



Proper 4

Sunday, June 2, 2024 ❖ 9:30 am



A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!

**Altar flowers are given by Jane Woodson
to the glory of God and in loving memory of Edward Woodson.**

THE INTROIT HYMN (*Please stand as able.*)

Hymnal 381

Thy strong word did cleave the darkness

Ton-y Botel



1 Thy strong word did cleave the dark - ness; at thy speak - ing
 2 Lo, on those who dwelt in dark - ness, dark as night and
 3 Thy strong word be - speaks us right - eous; bright with thine own
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,
 deep as death, broke the light of thy sal - va - tion,
 ho - li - ness, glo - rious now, we press toward glo - ry,
 hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 now and ev - er praise the Ho - ly Tri - ni - ty.

The Alleluias in stanzas 1-3 may be sung antiphonally.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

All O God, whose light divides the day from the night and turns the shadow of death into morning, open our lips to sing your praise and our hearts to receive your word that we may come before you in truth and sincerity of heart; through Jesus Christ our risen Lord. Amen.

THE SUMMARY OF THE LAW

Celebrant Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

Hymnal S-278

Glory to God in the highest

William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

The Gloria continues on next page.

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST READING: 1 Samuel 3:1-10

Stacie Tibbets

Reader A Reading from the book of Deuteronomy.

¹Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. ⁹Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

¹⁰Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Reader The Word of the Lord.

People Thanks be to God.

Please stand as able and join in singing.

THE PSALM: Psalm 139:1-5, 12-17

Meinrad mode 5



© Saint Meinrad Archabbey

¹LORD, you have searched me out and known me;
you know my sitting down and my rising up;
you discern my thoughts from afar.

²You trace my journeys
and my resting-places
and are acquainted with all my ways.

³Indeed, there is not a word on my lips,
but you O LORD, know it altogether.

⁴You press upon me behind and before
and lay your hand upon me.

⁵Such knowledge is too wonderful for me;
it is so high that I cannot attain to it.

¹²For you yourself created my inmost parts;
you knit me together

in my mother's womb.

¹³I will thank you because I am marvelously made;
your works are wonderful
and I know it well.

¹⁴My body was not hidden from you,
while I was being made in secret
and woven in the depths of the earth.

¹⁵Your eyes beheld my limbs,
yet unfinished in the womb;
all of them were written in your book;

they were fashioned day by day,
when as yet there was none of them.

¹⁶How deep I find your thoughts, O God!
how great is the sum of them!

¹⁷If I were to count them, they would be more in number than the sand
to count them all, my life span would need to be like yours.

THE SECOND READING: 2 Corinthians 4:5-12 (*Please be seated.*)

Kim Montgomery

Reader

A Reading from Paul's Second letter to the Church in Corinth.

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

Reader The Word of the Lord.

People Thanks be to God.

Please stand as able.

THE GOSPEL: Mark 2:23--3:6

Priest + The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

²³One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" ²⁵And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." ²⁷Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son

of Man is lord even of the sabbath.”

^{3:1} Again he entered the synagogue, and a man was there who had a withered hand. ² They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³ And he said to the man who had the withered hand, “Come forward.” ⁴ Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. ⁵ He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. ⁶ The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON *(Please be seated.)*

The Rev'd Karen Maurer

THE CREED *(Please stand as able.)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel as able or be seated.)*

Lynn Headley

Celebrant In freedom you have created us and called us to work and rest in your generous love, hear our prayers on behalf of all your creation, and empower us to share in your healing and reconciling work, as we pray: You call to us and we answer. Speak, Lord, for your servant is listening.

Intercessor Search out and purify your Church, O Holy One, that we may proclaim Jesus Christ as Lord not only in our words but in our deeds, living with freedom and courage to do good and to save lives at all times and in all places. You call to us and we answer.

All **Speak, Lord, for your servant is listening.**

Intercessor Let your dominion guide all rulers and authorities that they may know that extraordinary power belongs to God and does not come from us, and that they may exercise their own power in wisdom, compassion, and love. You call to us and we answer.

All **Speak, Lord, for your servant is listening.**

Intercessor We praise you for making humankind in your image and for loving us all — regardless of gender identity, sexual orientation, religion, ideology, and beliefs. For those who are out and proud, grant that they may be shielded from hatred and fear from those who seek to persecute us.

All **Speak, Lord, for your servant is listening.**

Intercessor May your compassionate power be present to heal all who suffer throughout the world, that though afflicted, they may not be crushed; if perplexed, not driven to despair; when persecuted, not forsaken; and when struck down, not destroyed, that the risen life of Jesus may be made visible in their lives. You call to us and we answer.

All **Speak, Lord, for your servant is listening.**

Intercessor Let your light shine in our community and in our hearts: the light of the knowledge of the glory of God in the face of Jesus Christ, and the light present in every person we encounter. You call to us and we answer.

All **Speak, Lord, for your servant is listening.**

Intercessor We bring to your healing compassion all for whom we pray on this our Christian Sabbath day, especially _____. We raise voices of thanksgiving for all of your grace toward us and for our abundant blessings, especially for _____. We return to your enfolding heart those who have died, especially _____. You call to us and we answer.

All **Speak, Lord, for your servant is listening.**

Intercessor For what else shall we pray?
Congregation is invited to say intentions aloud or in silence.

Celebrant Let us all pray together,

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION (Church of Kenya)

Celebrant God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us reverently confess our sins to Almighty God:
Almighty God,

All **Creator of all, you marvelously made us in your image; but we have corrupted ourselves, and damaged your likeness by rejecting your love, and hurting our neighbors. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; Remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, whose steadfast love is as great as the heavens are high above the earth, ✚ remove your sins from you, as far as the east is from the west, strengthen your life in his kingdom and keep you upright to the last day; through Jesus Christ, our merciful High Priest. *Amen.*

THE PEACE *(Please stand as able.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People exchange signs of peace in the name of the Lord.

THE OFFERTORY SENTENCE *(Please stand as able.)*

Celebrant Jesus said, ‘The sabbath was made for humans, not humans for the sabbath; so
the Son of Man is lord even of the sabbath.

THE OFFERTORY ANTHEM

“Teach Me, O Lord” by Thomas Attwood

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St. Michael's website



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Zelle

Please stand as able and join in singing.

THE PRESENTATION HYMN

Praise God from whom all blessings flow

Old 100^b

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems of music, each with a treble and bass staff. The lyrics are: "Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost." The music is a simple, hymn-like melody with a steady bass line.

WORDS: *Doxology*, Thomas Ken (1637-1711)
MUSIC: Louis Bourgeois (ca. 1510-1561), *Genevan Psalter*, 1551

OLD 100th
L.M.

The Eucharistic Prayer (Eucharistic Prayer 1 from *Enriching Our Worship*)

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

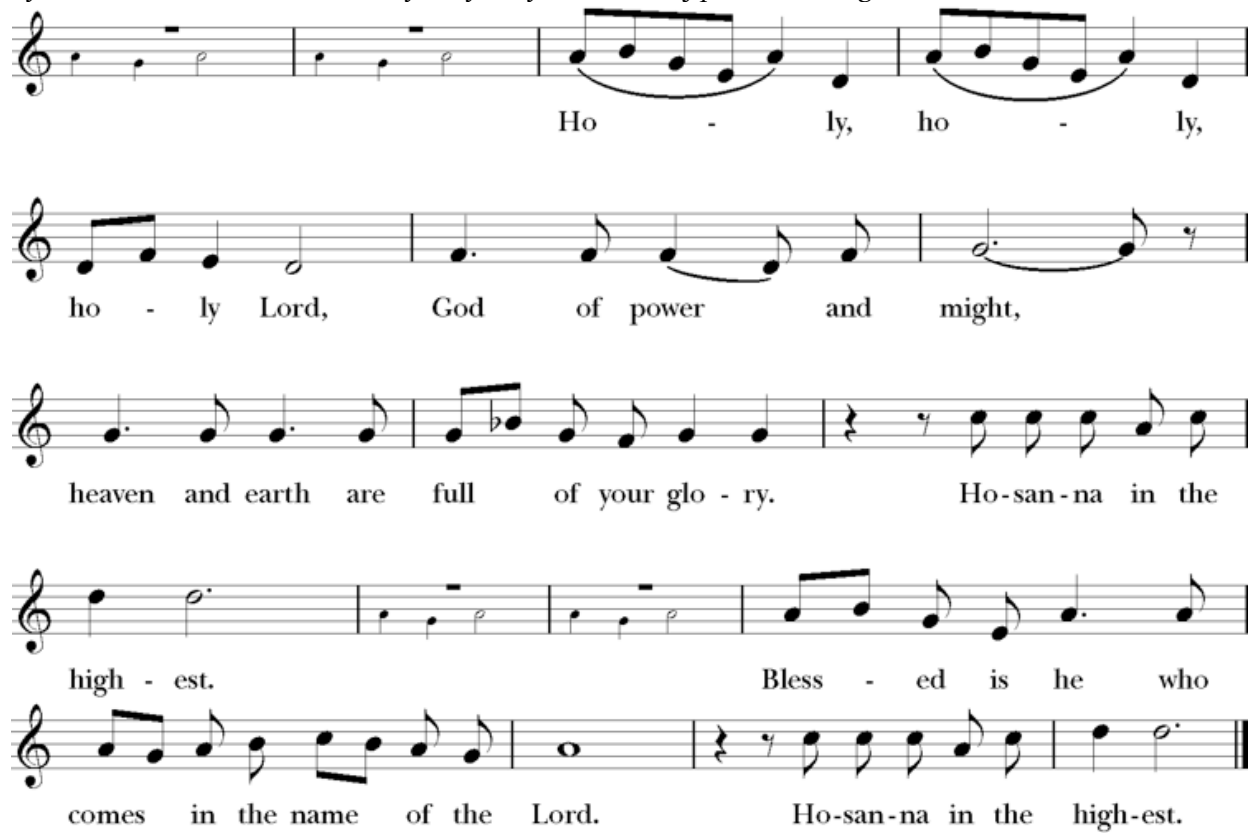
Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS

Hymnal S-128

Holy, holy, holy Lord, God of power and might

William Mathias



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All Christ has died; Christ is risen; Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. Michael and all angels, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People Though we are many, we are One Body, because we all share in one bread.

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S-165

Jesus, Lamb of God

William Mathias



Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.) Gluten-free wafers are also available upon request.

Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION ANTHEM

“Ave Verum Corpus” by Robert Lucas Pearsall

THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

Celebrant Let us pray.

All Holy and life-giving God, we have broken the bread which is Christ’s body, we have tasted the wine of his new life. We thank you for these gifts, by which we are made one in him, and drawn into that new creation, which is your will for all the world; through him who died for us and rose again, your Son our Savior Jesus Christ. Amen.

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

The Lord God almighty, ✚ Father, Son and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly city, where he lives and reigns for ever and ever.

THE RECESSIONAL HYMN

Hymnal 655

O Jesus, I have promised

Nyland



1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

THE DISMISSAL

Celebrant Let us go in peace to love and serve our Lord.

People Thanks be to God.

THE POSTLUDE

Today's Worship Team

Celebrant	The Rev'd Karen Maurer
Guest Organist	Evan Benjamin
Associate Music Director	Scott Ziemann
Chalice Bearer	Stacie Tibbets
Acolyte	Evans Henry
Altar Guild	Stacie Tibbets
Flower Guild	Michelle Dulson
Ushers	Don Sheetz, Colette Spence
We Serve Coffee Team	Beth Bianchi
Livestream Team	Brooke Pauley, Kim Montgomery

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

This week: Parable of the Great Pearl. Storytellers: Elizabeth Henry, Marjie Blevins.

Youth Group (ages 11-14) — 9:30 am in the Conference Room

First Sunday is dedicated to Mission and Outreach

Contact: Susan Caldwell (scaldwell@stmikescdm.org)

Parish Prayer List

Barbara	Peggy	Burton	Edie	Rebecca
Joni	Kitty	Jeanne	Parry	Susan
Ron	Diane	Sue	Tom	Karina
Mark	Richard	Rachel	Bill	

For the repose of the soul:

Florence David

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

Worship with us:

Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)

Featured saint for June 4:

John XXIII (Angelo Guiseppe Roncalli), Bishop, 1963

Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Prayer Vigil for Peace: Fridays at 6:00 pm (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

Announcements:

Vacation Bible School: Voyages of Faith

St. Michael's Vacation Bible School is now taking registrations. The theme for VBS this summer is Voyages of Faith. We'll be looking at saints of the Bible stories who traveled by boat including Noah, Jonah, and Paul, as well as some of the Celtic saints. The two Friday sessions will be led by Susan Caldwell, our Director of Christian Education.

Vacation Bible School

Voyages of Faith

Friday, July 19 and Friday, July 26

5:30pm-7:45pm

VBS is for children ages 3-11 years old. Teens can sign up to be Youth Helpers and Community Service hours can be signed off. Dinner will be provided. Nursery Care is provided for the duration of the evening.

For more info, contact Susan Caldwell at scaldwell@stmikescdm.org or call the church office at (949) 644-0463. Sign up: <https://smaa.breezechms.com/form/smaavbs2024>

Hosts needed for Austrian Choir members

We are looking for host families for PaltenKlang-Choir, the Austrian choir who will be performing at St. Mike's on Oct. 30 and Nov. 3 – see details below. They will be here from Monday, October 28, to Monday, November 4. Due to the language barrier, if you can accommodate two individuals that would be ideal. For details, contact Lukas Hasler at lukas.hasler@stmikescdm.org. Follow PaltenKlang-Choir on Facebook at <https://www.facebook.com/paltenklangchor>.

Save the Dates!

Our next orchestral Mass will be **September 29** for our Patronal Festival of St. Michael and All Angels.

On **October 30**, St. Michael's Choir will be hosting and joining our Maestro's choir from Austria for a performance of Giacomo Puccini's monumental *Messa di Gloria*.

They also will be singing for All Saints Sunday on **November 3** at 9:30 am. Please come!

Baroque Music Festival to perform "Time Stands Still: English Lute Songs."

The Baroque Music Festival will be performing "Time Stands Still: English Lute Songs" at St. Michael's on Monday, June 17, 2024, at 7:30 pm. Tickets are \$45. Receive 20% off advance purchase tickets for concerts at St. Mike's and St. Mark's with the code **STM20**.

(Student tickets are also available.) For details, visit our website:

<https://www.stmikescdm.org/blog/2024bmf/>.

Join “We Serve” and support our Coffee Hour

"We Serve" is our rotating schedule to support our after service Coffee Hour. A time for meeting other parishioners and an easy way to help our parish fellowship.

To participate you may either donate \$25/\$50 to help pay for donuts or bring your own home baked or purchased offerings. When "We Serve" provides the snacks we can use our budget for more essential needs and provide a welcoming coffee hour to meet with new and old friends.

Sign up with Gail Haghjoo or Beth Bianchi or online at <https://bit.ly/weserve2024>

Little Red Wagon update

In June we will focus on collecting supplies for our own in-house food pantry.

Sunday Conversations coming up

Sunday, June 2: Sarah Rosenson will lead a discussion of the current terrible state of affairs between Israel and Palestine, and the possibilities for future peace, from the perspective of an American Jew. Sarah will share her experience with the group A Land for All, which is made up of Jewish Israelis and Palestinians who are promoting a political solution based on two states in one shared homeland.

Sundays, June 23, June 30, and July 7: Brooke Pauley on the *Bible on Broadway!*

Sunday, August 18: Susan Caldwell on *Artificial Intelligence and its Impact in our Schools*; just in time for the start of the new school year!

St. Michael's Vestry welcomes the Gordon School

Good news: the Gordon School will be moving their preschool to St. Michael's! They have signed a 27-month lease from May 1, 2024, until July 30, 2026. To prepare and organize the nursery area and outdoor adjacent space they will be on the property as early as May 1 for classes to begin on July 1. (Our current nursery has been moved to the Red Room.) Please welcome the Gordon School to our campus as they make this move.

Sunday morning livestreams on YouTube!

Thanks to the work of Ali Haghjoo and the St. Michael's Livestream Team, our worship services are now being livestreamed on YouTube! Take a minute to visit our YouTube channel, click the subscribe button, ring the notifications bell, and like some of our videos – it really helps us spread the word (evangelism!). Link: <https://www.youtube.com/@smaacdm/>

Pastoral Visits

If you would like a pastoral visit in your home, please contact Susan Leinberger at susanleinberger@stmikescdm.org.

Parish Directory Update

Please take a moment to visit our directory in Breeze at <https://smaa.breezechms.com/login> -- log in using your email address. (You can click the “Forgot Password” link if you need to reset your password.) Once logged in, you can review the information we have on record for you and your family then update your contact information and upload a new profile photo. Your help in keeping our contact database up to date is very much appreciated. If you are new or don't have a profile in Breeze yet, email our Communications Specialist, Wayne Hastings, at wayne.hastings@stmikescdm.org for assistance.

This Week at St. Michael's

Sunday, June 2

9:30 am Holy Eucharist
11:00 am Sunday Conversations

Tuesday, June 4

8:30 am Holy Eucharist
10:00 am Lectionary Study
7:00 pm Tuesday Night at Mike's

Wednesday, June 5

2:00 pm A Time of Prayer

Thursday, June 6

8:30 am Men's Fellowship

Friday, June 7

10:00 am Prayer Shawl Ministry
6:00 pm Prayer Vigil for Peace

Sunday, June 9

9:30 am Holy Eucharist
10:30 am Adult Christian Ed Commission
11:00 am Sunday Conversations

For more info, contact the church office at 949-644-0463 or church@stmikescdm.org.

Weekly Finance Update

Sunday, May 26

Weekly Pledge Income	\$1,775
Weekly Other Income	\$1,008
Weekly Budgeted Exp	\$10,878
Net Income(Loss)	(\$8,095)

Attendance

	Sunday Worship	Children and Youth
May 5	76	6
May 12	83	8
May 19	90	4
May 26	62	7

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the Aumbry Candle in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Facebook Live: <https://facebook.com/smaacdm>

Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463
<https://www.stmikescdm.org>



Office Hours:

Monday 9:00 am to 3:00 pm
Tuesday 7:30 am to Noon
Wednesday 9:00 am to 3:00 pm
Thursday 7:30 am to Noon
Friday Closed

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD
Rector
fr.shane@stmikescdm.org / (845) 240-4516

Lukas Hasler

Music Director and Organist
lukas.hasler@stmikescdm.org

Susan Caldwell, M.A.Ed.

Director of Christian Education
scaldwell@stmikescdm.org

Maile Jansen

Bookkeeper
mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist
wayne.hastings@stmikescdm.org

Burton Karson

Organist-Choirmaster Emeritus

The Vestry

Mark Peterson - Senior Warden
Julie Sheffield - Junior Warden
Colette Spence - Clerk
Stacie Tibbetts - Treasurer
James Mead, Jill Draffin - Building Project/Real Estate
James Headley - Growth/Membership/Diversity
Fr. Shane Scott-Hamblen – Liturgy/Music
Sue Ahearn, Cathy Dunlap - Finance/Stewardship
Susan Brown - Communications
Clyde Dodge - Mission/Outreach
Brooke Pauley - Education
Open - Buildings and Grounds
Colette Spence - Hospitality/Fellowship

Adult Christian Education and Small Discussion Groups

Visit our website for more information on St. Mike's Adult Christian Education and Small Discussion Groups.

St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom

June 2: Sarah Rosenson on the Israel/Palestine conflict. June 23, June 30, and July 7: Brooke Pauley on the Bible on Broadway!

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

Tuesday Night at Mike's

Tuesdays at 7:00 pm on Zoom

June 4: A video presentation from Rachel Held Evans

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

Bible Challenge

Third Sundays at 8:30 am in the Conference Room

June 16: New book study begins with *Bold to Say: Reflections on the Lord's Prayer* edited by Rachel Jones and published by Forward Movement.

Contact: Susan Caldwell

Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

June 17: continuing reading

The Lion, the Witch and Wardrobe by C.S. Lewis.

Contact: Susan Caldwell

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Julie Jenkins at 949-244-7103

Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Currently reading *Montaillou: The Promised Land of Error* by Emmanuel Le Roy Ladurie.

Contact: Kim Montgomery