

# Saint Michael and All Angels

Episcopal Church in Corona del Mar, CA

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## Twenty-fifth Sunday after Pentecost

November 19, 2023 ❖ 9:30 am

*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other”.*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*



Today we welcome guest organist Lukas Hasler!

## THE MUSIC PRELUDE

*Toccata in Seven*

*J. Rutter*

## THE INTROIT HYMN *(Please stand and join in singing.)*

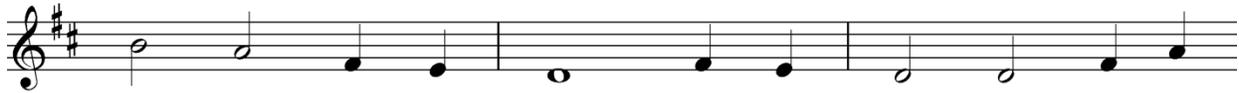
*Hymnal 686*

*Come, thou fount of every blessing*

*Nettleton*



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



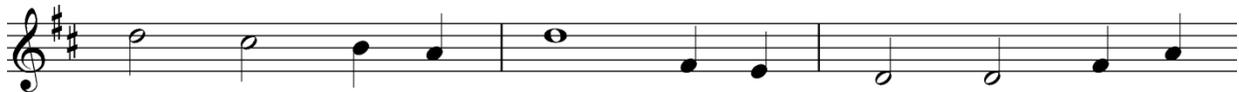
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

## THE OPENING ACCLAMATION

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*All*

And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY (from The Anglican Church of Kenya)

*All* Almighty God, you bring to light things hidden in darkness, and know the shadow of our hearts: Cleanse and renew us by your Spirit, that we may walk in the light, and glorify your name, through Jesus Christ, the Light of the world. Amen.

THE SUMMARY OF THE LAW

*Celebrant* Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like unto it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

*Hymnal S-278*

*Glory to God in the highest*

*William Mathias*

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;

*(Hymn continues on next page.)*

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE SERMON** (*Please be seated.*)

*The Rev'd Shane Scott-Hamblen, ThD*

FIRST READING: Judges 4:1-7

Jim Palda

*Reader* A Reading from the book of Judges.

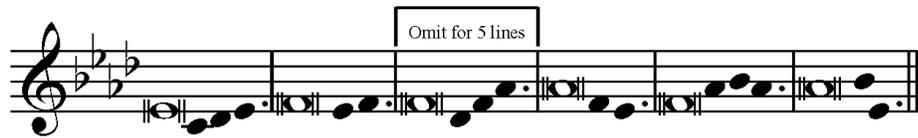
<sup>1</sup>The Israelites again did what was evil in the sight of the LORD, after Ehud died. <sup>2</sup>So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. <sup>3</sup>Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

<sup>4</sup>At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. <sup>5</sup>She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. <sup>6</sup>She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The LORD, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. <sup>7</sup>I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

*Reader* The Word of the Lord.

*People* Thanks be to God.

THE PSALM: Psalm 123 (*Please stand and join in singing.*)



© Saint Meinrad Archabbey

<sup>1</sup>To you I lift up my eyes,  
O you who are enthroned in the heavens!  
<sup>2</sup>As the eyes of servants look to the hand of their master,  
as the eyes of a maid to the hand of her mistress,  
so our eyes look to the LORD our God,  
until he has mercy upon us.

<sup>3</sup>Have mercy upon us, O LORD,  
have mercy upon us,  
for we have had more than enough of contempt.  
<sup>4</sup>Our soul has had more than its fill  
of the scorn of those who are at ease,  
of the contempt of the proud.

**THE SECOND READING: 1 Thessalonians 5:1-11** (*Please be seated.*)

*Gail Haghjoo*

*Reader*            A Reading from Paul's First letter to the Church in Thessalonika.

<sup>1</sup>Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. <sup>2</sup>For you yourselves know very well that the day of the Lord will come like a thief in the night. <sup>3</sup>When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! <sup>4</sup>But you, beloved, are not in darkness, for that day to surprise you like a thief; <sup>5</sup>for you are all children of light and children of the day; we are not of the night or of darkness. <sup>6</sup>So then let us not fall asleep as others do, but let us keep awake and be sober; <sup>7</sup>for those who sleep sleep at night, and those who are drunk get drunk at night. <sup>8</sup>But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. <sup>9</sup>For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, <sup>10</sup>who died for us, so that whether we are awake or asleep we may live with him. <sup>11</sup>Therefore encourage one another and build up each other, as indeed you are doing.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

**THE GOSPEL: Matthew 25:14-30**

*Assistant Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            **Glory to you, Lord Christ.**

<sup>14</sup>Jesus said, "The kingdom of heaven will be as when a man, going on a journey, summoned his slaves and entrusted his property to them;<sup>15</sup>to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. <sup>16</sup>The one who had received the five talents went off at once and traded with them, and made five more talents. <sup>17</sup>In the same way, the one who had the two talents made two more talents. <sup>18</sup>But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. <sup>19</sup>After a long time the master of those slaves came and settled accounts with them. <sup>20</sup>Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' <sup>21</sup>His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' <sup>22</sup>And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' <sup>23</sup>His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' <sup>24</sup>Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; <sup>25</sup>so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' <sup>26</sup>But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? <sup>27</sup>Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. <sup>28</sup>So take the talent from him, and give it to the one with the ten talents. <sup>29</sup>For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. <sup>30</sup>As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.' "

*Assistant Priest* The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

THE INTERCESSIONS (*Kneel as able or be seated.*)

*Michele Dulson*

*Intercessor* Brothers and sisters, in love let us encourage one another and build each other up. Let us pray saying, "Have mercy upon us, O Lord, have mercy."

Lord God, you have destined us not for wrath but for obtaining salvation through our Lord Jesus Christ: strengthen your Church to confidently share your gospel throughout the world.

Have mercy upon us, O Lord,

*All* **Have mercy.**

*Intercessor* Lord God, have mercy on all who are shown contempt and scorn: Hear the cries of the needy and lift up the downtrodden and lowly.

Have mercy upon us, O Lord,

*All* **Have mercy.**

*Intercessor* Lord God, you rule the day and the night: Bless and sustain the works of your hands. Restore your creation.

Have mercy upon us, O Lord,

*All* **Have mercy.**

*Intercessor* Lord God, you are enthroned in the heavens: may we trust not our own schemes but lift up our eyes to you. Lead and guide our city and its leaders in all justice and truth.

Have mercy upon us, O Lord,

*All* **Have mercy.**

*Intercessor* Lord God, you are a merciful God: hear the prayers of those who cry out to you for help, especially \_\_\_\_\_. Be present with the suffering in their waking and their sleeping.

Have mercy upon us, O Lord,

*All* **Have mercy.**

*Intercessor* Lord God, your Son Jesus died for us that we might dwell in your light forever: give to the dying and the dead the hope of salvation, especially \_\_\_\_\_.

Have mercy upon us, O Lord,

*All* **Have mercy.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Priest* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION (from A Prayer Book for Australia)

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.

*All* Eternal God, you have loved us with an everlasting love, but we have broken your holy laws, and have left undone what we ought to have done. We are sorry for our sins and turn away from them. For the sake of your Son who died for us, forgive us, cleanse us and change us. By your Holy Spirit, enable us to live for you; through Jesus Christ our Lord. Amen.

*Celebrant* Grant, merciful Lord, to your faithful people + pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind, through Christ our Lord. *Amen.*

## THE PEACE (*Please stand.*)

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE OFFERTORY MOTET

*I Will Not Leave You Comfortless*

*Everett Titcomb*



*St. Michael's accepts debit and credit card giving via our website:*

*<https://www.stmikescdm.org/give/>*

*To give via via PayPal, visit <https://paypal.com/smaacdm>*

*or you can scan this QR code at any time.*

*Pledging Members: online giving will automatically apply to your pledge unless you specifically include a note about one of our funds such as Organ Refurbishment.*

# THE PRESENTATION HYMN

Hymnal 586

*Jesus, thou divine Companion (vs. 3)*

*Pleading Savior*



1 Je - sus, thou di - vine Com - pan - ion, by thy low - ly  
2 Where the man - y toil to - geth - er, there art thou a -  
3 Ev - ery task, how - ev - er sim - ple, sets the soul that



hu - man birth thou hast come to join the work - ers,  
mong thine own; where the sol - i - tar - y la - bor,  
does it free; ev - ery deed of hu - man kind - ness



bur - den - bear - ers of the earth. Thou, the car - pen - ter of  
thou art there with them a - lone; thou, the peace that pass - eth  
done in love is done to thee. Je - sus, thou di - vine Com -



Naz - areth, toil - ing for thy dai - ly food, by thy pa - tience  
know - ledge, dwell - est in the dai - ly strife; thou, the Bread of  
pan - ion, help us all to work our best; bless us in our



and thy cour - age, thou hast taught us toil is good.  
heaven, art bro - ken in the sac - ra - ment of life.  
dai - ly la - bor, lead us to our Sab - bath rest.



so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All*     **We praise you, we bless you, we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Michael and All Angels, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* Though we are many, we are **One Body**, because we all share in one bread.

*Celebrant* The Gifts of God for the People of God.

## THE AGNUS DEI

*Hymnal S-158*

*O Lamb of God, that takest away the sins of the world*

*Healey Willan*

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

*Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.*

*Gluten-free wafers are available: just ask the priest when you come forward.*

*Congregants worshiping on Zoom or Facebook Live may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### THE COMMUNION ANTHEM

*Gift of Finest Wheat*

*John Ferguson*

### THE POST-COMMUNION PRAYER *(Please kneel or sit as able.)*

*Priest* Let us pray.

*All* **Eternal God, whose Son prayed at table that his disciples might be one, even as you and he are one: draw us closer to him, that in common love and obedience, we may be united to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory; through the same Christ, our Lord. Amen.**

### ANNOUNCEMENTS *(Please be seated.)*

### THE BENEDICTION *(Please stand.)*

May the Lord support us all the day long of this troublous life, till the shades lengthen and the evening come, and the busy world is hushed, and the fever of life is over, and our work is done. Then in His mercy, may He give us a safe lodging and a holy rest, and peace at the last. And the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. Amen.

# THE RECESSIONAL HYMN

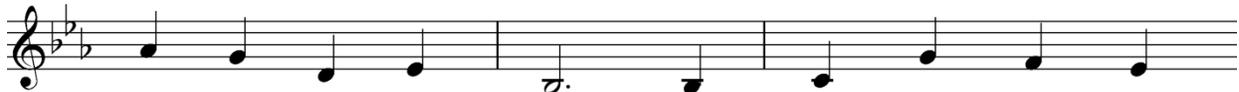
Hymnal 653

Dear Lord and Father of mankind

Repton



1 Dear Lord and Fa - ther of man - kind, for -  
2 In sim - ple trust like theirs who heard, be -  
3 O Sab - bath rest by Gal - i - lee! O  
4 Drop thy still dews of qui - et - ness, till  
5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our  
2 side the Syr - ian sea, the gra - cious call - ing  
3 calm of hills a - bove, where Je - sus knelt to  
4 all our striv - ings cease; take from our souls the  
5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in  
2 of the Lord, let us, like them, with - out a word, rise  
3 share with thee the si - lence of e - ter - ni - ty in -  
4 strain and stress, and let our or - dered lives con - fess the  
5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.  
2 up and fol - low thee, rise up and fol - low thee.  
3 ter - pret - ed by love! in - ter - pret - ed by love!  
4 beau - ty of thy peace, the beau - ty of thy peace.  
5 still, small voice of calm, O still, small voice of calm.

*Priest* May the souls of the faithful departed, through the mercy of God, Rest in Peace.

*People* **And Rise in Glory!**

## THE DISMISSAL

*Assistant Priest* Let us go in peace to love and serve Our Lord.

*People* **Thanks be to God.**

## THE POSTLUDE

*Improvisation*

*L. Hasler*

# Today's Worship Team

Celebrant	The Rev'd Shane Scott-Hamblen, ThD
Assistant Priest	The Rev'd Barbara Stewart, PhD
Guest Organist	Lukas Hasler
Choir Director	Scott Ziemann
Chalice Bearer	Jim Palda
Acolyte	Colette Spence
Altar Guild	Sue Ahearn
Flower Guild	Lynn Headley, Anette Johnson
Ushers	Jim Headley, Laird Blue
We Serve Coffee Team	Gail Haghjoo, Jane Woodson

## Godly Play (ages 3-11)

**9:30 am in the Yellow Room**

This week: The Exile. Kristy Kiper is the Storyteller. Jan Cannan is the Helper.

## Youth Group (ages 11-14)

**9:30 am in the Conference Room**

Third Sunday: the Youth Group members serve in worship as acolytes, readers, and ushers.

Contact: Susan Caldwell (scaldwell@stmikescdm.org)

## Parish Prayer List

Barbara	Bob	Burton	Edie	Jason	Joni
Kitty	Lynne	Mary	Parry	Peter	Rebecca
Ron	Sue	Tom	Peggy	Kim	

For the repose of the soul:

Anne          Ethan

Prayer requests remain on the list for three weeks unless otherwise requested.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

## Worship with us:

**Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am (in person only)**

Featured saints for Nov. 19: Mechthilde of Hackeborn and Gertrude the Great, Mystics and Theologians, 1298 and 1302.

**Lectionary Study with Fr. Shane: Tuesdays at 10:00 am (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

**Prayer Vigil for Peace: Fridays at 6:00 pm (in person and Zoom)**

Join on Zoom: <https://bit.ly/stmikessunday2023> Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

**A Time of Prayer: First Wednesday of the Month at 2:00 pm (Zoom only)**

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

# Announcements:

## Proportional Giving: The Gift of Abundance

Proportional giving is a way of deciding how much to give. It is not a specific dollar amount. Instead, it is a specific percentage based on what we have received; our gifts from God.

The Biblical standard, and the standard of the Episcopal Church, is the tithe, or 10%. Whether you give 10% or 3%, we encourage you to calculate your pledge as a percentage, or proportion of your income. This is a way of giving the “first fruits” to God. It puts all our spending into the context of our faith. When we give proportionally, the amount becomes a means of reinforcing our trust in God’s providence and care.

What we do with our money has a profound effect on our spiritual life. Proportional giving puts our faith in God first. Proportional giving shifts our thinking from scarcity to abundance. We give back to God out of the abundance of what God has given us. This simple act can shift our entire relationship with money from one of fear to one of hope. Jesus said, “where your treasure is, there your heart will be also” (Matthew 6:21).

Here is an exercise to consider as you make your pledge for 2019:

- Look at your pledge from 2023 (or the amount you gave).
- Calculate your proportional giving rate by dividing what you gave by your income.
- Consider increasing your pledge by 1% of your income, moving you closer to the tithe (10%).

FYI: The average pledge in the Episcopal Church is around 3% when considered as a proportion of the average income. If you are giving less than 3%, please consider coming up to that national average. Whatever you give, thank you for your trust as we do God’s work together. No pledge is too small!

**PROPORTIONAL GIVING CHART**

Income	10%	9%	8%	7%	6%	5%	4%	3%	2%	1%
\$25,000	\$2,500	\$2,250	\$2,000	\$1,750	\$1,500	\$1,250	\$1,000	\$750	\$500	\$250
\$50,000	\$5,000	\$4,500	\$4,000	\$3,500	\$3,000	\$2,500	\$2,000	\$1,500	\$1,000	\$500
\$75,000	\$7,500	\$6,750	\$6,000	\$5,250	\$4,500	\$3,750	\$3,000	\$2,250	\$1,500	\$750
\$100,000	\$10,000	\$9,000	\$8,000	\$7,000	\$6,000	\$5,000	\$4,000	\$3,000	\$2,000	\$1,000
\$125,000	\$12,500	\$11,250	\$10,000	\$8,750	\$7,500	\$6,250	\$5,000	\$3,750	\$2,500	\$1,250
\$150,000	\$15,000	\$13,500	\$12,000	\$10,500	\$9,000	\$7,500	\$6,000	\$4,500	\$3,000	\$1,500
\$200,000	\$20,000	\$18,000	\$16,000	\$14,000	\$12,000	\$10,000	\$8,000	\$6,000	\$4,000	\$2,000
\$250,000	\$25,000	\$22,500	\$20,000	\$17,500	\$15,000	\$12,500	\$10,000	\$7,500	\$5,000	\$2,500
\$300,000	\$30,000	\$27,000	\$24,000	\$21,000	\$18,000	\$15,000	\$12,000	\$9,000	\$6,000	\$3,000
\$350,000	\$35,000	\$31,500	\$28,000	\$24,500	\$21,000	\$17,500	\$14,000	\$10,500	\$7,000	\$3,500
\$400,000	\$40,000	\$36,000	\$32,000	\$28,000	\$24,000	\$20,000	\$16,000	\$12,000	\$8,000	\$4,000
\$500,000	\$50,000	\$45,000	\$40,000	\$35,000	\$30,000	\$25,000	\$20,000	\$15,000	\$10,000	\$5,000
\$600,000	\$60,000	\$54,000	\$48,000	\$42,000	\$36,000	\$30,000	\$24,000	\$18,000	\$12,000	\$6,000

## Poinsettias for the Sanctuary

You are invited to sponsor this year’s Christmas poinsettias for the sanctuary. Please make your donation by the third Sunday of Advent, December 17, to make sure your name is included in the program. Sign-up to sponsor poinsettias via the worship link on our website <https://www.stmikescdm.org/altar-flower-and-sanctuary-light-donations/> or by using one of the envelopes in the back of the church. Questions? Contact: Melinda Rader at 949-230-3644.

## St. Mike's Adopts a Family for the Holidays

Experience the joy of giving by helping families in need. Many of our MOMS hard-working families wonder what basic needs they can pay for each and every day. During the holidays is a particularly stressful time for them, and a perfect one for you to give the gift of peace of mind.

About our adopted family: A family of 5 of a father, mother, a four-month-old daughter, three-year-old daughter, and a 16-year-old son. They are currently struggling financially because the father is the sole provider of the family. The mother had to stop working prior to her delivery date due to experiencing high-risk pregnancy complications as well as struggling with her mental health. The family is a vulnerable family who do not own a car and are unable to purchase items such as shoes, clothes and toiletries. They are having a very hard time even to find enough food to eat. The family is grateful to be participating in MOMS Orange County due to the support they receive from their Home Visitor.

**Deadline:** Please bring gift cards to the church office by Sunday, December 10.

**To donate online:** visit <https://www.stmikescdm.org/give/>, select Mission Outreach, and add "Adopt a Family" in the Comments.

### Wishlist:

#### Mom, 27 Years, Female

- Northgate Gift Card for Groceries
- Walmart Gift Card for Home Basic Needs
- Burlington Gift Card for Clothes/Shoes

*Note: Client's blender not working and wishes to buy one for the family.*

#### Dad, 43 Years, Male

- Burlington Gift Card for Clothes/Shoes
- Walmart Gift Card for Basic Needs
- Bus Pass for Transportation

#### Son, 16 Years, Male

- Walmart Gift Card for Basic Needs
- Burlington Gift Card for Clothes/Shoes

#### Daughter, 3 Years, Female

- Walmart Gift Card for Basic Needs
- Burlington Gift Card for Clothes/Shoes

*Note: Loves Mickey/ Minnie Mouse :)*

#### Daughter, 4 Months, Female

- Walmart Gift Card for Basic Needs
- Burlington Gift Card for Clothes/Shoes

## Sharing Spaces Task Force Update



St. Mike's Sharing Spaces Task force has been participating in a program put on by the nonprofit LaVoice over the past 6 weeks. This organization works with congregations interested in learning about putting affordable housing on their land. This training cohort with about 8 parish represented just concluded last week. The various Vestry members who participated have learned a lot about the process and will be sharing what they have learned with the congregation. The picture is of the participants in the final session on November 11th held at an affordable housing development for Seniors in Pasadena.

For more about the Los Angeles Diocese Sharing Spaces initiative visit <https://www.stmikescdm.org/blog/sharingspaces/>

## This Week at St. Michael's

**Sunday, November 19**

**Alternative Gift Fair and  
Gingerbread Lane**

8:30 am Bible Challenge

9:30 am Holy Eucharist

11:00 am Sunday Conversations

**Monday, November 20**

10:30 am Inklings!

**Tuesday, November 21**

8:30 am Holy Eucharist

10:00 am Lectionary Study

7:00 pm Tuesday Night at Mike's

**Wednesday, November 22**

5:00 pm Thanksgiving Holy Eucharist

**Thursday, November 23**

**Happy Thanksgiving!**

**Friday, November 24**

10:00 am Prayer Shawl Ministry

6:00 pm Prayer Vigil for Peace

**Sunday, November 26**

**First Advent**

9:30 am Holy Eucharist

10:45 am Wreath Making

*For more info, contact the church office at  
949-644-0463 or church@stmikescdm.org.*

## Weekly Finance Update

As of Sunday, Nov. 12

Weekly Pledge Income	\$3,510
Weekly Other Income	\$18,050
Weekly Budgeted Exp	\$12,147
Net Income	\$9,413

## Attendance

	Sunday Worship	Children and Youth
Oct. 1	103	8
Oct. 8	76	
Oct. 15	82	7
Oct. 22	70	9
Oct. 29	91	20

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

## Sunday Worship Livestream

Join on Zoom:

<https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532

Passcode: cdm080100!

Join on Facebook Live:

<https://facebook.com/SMAACDM>

## Donate Online

Visit <https://www.stmikescdm.org/give/> or use your mobile device to give via PayPal:



## Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463

<https://www.stmikescdm.org>



### Office Hours:

Monday 9:00 am to 3:00 pm  
Tuesday 7:30 am to Noon  
Wednesday 9:00 am to 3:00 pm  
Thursday 7:30 am to Noon  
Friday Closed

### Parish Directory:

<https://smaa.breezechms.com>

## Our Clergy and Staff

### The Rev'd Shane Scott-Hamblen, ThD

Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

### The Rev'd Barbara Stewart, PhD

Assistant Priest  
[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

### Open

Director of Music

### Susan Caldwell, M.A.Ed.

Director of Christian Education  
[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### Burton Karson

Organist-Choirmaster Emeritus

## The Vestry

Beth Bianchi, Mission

Brooke Pauley, Communications

Clyde Dodge, Evangelism

Colette Spence, Clerk

Gail Haghjoo, Fellowship

Julie Sheffield, Junior Warden

Keith Lumpkin, Stewardship

Kim Montgomery, Christian Education

Louise Stover, Senior Warden

Stacie Tibbetts, Treasurer

Steve Morris, Ombudsman

## Adult Christian Education and Small Discussion Groups

Visit our website for more information on St. Mike's  
Adult Christian Education and Small Discussion Groups.

### St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom

Sunday, Nov. 19: Prof. Jean-Pierre Isbouts' *History and  
Archaeology of the Bible* – part 14: The Persian Era.

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

Contact: Kim Montgomery

### Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom

Studying *Spiritual Direction: Wisdom for the Long Walk  
of Faith* by Henri Nouwen.

Nov. 21: Chapter 8 and our Word will be *Listen*  
(Barbara+).

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Bible Challenge

Third Sundays at 8:30 am in the Conference Room

No meeting in November.

Dec. 17: Studying *I Witness* by The Reverend Kate  
Moorehead Carroll.

Contact: Susan Caldwell

### Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

Nov. 20: studying *The Lion, the Witch and Wardrobe*  
by C.S. Lewis.

Contact: Susan Caldwell

### Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Barbara Stewart+ at (949) 378-9780

### Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Studying *How the Irish Saved Civilization*  
by Thomas Cahill.

Contact: Kim Montgomery