



ST. MICHAEL
& ALL ANGELS

Third Sunday in Lent

Sunday, March 3, 2024 ❖ 9:30 am



A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!

THE PRELUDE

Please stand as able.

THE INTROIT HYMN

New English Hymnal #507

Attende Domine

The musical score is written on a grand staff with two systems of two staves each. The first system is labeled 'Refrain (Cantor 1st time)'. The lyrics are: 'Hear us, O Lord, * have mer - cy up - on us:'. The second system continues the lyrics: 'for we have sinn'd a - gainst thee.' The third system is labeled 'Cantor' and contains the lyrics: '1. To thee, Re - deem - er, on thy throne of glo - ry:'. The fourth system contains the lyrics: 'lift we our weep - ing eyes in ho - ly plead - ings:'. The fifth system contains the lyrics: 'lis - ten O Je - su, to our sup - pli - ca - tions. Hear'. There are some markings in parentheses in the lyrics, such as '(*)' and '()', which correspond to the asterisk in the first line. The number '1092' is written below the staff in the fourth system.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

- 1 To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications. *Refrain.*
- 2 O thou chief Cornerstone, Right Hand of the Father: Way of Salvation, Gate of Life Celestial: cleanse thou our sinful souls from all defilement. *Refrain.*
- 3 God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses. *Refrain.*
- 4 Sins oft committed now we lay before thee: with true contrition, now no more we veil them: grant us, Redeemer, loving absolution. *Refrain.*
- 5 Innocent, captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer. *Refrain.*

THE OPENING ACCLAMATION

Celebrant ✠ Blessed be God who forgives all our sins.
All **Whose mercy endures forever.**

THE COLLECT FOR PURITY

Church of South India

Priest As we prepare to celebrate these most sacred mysteries, let us all pray together:
O God,

All **light of the hearts that see you, life of the souls that love you, strength of the thoughts that seek you: to turn from you is to fall, to turn to you is to rise, to abide in you is to stand fast forever. Although we are unworthy to approach you, or to ask anything at all of you, grant us your grace and blessing for the sake of Jesus Christ our Redeemer. Amen.**

THE KYRIE

Mass VII (Missa de Angelis)

15th-16th century

The musical notation consists of four staves of music in G major (one sharp). Each staff begins with a treble clef and a common time signature (C). The lyrics are: Ky-ri - e - - - e - - - lé - i - son. Chri- ste e - - - lé - i - son. Ky-ri - e e - - - lé - i - son. The music features a melodic line with various note values and rests, and a bass line with a constant eighth-note accompaniment.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE SERMON (*Please be seated.*)

The Rev'd Shane Scott-Hamblen, ThD

Reader A Reading from the book of Exodus.

¹God spoke all these words to Moses on Mount Sinai:

²“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me.

⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

¹³You shall not murder.

¹⁴You shall not commit adultery.

¹⁵You shall not steal.

¹⁶You shall not bear false witness against your neighbor.

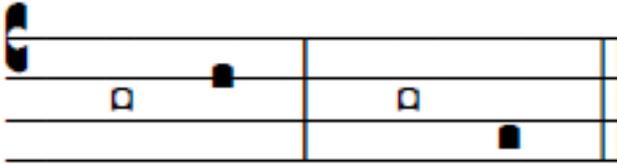
¹⁷You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.”

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able and join in singing.

THE PSALM: Psalm 19



- ¹The heavens declare the glory of God,
and the firmament shows his handiwork.
- ²**One day tells its tale to another,**
and one night imparts knowledge to another.
- ³Although they have no words or language,
and their voices are not heard,
- ⁴**Their sound has gone out into all lands,**
and their message to the ends of the world.
- ⁵In the deep has he set a pavilion for the sun;
it comes forth like a bridegroom out of his chamber,
it rejoices like a champion to run its course.
- ⁶**It goes forth from the uttermost edge of the heavens**
and runs about to the end of it again, nothing is hidden from its burning heat.
- ⁷The law of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the innocent.
- ⁸**The statutes of the LORD are just and rejoice the heart;**
the commandment of the LORD is clear and gives light to the eyes.
- ⁹The fear of the LORD is clean and endures for ever;
the judgments of the LORD are true and righteous altogether.
- ¹⁰**More to be desired are they than gold, more than much fine gold,**
sweeter far than honey, than honey in the comb.
- ¹¹By them also is your servant enlightened,
and in keeping them there is great reward.
- ¹²**Who can tell how often he offends?**
cleanse me from my secret faults.
- ¹³Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound,
and innocent of a great offense.
- ¹⁴Let the words of my mouth and the meditation of my heart be acceptable in your sight,
O LORD, my strength and my redeemer.

THE SECOND READING: 1 Corinthians 1:18-25 (*Please be seated.*)

Melinda Rader

Reader

A Reading from Paul's First letter to the Church in Corinth.

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able.

THE GOSPEL: John 2:13-22

Assistant Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, “Take these things out of here! Stop making my Father's house a marketplace!” ¹⁷His disciples remembered that it was written, “Zeal for your house will consume me.” ¹⁸The Jews then said to him, “What sign can you show us for doing this?” ¹⁹Jesus answered them, “Destroy this temple, and in three days I will raise it up.” ²⁰The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Assistant Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE CREED

Hymnal S-361

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of
heaven and earth, of all that is, seen and un - seen. We be-lieve
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
be-got-ten of the Fa - ther, God from God, Light from Light, true God
from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the power of the Ho - ly Spi - rit
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf-ered death and was bur - ied. On the third day he rose a - gain

in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea - ven
 and is seat-ed at the right hand of the Fa - ther. He will come a -
 gain in glo - ry to judge the liv-ing and the dead, and his king-dom
 will have no end. We be-lieve in the Ho - ly Spi - rit, the Lord,
 the giv - er of life, who pro-ceeds from the Fa-ther and the Son.
 With the Fa - ther and the Son he is wor-shiped and glo - ri - fied.
 He has spo-ken through the Pro - phets. We be-lieve in one ho - ly
 cath - o - lic and a - po - sto - lic Church. We ac-know-ledge one bap - tism
 for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,
 and the life of the world to come. A - - - - men.

Setting: Plainsong, Mode 5; Credo 3; adapt. Bruce E. Ford (b. 1947).
 © 1985, Bruce E. Ford.

THE INTERCESSIONS (*Kneel as able or be seated.*)

Michael Palazzola

- Priest* My sisters and brothers, let us now gather together some of our prayers and intercessions for the church and the world.
- Intercessor* With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”
- For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
- All* **Lord, have mercy.**
- Intercessor* For our Bishop, and for all the clergy and people, let us pray to the Lord.
- All* **Lord, have mercy.**
- Intercessor* For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
- All* **Lord, have mercy.**
- Intercessor* For this city of Corona del Mar, for every city and community, and for those who live in them, let us pray to the Lord.
- All* **Lord, have mercy.**
- Intercessor* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
- All* **Lord, have mercy.**
- Intercessor* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially _____, let us pray to the Lord.
- All* **Lord, have mercy.**
- Intercessor* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
- All* **Lord, have mercy.**
- Intercessor* For all who have died in the hope of the resurrection, and for all the departed, especially _____, let us pray to the Lord.
- All* **Lord, have mercy.**
- Intercessor* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
- All* **Lord, have mercy.**
- Intercessor* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
- All* **Lord, have mercy.**
- Intercessor* In the communion of St. Michael and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
- All* **To you, O Lord our God.**
- Intercessor* For what else shall we pray?
- Congregation is invited to say intentions aloud or in silence.*

Priest Let us all pray together,

All Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

THE CONFESSION & ABSOLUTION

Church of South India

Priest Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness:

Silence

O God of compassion,

All we confess that we have sinned against you and our sisters and brothers. We have not been true followers of your new way in Christ. We have not shared in your liberating work in the world. We have fallen short of your glory. In your great compassion, make us clean from our sin, and set us free in the joy of your Spirit, that we may serve you with new life; through Jesus Christ who gave his life that we might live in peace with you and with our fellow creatures. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

THE PEACE *(Please stand as able.)*

Celebrant The peace of the Lord be always with you.

People And also with you.

THE OFFERTORY ANTHEM

'Do Not I Love Thee, O My Lord?' by Milburn Price

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St. Michael's website



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Zelle

Please stand as able and join in singing.

THE PRESENTATION HYMN

Hymnal 329

Now, my tongue, the mystery telling (vs. 3)

Pange lingua



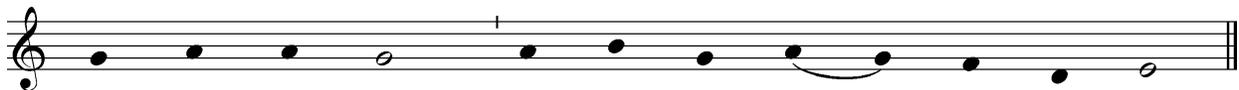
1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -
*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the
5 for the new - er rite is here; faith, our out - ward
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.
5 sense be - friend - ing, makes our in - ward vi - sion clear.
6 love con - fess - ing who from both with both is One.

The Eucharistic Prayer C

Church of South India

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Truly it is right and good to glorify you at all times and in all places, by offering you our thanksgiving O Lord, holy Father. You spoke and the light shattered darkness, order arose from confusion. You breathed into the dust of the earth and we were formed in your image.

Through your Son, our Lord Jesus you came to us while we wandered. He met us as a refugee, a threatened child. He called us by name to leave what is comfortable to be his disciples, friends and partners. With his outstretched arms on the cross, and through his death he bore our sins, and through his resurrection we are saved.

And through your Holy Spirit you brood over the chaos we create, mothering us and shaping a new creation. You enlighten everyone coming into the world. You inspired the prophets and the apostles to find the right word at the right time. You liberate, equip and commission your people for the continuance of your mission to make everything new.

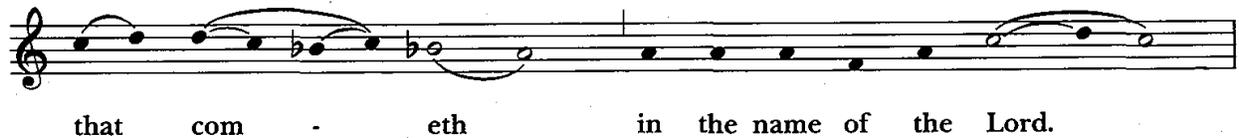
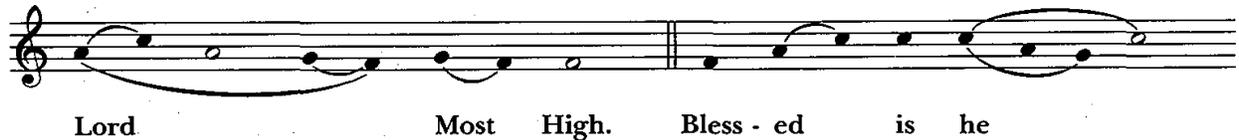
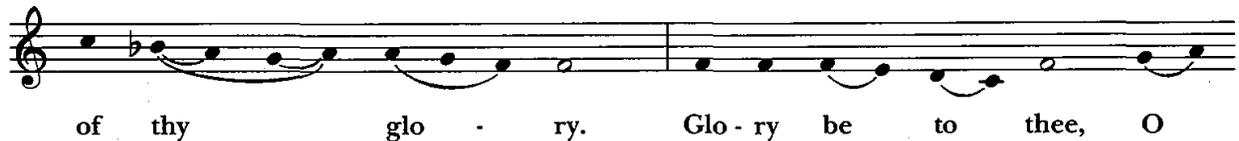
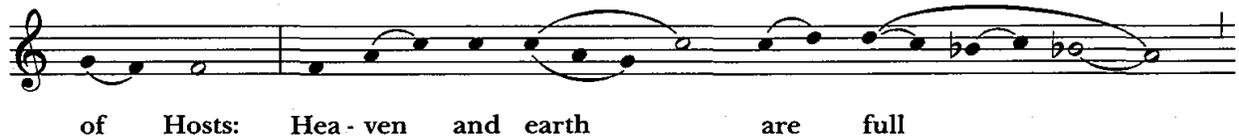
Therefore, with angels and archangels and with all the company of heaven we proclaim and sing your glory:

THE SANCTUS

Hymnal S-116

Holy, holy, holy

Sanctus



Setting: From *Missa de Angelis*; Mode 5; Mass 8; adapt. Charles Winfred Douglas (1867-1944)

Our Lord Jesus Christ, on the night, in which he was betrayed, took the bread and when he had given thanks to you, broke it and gave it to his disciples, saying: Take, eat: this is my body, which is given for you. Do this in remembrance of me.

The same way after supper, he took the cup and when he had given thanks, he gave it to them saying: Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me:

All Lord we commemorate your death on the cross, we celebrate your resurrection and we await your coming.

Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that they may be the communion of the body and blood of Christ, and that we may become one in him. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread.

Then, at last, all peoples will be free, all divisions healed, and with your whole creation, we will sing your praise, through your Son, Jesus Christ.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, for ever and ever.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Hymnal S-119

Our Father, who art in heaven

Plainsong



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S-159

Mass VII (Missa de Angelis)

15th-16th century

O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

All are asked to come stand around the high altar. Everyone is more than welcome to receive Christ's Body and Blood in our Church. If you do not wish to receive either the bread or the wine, please cross your arms and a short blessing will be said. You are also welcome to intinct the bread into the chalice if you prefer not to drink directly from the chalice. (Though, to be honest, it is fortified with extra alcohol to kill germs. If you don't drink, it the priest must, and then the announcements can get a bit entertaining after Mass.)

Gluten-free wafers are also available upon request.

Congregants worshipping on Zoom or Facebook Live may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

THE COMMUNION ANTHEM

'Agnus Dei from Missa Dixit Maria' by Hans Leo Hassler

Please stand as able.

THE POST-COMMUNION PRAYER

Church of South India

Celebrant Let us pray.

Merciful God of all creation,

All **holy Father of all people through our Lord Jesus Christ who united all things in His fullness, we join your whole creation in exultant praise of your bountiful goodness. You have now touched us with new life and filled us with new hope that your reign will come, that the hungry will be fed, that the oppressed will be set free from evil, that your reconciling work will be done, that love and faithfulness meet together, that justice and peace will kiss each other and the whole creation will be filled with your glory. Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God, for ever and ever. Amen.**

ANNOUNCEMENTS *(Please be seated.)*

THE BENEDICTION *(Please stand as able.)*

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

THE RECESSIONAL HYMN

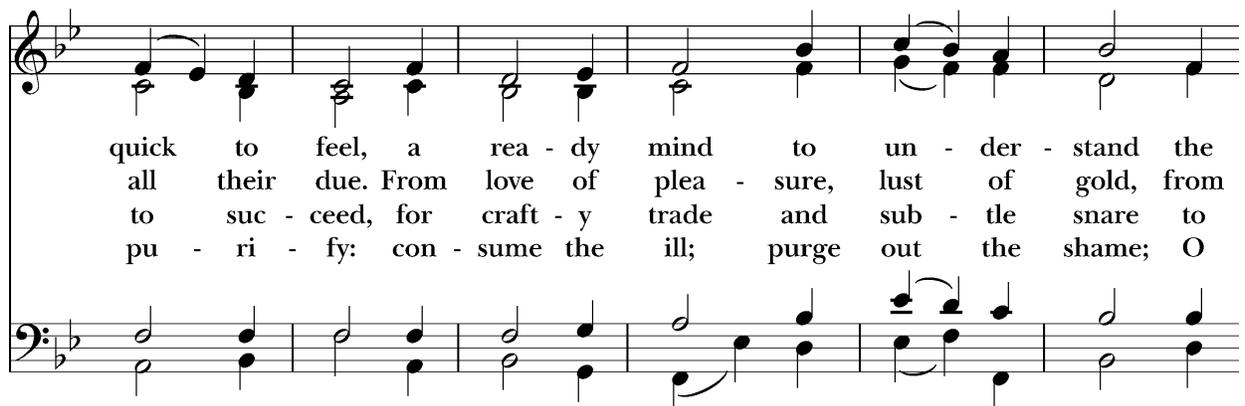
Hymnal 574

Before thy throne, O God

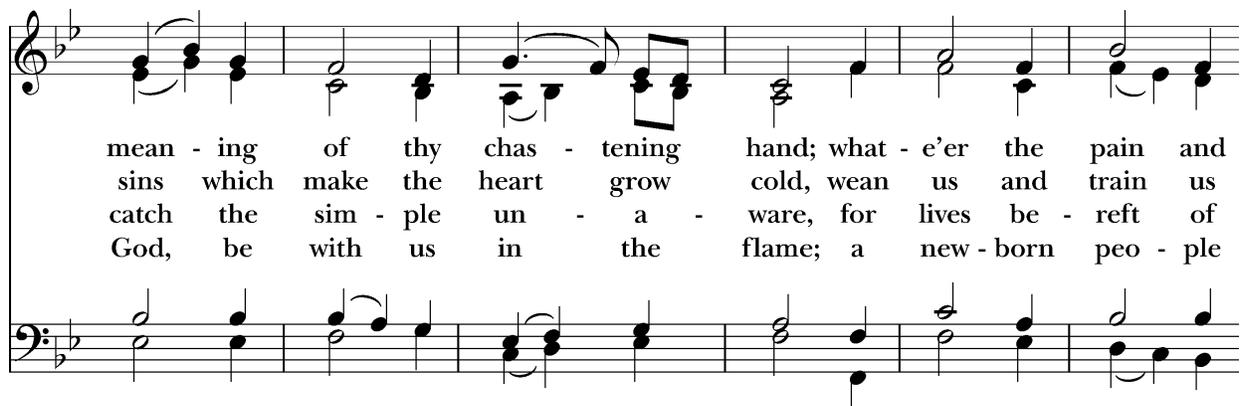
St. Petersburg



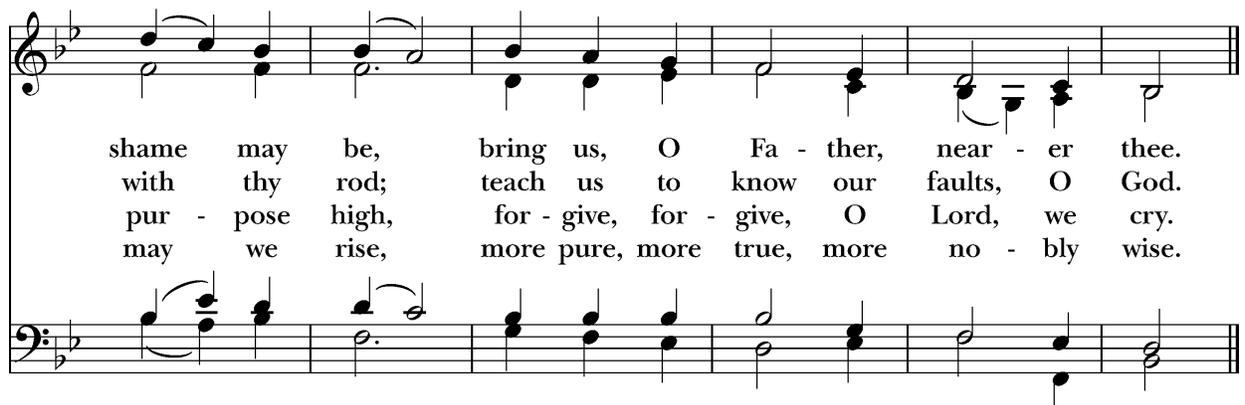
1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits



quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - tle snare to
pu - ri - fy: con - sume the ill; purge out the shame; O



mean - ing of thy chas - tening hand; what - e'er the pain and
sins which make the heart grow cold, wean us and train us
catch the sim - ple un - a - ware, for lives be - reft of
God, be with us in the flame; a new - born peo - ple



shame may be, bring us, O Fa - ther, near - er thee.
with thy rod; teach us to know our faults, O God.
pur - pose high, for - give, for - give, O Lord, we cry.
may we rise, more pure, more true, more no - bly wise.

THE DISMISSAL

Assistant Priest Let us bless the Lord.

People **Thanks be to God.**

THE POSTLUDE

Today's Worship Team

Celebrant	The Rev'd Barbara Stewart, PhD
Assistant Priest	The Rev'd Shane Scott-Hamblen, ThD
Music Director and Organist	Lukas Hasler
Associate Music Director	Scott Ziemann
Chalice Bearer	Kristy Kiper, Melinda Rader
Acolyte	Evans Henry
Altar Guild	Jim Palda
Flower Guild	Melinda Rader
Ushers	Don Sheetz, Colette Spence
We Serve Coffee Team	Joni Malcom, Colette Spence, Beth Bianchi

Godly Play (ages 3-11) — 9:30 am in the Yellow Room

This week: The Most Important Commandment. Storytellers: Elizabeth Henry, Marjie Blevins

Youth Group (ages 11-14) — 9:30 am in the Conference Room

First Sunday is dedicated to Mission and Outreach.

Contact: Susan Caldwell (scaldwell@stmikescdm.org)

Parish Prayer List

Barbara	Joni	Ron	Tom	Bill	Edie	Susan
Kitty	Rebecca	Diane	Jason	Peggy	Mary	David
Burton	Parry	Alice	Bud	Lynn		

For the repose of the soul:

Toni, Jeanne Mark Pat

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

Worship with us:

Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)

Featured saint for March 5: John and Charles Wesley, Priests, 1791, 1788

Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Prayer Vigil for Peace: Fridays at 6:00 pm (in person and Zoom)

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

Announcements:

St. Mike's Sunday Conversations has a new Zoom link

Join us at 11:00 am in Michael's Room and on Zoom each Sunday morning as we continue our study of Prof. Isbouts' *History and Archaeology of the Bible*. For those who join via Zoom, the Zoom link has changed. Please use the following starting Feb. 18:

- Join on Zoom: <https://bit.ly/sundaysat11>
- Meeting ID: 822 5120 9687
- Passcode: Jonah24!

Lenten Suppers: Drive Through Anglicanism

Please join us for the five Wednesday nights in Lent to learn more in a “crash course” of the history of Anglicanism. Fr. Shane Scott-Hamblen will be this year's guest presenter. Soup and salad will be served “monastic style” during our dinner hour with readings from the Desert Fathers and Mothers. Fr. Shane will be highlighting monastics' insights and idiosyncrasies. Please bring your questions and look forward to the time of lively discussion! Our time together will close with chanting Compline promptly at 7:30pm.

February 21, 28, March 6, 13, and 20

6:00pm to 7:30pm

Michael's Room and North Wing Chapel

Contact: Susan Caldwell (scaldwell@stmikescdm.org)

Pastoral Visits

If you would like a pastoral visit in your home, please contact Susan Leinberger at susanleinberger@stmikescdm.org.

Open Baptism at the Easter Vigil

Spread the word! On Holy Saturday, March 30, St. Michael's will offer Open Baptism during our Easter Vigil. EVERYONE who wishes to be baptized is welcome to attend and be baptized during this service. Just show up a little early and speak to an usher.

Prayer, Then Care Hospitality Ministry

Share with the Lord's people who are in need. Practice hospitality. (Romans 12:13, NIV)

For those on our prayer list, we have begun organizing a team of folks who would like to help with following up with calls, cards, and visits. To learn more or to sign up, please contact:

- Fr. Shane at fr.shane@stmikescdm.org or (845) 240-4516
- Beth Bianchi at bethebianchi@gmail.com or (949) 636-3418

Join “We Serve”—an Easy Avenue to Fellowship!

The “We Serve” rotating schedule to host the after-service snacks has launched with a variety of delicious nibbles. More hosts are needed to partner for upcoming Sundays to fill out our schedule. You may either donate \$25 for donuts or bring your own yummys. Sign up with Gail Haghjoo or online at <https://bit.ly/weserve2024>.

Sarah's Classes in April

Sarah Rosenson's class on Biblical themes in the art of Marc Chagall is coming in April! There will be four Thursday sessions (April 4, 11, 18 and 25), all starting at 4:00 pm Pacific and all on Zoom-only. The Zoom link will be the same as for Sunday Conversation. Contact Kim Montgomery for details.

Easter Lilies in the Sanctuary

You are invited to sponsor this year's Easter lilies for the sanctuary. Please make your donation by Palm Sunday, March 24, to make sure your name is included in the program. Sign-up to sponsor lilies via the worship link on our website <https://www.stmikescdm.org/altar-flower-and-sanctuary-light-donations/> or by using one of the envelopes in the back of the church.

Parish Directory Update

Our directory is a vital chain in our church communications, allowing us to keep you informed of important news and events. The directory is also your resource for maintaining contact with your fellow parishioners. Please take a moment to visit our directory in Breeze at <https://smaa.breezechms.com/login> -- log in using your email address. (You can click the "Forgot Password" link if you need to reset your password.) Once logged in, you can review the information we have on record for you and your family then update your contact information and upload a new profile photo. Your help in keeping our contact database up to date is very much appreciated. If you are new or don't have a profile in Breeze yet, email our Communications Specialist, Wayne Hastings, at wayne.hastings@stmikescdm.org for assistance.

In case of an emergency...

We have three locations for Automated External Defibrillators (AED) and First Aid kits.

1. St. Michael and All Angels Court – AED and First Aid kit are mounted on far wall between restrooms.
2. St. Michael's Room – AED is mounted on wall inside entry at double doors. First Aid kit is in the small kitchen.
3. Sanctuary – AED is mounted on wall outside women's restroom. First Aid kit is located at the back rail with the fire extinguisher.

Please take a moment to locate these items so you could retrieve them in an emergency.

Notes:

This Week at St. Michael's

Sunday, March 3

8:30 am Bible Challenge
9:30 am Holy Eucharist
11:00 am Sunday Conversations

Tuesday, March 5

8:30 am Holy Eucharist
10:00 am Lectionary Study
4:30 pm Evangelism Class
7:00 pm Tuesday Night at Mike's

Wednesday, March 6

200 pm A Time of Prayer
6:00 pm Lenten Supper

Thursday, March 7

8:30 am Men's Fellowship
7:00 pm Choir Rehearsal

Friday, March 8

10:00 am Prayer Shawl Ministry
6:00 pm Prayer Vigil for Peace

Sunday, March 10

9:30 am Holy Eucharist
10:30 am Adult Christian Ed Meeting
11:00 am Sunday Conversations

For more info, contact the church office at 949-644-0463 or church@stmikescdm.org.

Weekly Finance Update

As of Sunday, Feb. 25

Weekly Pledge Income	\$ 5,767
Weekly Other Income	\$4,806
Weekly Budgeted Exp	\$10,878
Net Income	(\$305)

Attendance

	Sunday Worship	Children and Youth
Feb. 4	75	0
Feb. 11	92	7
Feb. 18	68	0
Feb. 25	87	8

Altar Flowers

Note: there will be no altar flowers during Lent. You can reserve your flower dedication now for Easter Lilies and for Sundays beginning April 7. Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

Sunday Worship Livestream

Join on Zoom:

<https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Join on Facebook Live:

<https://facebook.com/SMAACDM>

Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463

<https://www.stmikescdm.org>



Office Hours:

Monday 9:00 am to 3:00 pm
Tuesday 7:30 am to Noon
Wednesday 9:00 am to 3:00 pm
Thursday 7:30 am to Noon
Friday Closed

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector

fr.shane@stmikescdm.org / (845) 240-4516

The Rev'd Barbara Stewart, PhD

Assistant Priest

barbarastewart001@gmail.com

Lukas Hasler

Music Director and Organist

lukas.hasler@stmikescdm.org

Susan Caldwell, M.A.Ed.

Director of Christian Education

scaldwell@stmikescdm.org

Maile Jansen

Bookkeeper

mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist

wayne.hastings@stmikescdm.org

Burton Karson

Organist-Choirmaster Emeritus

The Vestry

Sue Ahern

Susan Brown

Clyde Dodge

Jill Draffin

Cathy Dunlap

Jim Headley

Jamie Mead

Brooke Pauley

Mark Peterson

Julie Sheffield

Colette Spence

Stacie Tibbetts

Adult Christian Education and Small Discussion Groups

Visit our website for more information on St. Mike's
Adult Christian Education and Small Discussion Groups.

St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom

Mar. 3: Prof. Isbouts' *History and Archaeology of the Bible*

Session 24 – The Rise of Christianity.

NEW ZOOM INFO:

Join on Zoom: <https://bit.ly/sundaysat11>

Meeting ID: 822 5120 9687 / Passcode: Jonah24!

Contact: Kim Montgomery

Tuesday Night at Mike's

Tuesdays at 7:00 pm on Zoom

Mar. 5: Shared reflections on Ecc. 3:1-2.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

Bible Challenge

Third Sundays at 8:30 am in the Conference Room

Three Sundays in Lent:

Feb. 18, March 3 and March 17 studying

Will You?: A Lenten Study of Baptismal Promises by

Amanda Perkins McGriff. The cost of the book is \$8.00

from Forward Movement.

Contact: Susan Caldwell

Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

Mar. 18: Currently reading *The Lion, the Witch and*

Wardrobe by C.S. Lewis.

Contact: Susan Caldwell

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Barbara Stewart+ at (949) 378-9780

Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Currently reading *Montaillou: The Promised Land of Error*

by Emmanuel Le Roy Ladurie.

Contact: Kim Montgomery