

# Saint Michael and All Angels

Episcopal Church in Corona del Mar, CA

---

## Sexagesima Sunday, Candlemas, 5th of Epiphany

Sunday, February 4, 2024 ❖ 9:30 am



*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other.”*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*

## THE PRELUDE

*Please stand as able.*

## THE INTROIT HYMN

*Hymnal 544*

*Jesus shall reign where'er the sun*

*Duke Street*

1 Je - sus shall reign wher - e'er the sun doth his suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - ery tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
2 throng to crown his head; his Name like sweet per -  
3 love with sweet - est song; and in - fant voic - es  
4 leap to lose their chains, the wea - ry find e -  
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
3 shall pro - claim their ear - ly bless - ings on his Name.  
4 ter - nal rest, and all who suf - fer want are blest.  
5 songs a - gain, and earth re - peat the loud a - men.

## THE OPENING ACCLAMATION

*Celebrant*

✠ Blessed are you, holy and living One.

*All*

You come to your people and set them free. Amen.

## THE COLLECT FOR PURITY

*All* O God of love, you are the true sun of the world, Evermore risen and never going down. We pray you to shine in our hearts, that the darkness of sin and the mist of error being driven away, we may this day, and all our life long, walk without stumbling in the way you have prepared for us, which is Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God in glory everlasting. Amen.

## THE SUMMARY OF THE LAW

*Celebrant* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## THE GLORIA

*Hymnal S-278*

*Glory to God in the highest*

*William Mathias*

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;

*Hymn continues on next page.*

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

**THE SERMON** (*Please be seated.*)

*The Rev'd Shane Scott-Hamblen, ThD*

*Reader* A Reading from the book of the prophet Isaiah.

<sup>21</sup>Have you not known? Have you not heard?  
Has it not been told you from the beginning?  
Have you not understood from the foundations of the earth?

<sup>22</sup>It is he who sits above the circle of the earth,  
and its inhabitants are like grasshoppers;  
who stretches out the heavens like a curtain,  
and spreads them like a tent to live in;

<sup>23</sup>who brings princes to naught,  
and makes the rulers of the earth as nothing.

<sup>24</sup>Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the earth,  
when he blows upon them, and they wither,  
and the tempest carries them off like stubble.

<sup>25</sup>To whom then will you compare me,  
or who is my equal? says the Holy One.

<sup>26</sup>Lift up your eyes on high and see:  
Who created these?  
He who brings out their host and numbers them,  
calling them all by name;  
because he is great in strength,  
mighty in power,  
not one is missing.

<sup>27</sup>Why do you say, O Jacob,  
and speak, O Israel,  
“My way is hidden from the LORD,  
and my right is disregarded by my God”?

<sup>28</sup>Have you not known? Have you not heard?  
The LORD is the everlasting God,  
the Creator of the ends of the earth.  
He does not faint or grow weary;  
his understanding is unsearchable.

<sup>29</sup>He gives power to the faint,  
and strengthens the powerless.

<sup>30</sup>Even youths will faint and be weary,  
and the young will fall exhausted;

<sup>31</sup>but those who wait for the LORD shall renew their strength,  
they shall mount up with wings like eagles,  
they shall run and not be weary,  
they shall walk and not faint.

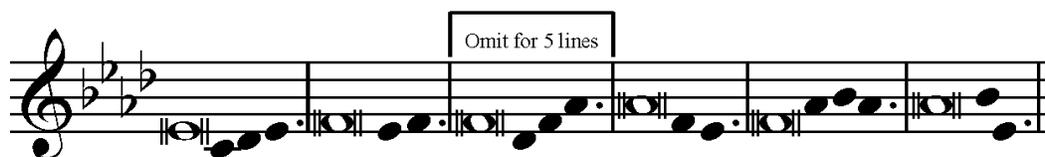
*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*(Please stand as able and join in singing.)*

THE PSALM: 147:1-12, 21c

*Mode 8*



© Saint Meinrad Archabbey

<sup>1</sup>Hallelujah! How good it is to sing praises to our God!

how pleasant it is to honor him with praise!

<sup>2</sup>The LORD rebuilds Jerusalem;

he gathers the exiles of Israel.

<sup>3</sup>He heals the brokenhearted

and binds up their wounds.

<sup>4</sup>He counts the number of the stars

and calls them all by their names.

<sup>5</sup>Great is our LORD and mighty in power;

there is no limit to his wisdom.

<sup>6</sup>The LORD lifts up the lowly,

but casts the wicked to the ground.

<sup>7</sup>Sing to the LORD with thanksgiving;

make music to our God upon the harp.

<sup>8</sup>He covers the heavens with clouds

and prepares rain for the earth;

<sup>9</sup>He makes grass to grow upon the mountains

and green plants to serve mankind.

<sup>10</sup>He provides food for flocks and herds

and for the young ravens when they cry.

<sup>11</sup>He is not impressed by the might of a horse;

he has no pleasure in the strength of a man;

<sup>12</sup>But the LORD has pleasure in those who fear him,

in those who await his gracious favor. <sup>21c</sup> Hallelujah!

**THE SECOND READING: 1 Corinthians 9:16-23** *(Please be seated.)*

*Michael Strong*

*Reader*

A Reading from Paul's First letter to the Church in Corinth.

<sup>16</sup>If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! <sup>17</sup>For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. <sup>18</sup>What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

<sup>19</sup>For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. <sup>20</sup>To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. <sup>21</sup>To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. <sup>22</sup>To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. <sup>23</sup>I do it all for the sake of the gospel, so that I may share in its blessings.

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

*Please stand as able.*

**THE GOSPEL: Mark 1:29-39**

*Assistant Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*

**Glory to you, Lord Christ.**

<sup>29</sup>When Jesus and the disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. <sup>30</sup>Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. <sup>31</sup>He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

<sup>32</sup>That evening, at sunset, they brought to him all who were sick or possessed with demons. <sup>33</sup>And the whole city was gathered around the door. <sup>34</sup>And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

<sup>35</sup>In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. <sup>36</sup>And Simon and his companions hunted for him. <sup>37</sup>When they found him, they said to him, "Everyone is searching for you." <sup>38</sup>He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." <sup>39</sup>And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

*Assistant Priest* The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

**THE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin**

Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS (*Kneel as able or be seated.*)

*Colette Spence*

*Priest* My sisters and brothers, let us now gather together some of our prayers and intercessions for the church and the world.

*Intercessor* Holy One, who never faints or grows weary: Heal and empower your Church, entrusted with a commission to bear the Good News to all the earth, that we may be all things to all people, serving as slaves to all for the sake of the gospel.

Great is our God and mighty in power;

*All* **there is no limit to God's wisdom.**

*Intercessor* Holy One, who brings princes to naught and makes the rulers of the earth as nothing: Guide our nation and all who lead in the whole earth, that they may be servants of healing and may cast out all forms of oppression throughout your creation.

Great is our God and mighty in power;

*All* **there is no limit to God's wisdom.**

*Intercessor* Holy One, who gives power to the faint and strength to the powerless: Reach out your hand and lift up all who suffer from illness or fear, violence or threat, that those who wait upon the Lord shall renew their strength, mount up with wings like eagles, run and not be weary, walk and not faint.

Great is our God and mighty in power;

*All* **there is no limit to God's wisdom.**

*Intercessor* Holy One, who lifts up the lowly and makes grass to grow upon the mountains and green plants to serve humankind: Bless this community with compassion and grace, that we may serve one another with deference and respect.

Great is our God and mighty in power;

*All* **there is no limit to God's wisdom.**

*Intercessor* Holy One, whose understanding is unsearchable:

Touch with your healing compassion those for whom we pray, especially \_\_\_\_\_.

Enfold into your eternal love those who have died, especially \_\_\_\_\_.

Great is our God and mighty in power;

*All* **there is no limit to God's wisdom.**

*Intercessor* For what else shall we pray?  
*Congregation is invited to say intentions aloud or in silence.*

*Priest* Let us all pray together,

*All* Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

### THE CONFESSION & ABSOLUTION (*A Prayer Book for Australia*)

*Celebrant* The Lord comes, bringing to light those things now hidden, and disclosing the purposes of the heart. Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

*Silence*

*Church of South India (adapted)*

*All* Merciful God, we confess that we have sinned against you and our neighbor. We have walked in darkness rather than in light; we have named the name of Christ, but have not amended our ways. Have mercy upon us, we ask you; for the sake of Jesus Christ forgive us all our sins; cleanse us by your Holy Spirit; quicken our consciences; and enable us to forgive others; that we may hereafter serve you in newness of life, to the glory of your holy name. AMEN

*Celebrant* May the God of all healing and forgiveness draw close and + cleanse you from all your sins, that you may behold the glory of the Son, the Word made flesh, Jesus Christ our Lord.

*All* Amen.

### THE PEACE (*Please stand as able.*)

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

### THE OFFERTORY ANTHEM

*"Sing Praise to Christ" by J.S. Bach*

*Online Giving: make your secure, private donation by scanning one of these QR codes.*



*St. Michael's website*



*PayPal*



*Zelle*



Worship and praise belong to you, God our maker. Out of nothing, you called all worlds into being, and still you draw the universe to its fulfilment. Day and night celebrate your glory till time shall be no more.

In Christ, your only begotten Son, you have revealed yourself to the world. By the leading of a star, you made him known to the nations as the son of David and king of Israel; that in following him, we might be led from darkness into his marvelous light.

Filled with the Spirit, who descended upon your Son at his Baptism in the Jordan, we who are baptised in his name strive for his heavenly kingdom in whose radiance we are transfigured and the earth transformed.

As children of your redeeming purpose who celebrate the epiphany of your Son, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

### THE SANCTUS

*Hymnal S-128*

*Holy, holy, holy Lord, God of power and might*

The musical score for 'The Sanctus' is written on five staves of music. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.' The music is in a simple, hymn-like style with a treble clef and a key signature of one flat (B-flat). The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

Glory and thanksgiving be to you, most loving Father. In Jesus the Messiah you have come to us. Our hope is built on him in whom you are well pleased.

Having been shown to the world as your beloved Son, he proclaimed the good news of your kingdom. The blind received their sight, the lame walked, the lepers were cleansed, and the captives set free. At his word, water became wine, the hungry were filled with bread, and the dead were raised.

Before he was given up to suffering and death, desiring to complete the work for which he came into the world, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.

**All    We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. *Amen.*

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### THE FRACTION

*Celebrant*    We break this bread to share in the Body of Christ.

*People*        **Though we are many, we are One Body, because we all share in one bread.**

*Celebrant*    The Gifts of God for the People of God.

## THE AGNUS DEI

*Hymnal S-165*

*Jesus, Lamb of God*



*Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.*

*Gluten-free wafers are available: just ask the priest when you come forward.*

*Congregants worshipping on Zoom or Facebook Live may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### THE COMMUNION ANTHEM

*"Nunc Dimittis" by Thomas Tallis*

### THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

*Church of England (adapted)*

*Priest* Let us pray.

*All* We praise and thank you, creator God, for you have not left us alone. You have come among us as Emmanuel, the promised of ages, and come to us still in word and Spirit, in bread and cup. Make us holy, and bring us to perfection, that when Christ comes again we may shine like lights before his face, who with you and the Spirit lives forever. Amen.

**ANNOUNCEMENTS** *(Please be seated.)*

**THE BLESSING OF THE CANDLES** *(Please stand as able.)*

Dear brothers and sisters, forty days have passed since we celebrated the joyful feast of the Nativity of the Lord, Jesus was presented in the Temple by Mary and Joseph. Outwardly he was fulfilling the Law, but in reality he was coming to meet his believing people. Prompted by the Holy Spirit, Simeon and Anna came to the Temple. Enlightened by the same Spirit, they recognized the Lord and confessed him with exultation. So let us also, gathered together by the Holy Spirit, in the house of God to encounter Christ where we find him and recognize him in the breaking of the bread, until he comes again, revealed in glory.

Let us pray. O God, source and origin of all light, who showed to the just man Simeon the Light for revelation to the Gentiles, we humbly ask that, in answer to your people's prayers, you may be pleased to sanctify with your blessing ✚ these candles, which we are eager to use this coming year in praise of your name, so that, treading the path of virtue, we may reach that light which never fails. Through Christ our Lord. R. *Amen.*

**THE BENEDICTION** *(Please stand as able.)*

May he who by his incarnation gathered into one things earthly and heavenly, bestow upon you the fullness of inward peace and goodwill; and the blessing of God almighty, the ✚ Father, the Son, and the Holy Spirit, be upon you and remain with you always. Amen.

# THE RECESSIONAL HYMN

Hymnal 409

*The spacious firmament on high*

*Creation*

*Unison or harmony*

1 The spa - cious fir - ma - ment on high,  
2 Soon as the eve - ning shades pre - vail,  
3 What though in sol - emn si - lence all

with all the blue e - ther - eal sky,  
the moon takes up the won - drous tale,  
move round the dark ter - res - trial ball?

and span - gled heavens, a shin - ing frame,  
and night - ly to the lis - tening earth  
What though no re - al voice nor sound

their great O - rig i - nal pro - claim.  
re - peats the sto - ry of her birth:  
a - mid their ra - diant orbs be found?

The un - wea - ried sun from day to day  
whilst all the stars that round her burn,  
In rea - son's ear they all re - joice,

*(Hymn continues on next page.)*

does his Cre - a - tor's power dis - play;  
and all the plan - ets in their turn,  
and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land  
con - firm the ti - dings, as they roll  
for ev - er sing - ing as they shine,

the work of an al - might - y hand.  
and spread the truth from pole to pole.  
"The hand that made us is di - vine."

*Following the recessional hymn, everyone is invited to come forward to the altar for the Sacrament of the Anointing of the Sick and for St Blaise's Blessing of the Throats.*

#### THE DISMISSAL

*Assistant Priest* Let us go in peace to love and serve our Lord.

*People* Thanks be to God.

#### THE POSTLUDE

# Today's Worship Team

Celebrant	The Rev'd Shane Scott-Hamblen, ThD
Assistant Priest	The Rev'd Barbara Stewart, PhD
Music Director and Organist	Lukas Hasler
Associate Music Director	Scott Ziemann
Chalice Bearer	Myrna Ireland, Jackie Dodd
Acolyte	Evans Henry
Altar Guild	Sally Buschek
Flower Guild	Melinda Rader
Ushers	Don Sheetz, Colette Spence
We Serve Coffee Team	Louise Stover, Keith Lumpkin, Beth Bianchi

## Godly Play (ages 3-11)

9:30 am in the Yellow Room

This week: Jesus and the Storm. Storytellers: Elizabeth Henry, Marjie Blevins

## Youth Group (ages 11-14)

9:30 am in the Conference Room

First Sunday is dedicated to Mission and Outreach.

Contact: Susan Caldwell ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

## Parish Prayer List

Barbara	Peggy	Burton	Edie	Rebecca	Florence	David
Joni	Kitty	Parry	Julie	Mark	Ron	Marilyn
Sue	Tom	Jason	Bill	Alice	Pat	Susan

For the repose of the soul:

Peter	Bob	Mark	Toni
-------	-----	------	------

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

**Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**

Featured saint for February 6: The Martyrs of Japan, 1597

**Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

**Prayer Vigil for Peace: Fridays at 6:00 pm (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

**A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)**

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



# MARDI GRAS 2024!



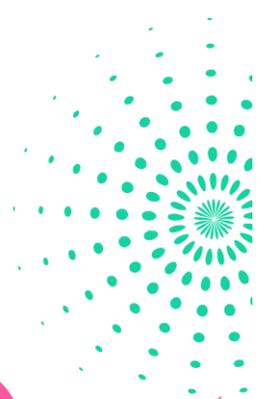
You are invited to a special  
**Mardi Gras Pancake Celebration**  
Tuesday, February 13 at 5:30 pm

Father Shane will conduct the burning of the blessed palms from last year's Palm Sunday in preparation for Ash Wednesday before our Mardi Gras celebration.

Come celebrate afterward with Mardi Gras games, music, dancing, food, and fun!

Sign up to attend and/or help by scanning the QR code below or visit <https://bit.ly/stmpancake2024>  
Please bring your blessed palms over the upcoming Sundays and place them in the basket at the back of the church.

Questions? Contact Beth Bianchi at (949) 636-3418 or [bethebianchi@gmail.com](mailto:bethebianchi@gmail.com)



# Announcements:

## Godly Play Anne Conover Memorial Fund

With the donations from Anne Conover's Memorial Fund, we were able to expand our Godly Play Sunday School curriculum with the addition of 6 new stories.

- Samuel
- Falling Apart (Adam and Eve)
- Ruth
- The Beatitudes
- Most Important Commandment
- Boy Jesus in the Temple

We are now in need of a large bookshelf to house the supplies. If you have one in the neighborhood of 4' wide x 4' tall x 1' deep to part with, please consider donating it to our church school program.

Thank you!

Kristy Kiper, Godly Play Storyteller  
kristykiper@aol.com

## Annual Meeting: Sunday, February 11

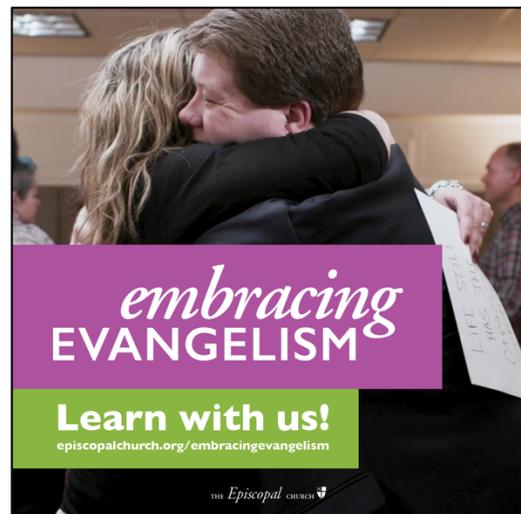
Following the Sunday morning worship, all St. Michael's parishioners and friends are invited to attend our Annual Meeting! Mark your calendar!

## Embracing Evangelism: Six sessions in February and March

What is Episcopal Evangelism? How does it differ from stereotypical evangelism? What does Episcopal Evangelism ask us to do? What does Episcopal Evangelism not ask us to do? These questions and many more will be addressed in the six-session Embracing Evangelism course.

Each session lasts one hour and is comprised of watching a video created by Virginia Theological Seminary, doing a class activity, and participating in class discussions.

February 13, 20, 27, March 5, 12, and 19  
4:30 to 5:30 pm  
Michael's Room



This class is free of charge. Coffee, tea, water, and an afternoon snack will be provided.

Contact Clyde Dodge (clydedodge@cox.net) for details.  
Sign up online at <https://bit.ly/stmevangelism>

## **Lenten Suppers: Drive Through Anglicanism**

Please join us for the five Wednesday nights in Lent to learn more in a “crash course” of the history of Anglicanism. Fr. Shane Scott-Hamblen will be this year’s guest presenter. Soup and salad will be served “monastic style” during our dinner hour with readings from the Desert Fathers and Mothers. Fr. Shane will be highlighting monastics’ insights and idiosyncrasies. Please bring your questions and look forward to the time of lively discussion! Our time together will close with chanting Compline promptly at 7:30pm.

**February 21, 28, March 6, 13, and 20**

**6:00pm to 7:30pm**

**Michael's Room and North Wing Chapel**

Contact: Susan Caldwell (scaldwell@stmikescdm.org)

## **Pastoral Visits**

If you would like a pastoral visit in your home, please contact Susan Leinberger at susanleinberger@stmikescdm.org.

## **Open Baptism at the Easter Vigil**

Spread the word! On Holy Saturday, March 30, St. Michael’s will offer Open Baptism during our Easter Vigil. EVERYONE who wishes to be baptized is welcome to attend and be baptized during this service. Just show up a little early and speak to an usher.

## **Parish Directory Update**

As we begin the New Year, it is time to update the Parish Directory. Our directory is a vital chain in our church communications, allowing us to keep you informed of important news and events. The directory is also your resource for maintaining contact with your fellow parishioners. Please take a moment to visit our directory in Breeze at <https://smaa.breezechms.com/login> -- log in using your email address. (You can click the “Forgot Password” link if you need to reset your password.) Once logged in, you can review the information we have on record for you and your family then update your contact information and upload a new profile photo. Your help in keeping our contact database up to date is very much appreciated. If you are new or don’t have a profile in Breeze yet, email our Communications Specialist, Wayne Hastings, at wayne.hastings@stmikescdm.org for assistance.

## **In case of an emergency...**

We have three locations for Automated External Defibrillators (AED) and First Aid kits.

1. St. Michael and All Angels Court – AED and First Aid kit are mounted on far wall between restrooms.
2. St. Michael’s Room – AED is mounted on wall inside entry at double doors. First Aid kit is in the small kitchen.
3. Sanctuary – AED is mounted on wall outside women’s restroom. First Aid kit is located at the back rail with the fire extinguisher.

Please take a moment to locate these items so you could retrieve them in an emergency.

Notes:

**Notes:**

## This Week at St. Michael's

**Sunday, February 4**

**Candlemas + Anointing of the Sick**

9:30 am Holy Eucharist

11:00 am Sunday Conversations

**Tuesday, February 6**

8:30 am Holy Eucharist

10:00 am Lectionary Study

7:00 pm Tuesday Night at Mike's

**Wednesday, February 7**

2:00 pm A Time of Prayer

**Thursday, February 8**

8:30 am Men's Fellowship

7:00 pm Choir Rehearsal

**Friday, February 9**

10:00 am Prayer Shawl Ministry

6:00 pm Prayer Vigil for Peace

**Sunday, February 11**

**57<sup>th</sup> Annual Parish Meeting**

9:30 am Holy Eucharist

10:30 am Annual Meeting

*For more info, contact the church office at 949-644-0463 or [church@stmikescdm.org](mailto:church@stmikescdm.org).*

## Weekly Finance Update

As of Sunday, Jan. 28

Weekly Pledge Income	\$1,586
Weekly Other Income	\$2,417
Weekly Budgeted Exp	\$10,878
Net Income	(\$6,875)

## Attendance

	Sunday Worship	Children and Youth
Jan. 7	91	10
Jan. 14	92	7
Jan. 21	82	7
Jan. 28	72	6

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

## Sunday Worship Livestream

Join on Zoom:

<https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Join on Facebook Live:

<https://facebook.com/SMAACDM>

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via Zelle:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463

<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to 3:00 pm  
Tuesday 7:30 am to Noon  
Wednesday 9:00 am to 3:00 pm  
Thursday 7:30 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

### Our Clergy and Staff

#### The Rev'd Shane Scott-Hamblen, ThD

Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

#### The Rev'd Barbara Stewart, PhD

Assistant Priest  
[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

#### Lukas Hasler

Music Director and Organist  
[lukas.hasler@stmikescdm.org](mailto:lukas.hasler@stmikescdm.org)

#### Susan Caldwell, M.A.Ed.

Director of Christian Education  
[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

#### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

#### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

#### Burton Karson

Organist-Choirmaster Emeritus

### The Vestry

Beth Bianchi, Mission  
Brooke Pauley, Communications  
Clyde Dodge, Evangelism  
Colette Spence, Clerk  
Gail Haghjoo, Fellowship  
Julie Sheffield, Junior Warden  
Keith Lumpkin, Stewardship  
Kim Montgomery, Christian Education  
Louise Stover, Senior Warden  
Stacie Tibbetts, Treasurer  
Steve Morris, Ombudsman

## Adult Christian Education and Small Discussion Groups

Visit our website for more information on St. Mike's  
Adult Christian Education and Small Discussion Groups.

### St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom

Feb. 4: Prof. Isbouts' *History and Archaeology of the Bible*  
session 21 – Jesus and John the Baptist.

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

Contact: Kim Montgomery

### Tuesday Night at Mike's

Tuesdays at 7:00 pm on Zoom

Feb. 6: *Israel, Palestine, and the Anglican Community*  
(Lesson Five).

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Bible Challenge

Third Sundays at 8:30 am in the Conference Room

Three Sundays in Lent:

February 18, March 3 and March 17 studying

*Will You?: A Lenten Study of Baptismal Promises* by

Amanda Perkins McGriff. The cost of the book is \$8.00  
from Forward Movement.

Contact: Susan Caldwell

### Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

Feb. 19: Currently reading *The Lion, the Witch and*  
*Wardrobe* by C.S. Lewis.

Contact: Susan Caldwell

### Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Barbara Stewart+ at (949) 378-9780

### Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Currently reading *Montaillou: The Promised Land of Error*  
by Emmanuel Le Roy Ladurie.

Contact: Kim Montgomery