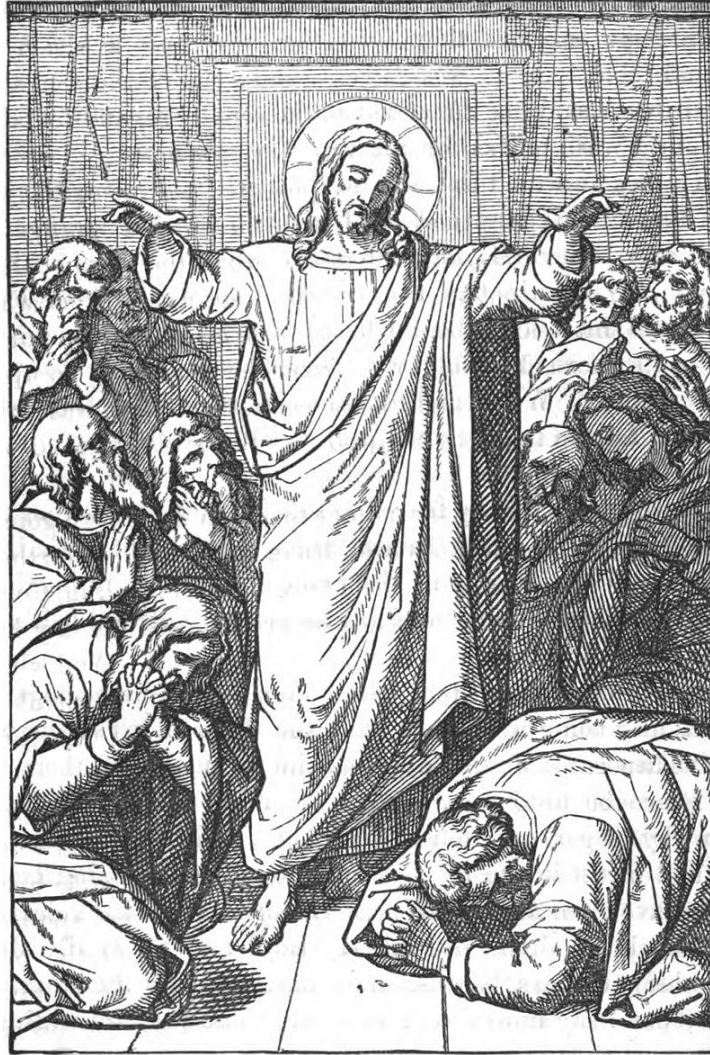




## Second Sunday of Easter

Sunday, April 7, 2024 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

## THE INTROIT HYMN *(Please stand as able.)*

*Hymnal 188*

*Love's redeeming work is done*



1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.  
2 Lives a - gain our glo - rious King; where, O death, is now thy sting?  
3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;



Death in vain for - bids him rise; Christ has o - pened par - a - dise.  
Once he died our souls to save, where thy vic - to - ry, O grave?  
made like him, like him we rise, ours the cross, the grave, the skies.

## THE OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## THE COLLECT FOR PURITY

*All* O God, whose light divides the day from the night and turns the shadow of death into morning, open our lips to sing your praise and our hearts to receive your word that we may come before you in truth and sincerity of heart; through Jesus Christ our risen Lord. Amen.

## THE GLORIA

*Hymnal S-280*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

*Hymn continues on next page.*

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### THE FIRST READING: Acts 4:32-35

*Stacie Tibbets*

*Reader* A Reading from the Acts of the Apostles.

<sup>32</sup>Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup>With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup>They laid it at the apostles' feet, and it was distributed to each as any had need.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

*Please stand as able and join in singing.*

**THE PSALM: Psalm 133**



© Saint Meinrad Archabbey

<sup>1</sup>Oh, how good and pleasant it is,  
when brethren live together in unity!  
<sup>2</sup>It is like fine oil upon the head  
that runs down upon the beard,  
<sup>3</sup>Upon the beard of Aaron,  
and runs down upon the collar of his robe.  
<sup>4</sup>It is like the dew of Hermon  
that falls upon the hills of Zion.  
<sup>5</sup>For there the LORD has ordained the blessing:  
life for evermore.  
Glory to the Father, Son, and Holy Spirit;  
As before, so now and evermore. Amen.

**THE SECOND READING: 1 John 1:1–2:2** (*Please be seated.*)

*Kate Eaton*

*Reader* A Reading from the First letter of John.

<sup>1</sup>We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—<sup>2</sup>this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—<sup>3</sup>we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>We are writing these things so that our joy may be complete.

<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. <sup>6</sup>If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; <sup>7</sup>but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. <sup>10</sup>If we say that we have not sinned, we make him a liar, and his word is not in us.

<sup>2:1</sup>My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; <sup>2</sup>and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as able and join in singing.*

## THE ALLELUIA

Hymnal 206

*O sons and daughters, let us sing (vs. 2 soloist then all)*

*O filii et filiae*

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*That night the apostles met in fear;  
amidst them came their Lord most dear,  
and said, 'My peace be on all here.'  
Alleluia!*

## THE GOSPEL: John 20:19-31

*Celebrant*      **+** The Holy Gospel of our Lord Jesus Christ according to John.

*People*          **Glory to you, Lord Christ.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Celebrant*      The Gospel of the Lord.

*People*          **Praise to you, Lord Christ.**

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE SERMON (*Please be seated.*)

*The Rev'd Barbara Stewart, PhD*

THE CREED (*Please stand as able.*)

*Introduction*

We be-lieve in one God, the  
Fa - ther, the Al - might - y, ma - ker of hea - ven and  
earth, of all that is, seen and un - seen. We be-lieve in  
one Lord, Je - sus Christ, the on - ly Son of God, e - ter-nal-ly be -  
got - ten of the Fa-ther, God from God, Light from Light, true God from  
true God, be - got - ten, not made, of one Be-ing with the Fa-ther.  
Through him all things were made. For us and for our sal - va - tion  
he came down from hea - ven: by the pow-er of the Ho-ly Spi - rit  
he be-came in - car-nate from the Vir - gin Ma - ry, and was made man.  
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;  
he suf-fered death and was bur - ied. On the third day he

*The Creed continues on next page.*

rose a-gain in ac - cord-ance with the Scrip - tures; he a-scend-ed  
in - to hea - ven and is seat - ed at the right hand of the Fa - ther.  
He will come a - gain in glo - ry to judge the liv - ing and the  
dead, and his king-dom will have no end. We be-lieve in the  
Ho-ly Spi-rit, the Lord, the giv - er of life, who pro-ceeds from the  
Fa-ther and the Son. With the Fa-ther and the Son he is wor-ship-ed and  
glo-ri-fied. He has spo-ken through the Pro - phets. We be-lieve in  
one ho - ly cath - o - lic and a - po - sto - lic Church.  
We ac-know-ledge one bap - tism for the for-give-ness of sins.  
We look for the re-sur-rec - tion of the dead,\_\_\_\_  
and the life of the world to come. A - men. A - men.\_\_\_\_

THE INTERCESSIONS *(Please kneel as able or be seated.)*

*Don Sheetz*

- Intercessor* With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”
- For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
- All* **Lord, have mercy.**
- Intercessor* For our Bishop, and for all the clergy and people, let us pray to the Lord.
- All* **Lord, have mercy.**
- Intercessor* For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
- All* **Lord, have mercy.**
- Intercessor* For this city, for every city and community, and for those who live in them, let us pray to the Lord.
- All* **Lord, have mercy.**
- Intercessor* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
- All* **Lord, have mercy.**
- Intercessor* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially \_\_\_\_\_, let us pray to the Lord.
- All* **Lord, have mercy.**
- Intercessor* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
- All* **Lord, have mercy.**
- Intercessor* For all who have died in the hope of the resurrection, and for all the departed, especially \_\_\_\_\_, let us pray to the Lord.
- All* **Lord, have mercy.**
- Intercessor* For what else shall we pray?  
*Congregation is invited to say intentions aloud or in silence.*
- Priest* Let us all pray together,
- All* **Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. Amen.**



## THE CONFESSION & ABSOLUTION

*Celebrant* Let us confess our sins against God and our neighbor.

*(A moment of silence is observed.)*

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Please stand as able.)*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE OFFERTORY ANTHEM

*“Rise Up, My Heart, with Gladness” by J.S. Bach*

*Online Giving: make your secure, private donation by scanning one of these QR codes.*



*St. Michael's website*



*PayPal*



*Zelle*

*Please stand as able and join in singing.*

# THE PRESENTATION HYMN

Hymnal 182

*Christ is alive! Let Christians sing (vs. 1 only)*

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

# The Eucharistic Prayer (Scottish Liturgy 1982 Revised 2022)

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

## THE SANCTUS

*Hymnal S-130*

*Holy, holy, holy Lord, God of power and might,*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

*Hymn continues on next page.*

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy.

From the Garden the mystery shone clear that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, greeting fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me."

We now obey your Son's command We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. *Amen.*

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*Hymnal S-119*

*Our Father, who art in heaven*

*Plainsong*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* Though we are many, we are **One Body**, because we all share in one bread.

*Celebrant* The Gifts of God for the People of God.

## THE AGNUS DEI

Hymnal S-161

*Lamb of God, you take away the sins of the world*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Everyone is welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink it the priest must, and then the announcements can get a bit entertaining after Mass.)*

*Gluten-free wafers are also available upon request.*

*Congregants worshiping on Zoom, Facebook Live, or YouTube may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### THE COMMUNION ANTHEM

*"Unless a Grain of Wheat" by Bernadette Farrell*

### THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

*Celebrant* Let us pray.

*All* Holy and life-giving God, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all the world; through him who died for us and rose again, your Son, our Savior Jesus Christ. Amen.

### ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do God's will; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

THE RECESSIONAL HYMN

Hymnal 178

*Jesus is Lord of all the earth*

*Descant*

*Refrain*

1-4 *Final Ending*

*Repeat Refrain*

*The descant may be sung after stanzas 3 and 4.*



## THE DISMISSAL

*Celebrant*      May the souls of the faithful departed, through the mercy of God, Rest in Peace.

*All*                **And Rise in Glory!**

*Celebrant*      Alleluia! Alleluia! Let us go in peace to love and serve our Lord.

*People*            **Thanks be to God. Alleluia! Alleluia!**

## THE POSTLUDE

# Today's Worship Team

Celebrant	The Rev'd Barbara Stewart, PhD
Music Director and Organist	Lukas Hasler
Associate Music Director	Scott Ziemann
Chalice Bearer	Myrna Ireland
Acolyte	Evans Henry
Altar Guild	Sue Ahearn
Flower Guild	Melinda Rader
Ushers	Don Sheetz, Colette Spence
We Serve Coffee Team	Beth Bianchi, Sara Hyatt

## Godly Play (ages 3-11) — 9:30 am in the Yellow Room

This week: Jesus Appears to Thomas. Storytellers: Elizabeth Henry, Marjie Blevins.

## Youth Group (ages 11-14) — 9:30 am in the Conference Room

First Sunday is dedicated to Mission and Outreach.

Contact: Susan Caldwell ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

## Parish Prayer List

Barbara	Peggy	Burton	Edie	Rebecca
Joni	Kitty	Karina	Parry	Mary
Ron	Diane	Sue	Tom	Jason
Kevin	Susan	Alice	Bill	Richard
Michael	Mark			

For the repose of the soul:

Florence     David     Jay

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

**Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**

Featured saint for April 9: Dietrich Bonhoeffer, Pastor and Theologian, 1945.

**Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

**Prayer Vigil for Peace: Fridays at 6:00 pm (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

**A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)**

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

## Announcements:

### Sunday morning livestreams on YouTube!

Thanks to the work of Ali Haghjoo and the St. Michael's Livestream Team, our worship services are now being livestreamed on YouTube! Take a minute to visit our YouTube channel, click the subscribe button, ring the notifications bell, and like some of our videos – it really helps us spread the word (evangelism!). Link: <https://www.youtube.com/@smaacdm/>

### Thank you!

Colette, Gail, and Julie would like to thank all the contributors to our Easter Celebration receptions. From cooking, creating, and cleaning to giving cold, hard cash—it all counted towards a festive and memorable time of community at St. Michael's.

In no particular order: Cathy Dunlap, Clyde Dodge, Julie Jenkins, Elizabeth Henry, Jane Woodson, Brooke Pauley, Don Sheetz, Susan Caldwell, Pat Albers, Sue Ahearn, Beth Bianchi, Peggy Strong, Kate and Nate Eaton, Steve and Anne Morris, Mary Ellen Bowman, Bev Longfield, Jackie Dodd, Imogen Sheffield, Hayley and Michael Palazzola, and Melinda Radar.

### Save the Dates!

Our next orchestral Mass will be September 29 for our Patronal Festival of St. Michael and All Angels.

On October 30, St. Michael's Choir will be hosting and joining our Maestro's choir from Austria for a performance of Giacomo Puccini's monumental *Messa di Gloria*. They also will be singing for All Saints Sunday on Nov. 3 at 9:30 am. Please come!

### SCR World Premiere: Galilee, 34—a play by Eleanor Burgess

#### Sunday, April 28 at 2:00 pm

The healer from Nazareth is dead—and his followers are determined to keep sharing his message. The problem is the Roman Empire wants them out of the picture. And they don't have a leader. And they can't quite agree on exactly what that message is. With wit and intelligence, one of the country's most exciting playwrights takes us back in time for a deeply personal look at the real people who started a world-changing movement. There is a post-show panel discussion with the actors and after that we'll gather informally on the patio for additional conversation. Tickets can be purchased at the box office, by calling 714-708-5555, or online at <https://cart.scr.org/13774/13784>. Tickets are limited. Questions? Contact Melinda Rader or Louise Stover.

### The Little Red Wagon Returns in April

Mission/Outreach is bringing back the Little Red Wagon. Our Radio Flyer will be out on the patio each Sunday, beginning in April, to collect donations for one of our partners in serving the needy. This April, bring canned soup for Share OurSelves (SOS). Look for announcements each month about what we are collecting. Thank you for your generosity.

## **Sarah's Classes in April**

Sarah Rosenson's class on Biblical themes in the art of Marc Chagall have begun! There will be four Thursday sessions (April 4, 11, 18 and 25), all starting at 4:00 pm Pacific and all on Zoom-only. The Zoom link will be the same as for Sunday Conversation. Contact Kim Montgomery for details.

## **Pastoral Visits**

If you would like a pastoral visit in your home, please contact Susan Leinberger at [susanleinberger@stmikescdm.org](mailto:susanleinberger@stmikescdm.org).

## **Parish Directory Update**

Our directory is a vital chain in our church communications, allowing us to keep you informed of important news and events. The directory is also your resource for maintaining contact with your fellow parishioners. Please take a moment to visit our directory in Breeze at <https://smaa.breezechms.com/login> -- log in using your email address. (You can click the "Forgot Password" link if you need to reset your password.) Once logged in, you can review the information we have on record for you and your family then update your contact information and upload a new profile photo. Your help in keeping our contact database up to date is very much appreciated. If you are new or don't have a profile in Breeze yet, email our Communications Specialist, Wayne Hastings, at [wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org) for assistance.

## **Prayer, Then Care Hospitality Ministry**

*Share with the Lord's people who are in need. Practice hospitality.* (Romans 12:13, NIV)

For those on our prayer list, we have organized a team of folks who would like to help with following up with calls, cards, and visits. To learn more or to sign up, please contact:

- Fr. Shane at [fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) or (845) 240-4516
- Beth Bianchi at [bethebianchi@gmail.com](mailto:bethebianchi@gmail.com) or (949) 636-3418

## **Join "We Serve"—an Easy Avenue to Fellowship!**

The "We Serve" rotating schedule to host the after-service snacks has launched with a variety of delicious nibbles. More hosts are needed to partner for upcoming Sundays to fill out our schedule. You may either donate \$25 for donuts or bring your own yummys. Sign up with Gail Haghjoo or online at <https://bit.ly/weserve2024>.

## **In case of an emergency...**

We have three locations for Automated External Defibrillators (AED) and First Aid kits.

1. St. Michael and All Angels Court – AED and First Aid kit are mounted on far wall between restrooms.
2. St. Michael's Room – AED is mounted on wall inside entry at double doors. First Aid kit is in the small kitchen.
3. Sanctuary – AED is mounted on wall outside women's restroom. First Aid kit is located at the back rail with the fire extinguisher.

Please take a moment to locate these items so you could retrieve them in an emergency.

## This Week at St. Michael's

### Sunday, April 7

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

### Monday, April 8

5:30 pm Finance Committee.

### Tuesday, April 9

8:30 am Holy Eucharist  
7:00 pm Tuesday Night at Mike's

### Wednesday, April 10

5:30 pm Vestry Meeting

### Thursday, April 11

8:30 am Men's Fellowship  
7:00 pm Choir Rehearsal

### Friday, April 12

10:00 am Prayer Shawl Ministry  
6:00 pm Prayer Vigil for Peace

### Sunday, April 14

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

*For more info, contact the church office at 949-644-0463 or [church@stmikescdm.org](mailto:church@stmikescdm.org).*

## Weekly Finance Update

### Sunday, March 31

Weekly Pledge Income	\$3,477
Weekly Other Income	\$2,176
Weekly Budgeted Exp	\$10,878
Net Income(Loss)	(\$5,225)

## Attendance

	Sunday Worship	Children and Youth
Mar. 3	77	11
Mar. 10	50	0
Mar. 17	66	7
Mar. 24	77	7
Mar. 31	162	13

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

## Sunday Worship Livestream

YouTube:

<https://www.youtube.com/@smaacdm/>

Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Facebook Live: <https://facebook.com/smaacdm>

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463

<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to 3:00 pm  
Tuesday 7:30 am to Noon  
Wednesday 9:00 am to 3:00 pm  
Thursday 7:30 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### The Rev'd Barbara Stewart, PhD

Assistant Priest

[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

#### Lukas Hasler

Music Director and Organist

[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Susan Caldwell, M.A.Ed.

Director of Christian Education

[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

#### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

#### Burton Karson

Organist-Choirmaster Emeritus

### The Vestry

Mark Peterson - Senior Warden

Julie Sheffield - Junior Warden

Colette Spence - Clerk

Stacie Tibbetts - Treasurer

James Mead, Jill Draffin - Building Project/Real Estate

James Headley - Growth/Membership/Diversity

Fr. Shane Scott-Hamblen – Liturgy/Music

Sue Ahearn, Cathy Dunlap - Finance/Stewardship

Susan Brown - Communications

Clyde Dodge - Mission/Outreach

Brooke Pauley - Education

Open - Buildings and Grounds

Colette Spence - Hospitality/Fellowship

## Adult Christian Education and Small Discussion Groups

Visit our website for more information on St. Mike's Adult Christian Education and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room and on Zoom*

Apr. 7: Part 2 of Prof. Isbouts' *Searching for the Historical Jesus* – Rome and Herod the Great.

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

### Tuesday Night at Mike's

*Tuesdays at 7:00 pm on Zoom*

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Bible Challenge

*Third Sundays at 8:30 am in the Conference Room*

The Bible Challenge is at Rest for the month of April.

Details to follow.

Contact: Susan Caldwell

### Inklings! Book Group

*Third Mondays at 10:30 am in the Davis Library*

Apr. 15: Currently reading *The Lion, the Witch and the Wardrobe* by C.S. Lewis.

Contact: Susan Caldwell

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: Barbara Stewart+ at (949) 378-9780

### Men's Fellowship Group

*Thursdays at 8:30 am in the Davis Library*

Currently reading *Montaillou: The Promised Land of Error* by Emmanuel Le Roy Ladurie.

Contact: Kim Montgomery