Holy Eucharist
4:00 pm Praying Our Goodbyes*
- Nov. 13 **Diocesan Convention**
To be held in-person at the Riverside Convention Center and over Zoom.
- Nov. 14 **Stewardship Sunday**
Parish meeting after the service to present the Narrative Budget.
- Nov. 21 **Alternative Gift Fair**
To be held following 9:00 am worship in Michael's Room and on the Parish Center Patio.
- Nov. 28 **First Sunday of Advent**

Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625

www.stmikescdm.org - (949) 644-0463

The Reverend Susan Pinkerton
Interim Priest in Charge
susan.pinkerton@stmikescdm.org

The Reverend Barbara Stewart, Ph.D.
Assistant Rector
barbarastewart001@gmail.com

Ray Urwin, D.M.A.
Director of Music
raywurwin@gmail.com

Susan Caldwell, M.A.Ed.
Director of Christian Education
scaldwell@stmikescdm.org

Maile Jansen
Bookkeeper
mailejansen@stmikescdm.org

Wayne Hastings
Communication Specialist
wayne.hastings@stmikescdm.org

Burton Karson
Organist-Choirmaster Emeritus

The Vestry

- Louise Stover *Senior Warden*
- Jim Palda *Junior Warden*
- Mary Bailey *Mission*
- Gail Haghjoo *Fellowship*
- Susan Brown *Clerk*
- Anne Conover *Christian Education*
- Jan Faller *Finance*
- Steve Morris *Ombudsperson*
- (Open) *Buildings and Grounds*
- Keith Lumpkin *Stewardship*
- (Open) *Evangelism*
- Clyde Dodge *Communications*