

# Saint Michael & All Angels

Episcopal Church in Corona del Mar, CA

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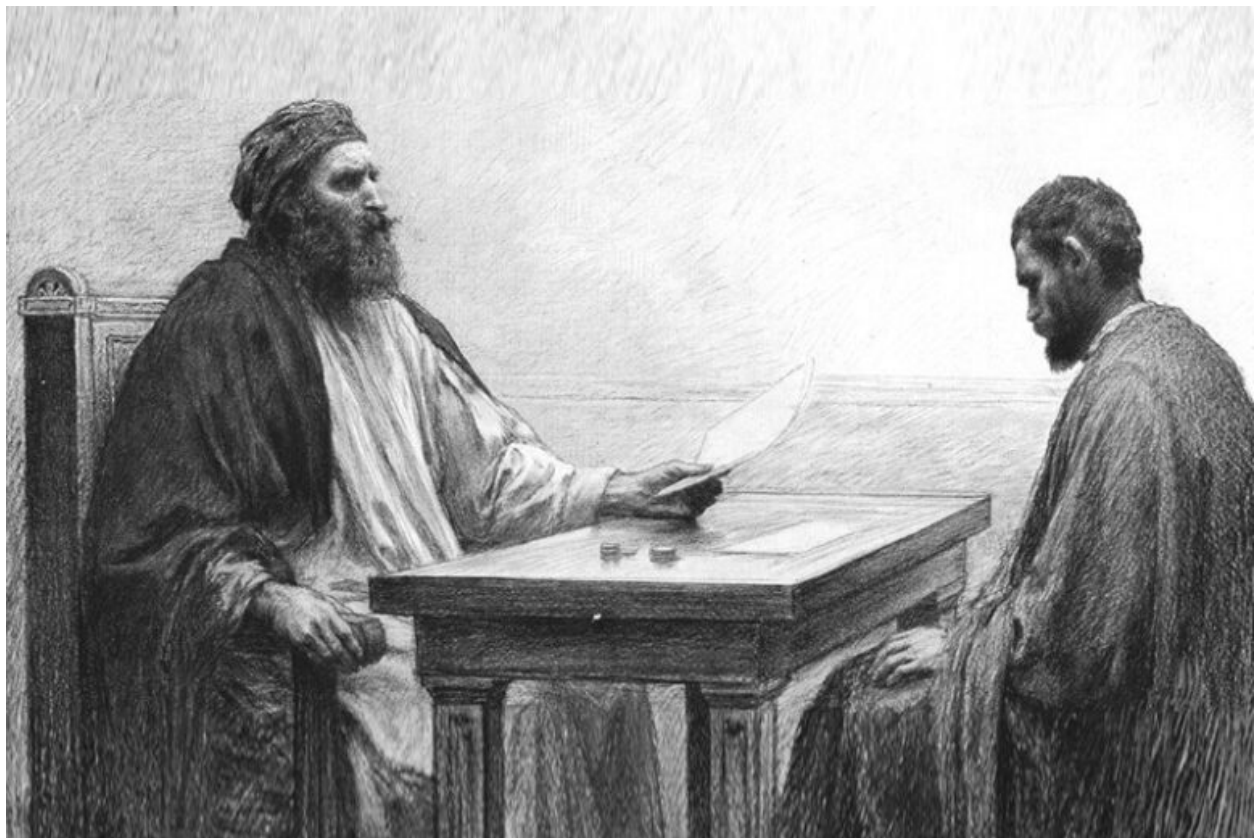
## 16th Sunday after Pentecost (Year A, Proper 19)

September 17, 2023 ❖ 9:30 am

*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other”.*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*



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Flowers on the altar are given to the glory of God by the Zevnik Family.

# The Liturgy of the Word

## THE INTROIT HYMN *(Please stand.)*

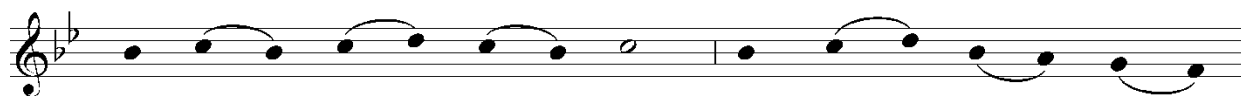
*Hymnal 502*

*O Holy Spirit, by whose breath*

*Veni Creator Spiritus*



1 O Ho - ly Spi - rit, by whose breath life ris - es  
2 You are the seek - er's sure re - source, of burn - ing  
3 In you God's en - er - gy is shown, to us your  
4 Flood our dull sens - es with your light; in mu - tual  
5 From in - ner strife grant us re - lease; turn na - tions  
6 Praise to the Fa - ther, Christ, his Word, and to the



1 vi - brant out of death; come to cre - ate,  
2 love the liv - ing source, pro - tec - tor in  
3 var - ied gifts make known. Teach us to speak,  
4 love our hearts u - nite. Your power the whole  
5 to the ways of peace. To ful - ler life  
6 Spi - rit: God the Lord, to whom all ho -



1 re - new, in - spire; come, kin - dle in our hearts your fire.  
2 the midst of strife, the giv - er and the Lord of life.  
3 teach us to hear; yours is the tongue and yours the ear.  
4 cre - a - tion fills; con - firm our weak, un - cer - tain wills.  
5 your peo - ple bring that as one bo - dy we may sing;  
6 nor, glo - ry be both now and for e - ter - ni - ty.

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## THE GLORIA

*Hymnal S-280*

*Robert Powell*



1. Glo - ry to God in the high - est, and

*(Hymn continues on next page.)*

peace to his peo-ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*Celebrant*     The Lord be with you.

*People*        **And also with you.**

*Celebrant*     Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE SERMON (*Please be seated.*)

*The Rev'd Shane Scott-Hamblen, ThD*

FIRST READING: Exodus 14:19-31 (*Please be seated.*)

*Susan Leinberger*

*Reader*        A Reading from the book of Exodus.

<sup>19</sup>The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. <sup>20</sup>It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

<sup>21</sup>Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. <sup>22</sup>The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. <sup>23</sup>The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. <sup>24</sup>At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. <sup>25</sup>He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

<sup>26</sup>Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." <sup>27</sup>So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. <sup>28</sup>The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. <sup>29</sup>But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

<sup>30</sup>Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. <sup>31</sup>Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

THE PSALM: Psalm 114 (Please stand and join in singing.)



*Priest* When Israel went out from Egypt,  
the house of Jacob from a people of strange language,

*All* **Judah became God's sanctuary,  
Israel his dominion.**

*Priest* The sea looked and fled;  
The Jordan turned back.

*All* **The mountains skipped like rams,  
and the hills like lambs.**

*Priest* Why is it, O sea, that you flee?  
O Jordan, that you turn back?

*All* **O mountains, that you skip like rams?  
And O hills like lambs?**

*Priest* Tremble, O earth, at the presence of the LORD,  
at the presence of the God of Jacob,

*All* **Who turns the rock into a pool of water,  
the flint into a spring of water.**

THE SECOND READING: Romans 14:1-12 (Please be seated.)

Susan Brown

*Reader* A Reading from Paul's letter to the Church in Rome.

<sup>1</sup>Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. <sup>2</sup>Some believe in eating anything, while the weak eat only vegetables. <sup>3</sup>Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. <sup>4</sup>Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

<sup>5</sup>Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. <sup>6</sup>Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

<sup>7</sup>We do not live to ourselves, and we do not die to ourselves. <sup>8</sup>If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. <sup>9</sup>For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

<sup>10</sup>Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. <sup>11</sup>For it is written,

"As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God."

<sup>12</sup>So then, each of us will be accountable to God.

*Reader* The Word of the Lord.

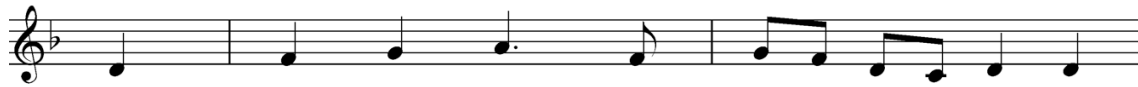
*People* **Thanks be to God.**

## THE SEQUENCE

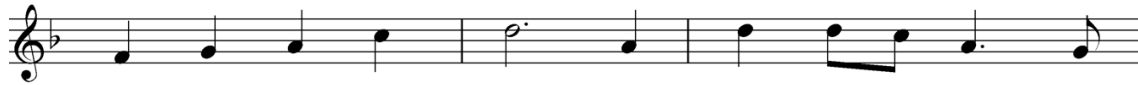
Hymnal 674

*Forgive our sins as we forgive (vs. 1 solo, vs. 2 all)*

Detroit



1 "For - give our sins as we for - give" you  
2 How can your par - don reach and bless the  
3 In blaz - ing light your cross re - veals the  
4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can  
un - for - giv - ing heart that broods on - wrongs and  
truth we dim - ly knew, how small the debts men  
bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.  
will not let old bit - ter - ness de - part?  
owe to us, how great our debt to you.  
God and man, our lives will spread your peace.

## THE GOSPEL: Matthew 18:21-35

*Assisting Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

<sup>21</sup>Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" <sup>22</sup>Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

<sup>23</sup>"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. <sup>24</sup>When he began the reckoning, one who owed him ten thousand talents was brought to him; <sup>25</sup>and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. <sup>26</sup>So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' <sup>27</sup>And out of pity for him, the lord of that slave released him and forgave him the debt. <sup>28</sup>But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' <sup>29</sup>Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' <sup>30</sup>But he refused; then he went and threw him into prison until he would pay the debt. <sup>31</sup>When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. <sup>32</sup>Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. <sup>33</sup>Should you not have had mercy on your fellow slave, as I had mercy on you?' <sup>34</sup>And in anger his lord handed him over to be tortured until he would pay his entire debt. <sup>35</sup>So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

*Assisting Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Soloist will sing verse 3 of the Sequence followed by all singing verse 4 as the procession returns.*

## THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE INTERCESSIONS *(Please kneel.)*

*Don Sheetz*

*Intercessor* Each of us is finally accountable to God. So let us pray, saying, "Lord, we are in need of your mercy; have patience with us."

Lord, we acknowledge that we all sin against our brothers and sisters in Christ. Forgive us even as we forgive each other. Help us to be merciful to each other in the Church.

Lord, we are in need of your mercy;

*All* **Have patience with us.**

*Intercessor* Lord, we acknowledge that we desire to repay violence with violence. Open our hearts to forgive even those who commit evil acts towards us and those we love. Help us to live mercifully in our world.

Lord, we are in need of your mercy;

*All* **Have patience with us.**

*Intercessor* Lord, we acknowledge we do not always appreciate the diversity of your creation. Teach us to live in peace with each other and with your creation. Help us to live mercifully with our world.

Lord, we are in need of your mercy;

*All* **Have patience with us.**

*Intercessor* Lord, we acknowledge that we do not love our neighbors as you love us. Forgive us for placing ourselves as judge over others when judgment belongs to you alone. Help us to accept the great mercy you choose to show others.

Lord, we are in need of your mercy;

*All* **Have patience with us.**

*Intercessor* Lord, we pray for those whose lives are broken by evil. Because of your mercy we believe that whatever befalls them, they belong to you; you care for the brokenhearted. Help us to share your love with all those who are hurting, especially \_\_\_\_\_.

Lord, we are in need of your mercy;

*All* **Have patience with us.**

*Intercessor* Lord, we remember those who died in violence. We remember those men and women of the armed services, innocent bystanders, first responders, and even those we have called enemies. The dead belong to you, O Lord. Even as we seek your mercy for ourselves, judge all those who have died with mercy, especially \_\_\_\_\_.

Lord, we are in need of your mercy;

*All* **Have patience with us.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Priest* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith. *(Silence)*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* **✝** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Standing.)*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**



# The Holy Communion

## THE OFFERTORY (*Seated.*)

*Hymnal 314*

*Humbly I adore thee, Verity unseen*

*Adoro devote*



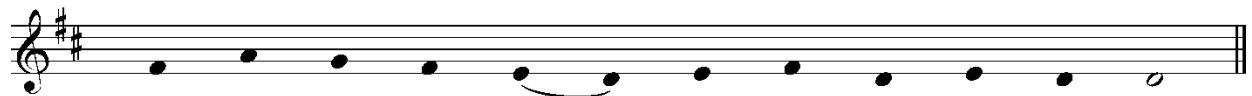
1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
2 Taste and touch and vi - sion to dis - cern thee fail;  
3 O me - mo - rial won - drous of the Lord's own death;  
4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;  
faith, that comes by hear - ing, pierc - es through the veil.  
liv - ing Bread that giv - est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told:

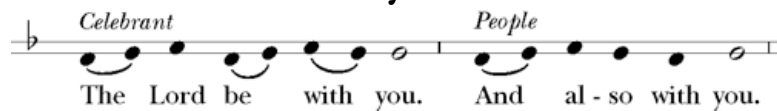


lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what - e'er the Son of God hath told;  
grant my spi - rit ev - er by thy life may live,  
face to face thy splen - dor, I at last shall see,

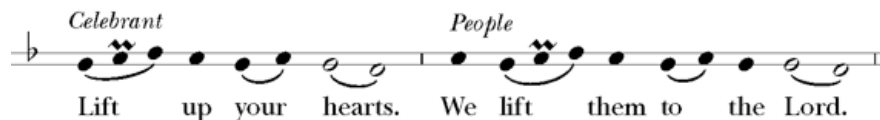


tranced as it be - holds thee, shrined with - in the cloud.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er - fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.

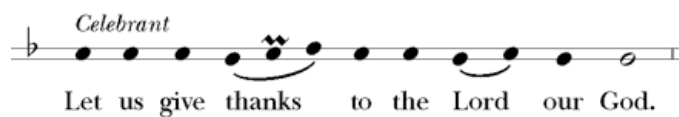
## The Eucharistic Prayer D



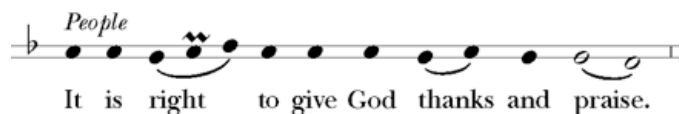
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give God thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

## THE SANCTUS

*Hymnal S-122*

*Holy, holy, holy Lord, God of power and might*

*Plainsong*

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All*     **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Michael and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **THE FRACTION**

*Celebrant*     We break this bread to share in the Body of Christ.

*People*         **Though we are many, we are One Body, because we all share in one bread.**

*Celebrant*     The Gifts of God for the People of God.

## THE AGNUS DEI

*Hymnal S-160*

*Lamb of God, you take away the sins of the world*

*Anaphora chant*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.*

*Gluten-free wafers are available: just ask the priest when you come forward to the altar rail.*

*Congregants worshiping on Zoom or Facebook Live may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### COMMUNION MOTET

*Scott Ziemann*

### THE POST-COMMUNION PRAYER *(Kneeling.)*

*Celebrant* Let us pray.

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### ANNOUNCEMENTS *(Seated.)*

## THE BLESSING *(Standing.)*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## THE RECESSIONAL HYMN

*Hymnal 606*

*Since the love of Christ has joined us in one body*

*Ubi caritas*

*Antiphon*



Where true char - i - ty and love dwell, God him - self is there.



1 Since the love of Christ has joined us in one bo - dy,  
2 As we are all of one bo - dy, when we gath - er  
3 Now we pray that with the bless - ed you grant us grace



let us all re - joice and be glad now and al - ways.  
let no dis - cord or en - mi - ty break our one - ness.  
to see your ex - alt - ed glo - ry, O Christ our God,



And as we hear and love our Lord, the liv - ing God,  
May all our pet - ty jeal - ous - ies and ha - tred cease  
our bound - less source of joy and truth, of peace and love,



so let us in sin - cer - i - ty love all peo - ple. [Ant.]  
that Christ the Lord may be with us through all our days. [Ant.]  
for ev - er and for ev - er - more, world with - out end. [Ant.]

## THE DISMISSAL

*Assisting Priest* Let us go in peace to love and serve Our Lord.

*People* Thanks be to God.

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## **We are delighted to welcome you this Sunday morning.**

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

*Please take a moment to silence your cell phone. Thank you.*

### **We publicly livestream our Sunday worship via Zoom and Facebook Live.**

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Join on Facebook Live: <https://facebook.com/SMAACDM>

### **Fr. Shane's Contact Info**

Fr. Shane's phone number is 845-240-4516 and email is [fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org)

Friday is his day off (except for emergencies).

## **Today's Worship Team**

Celebrant	The Rev'd Shane Scott-Hamblen, ThD
Assisting Priest	The Rev'd Barbara Stewart, PhD
Choir Director	Scott Ziemann
Chalice Bearers	Susan Leinberger, Susan Brown
Altar Guild	Cathy Dunlap
Flower Guild	Lynn Headley, Anette Johnson
Ushers	Jim Headley, Laird Blue, Bill Cote
We Serve Coffee Team	Kate Eaton, Beth Bianchi, Gail Haghjoo

## **Sunday School**

**Godly Play (ages 3-11)**

**9:30 am in the Yellow Room**

Contact: Anne Conover ([annabananacaddie@aol.com](mailto:annabananacaddie@aol.com))

**Youth Group (ages 11-14)**

Third Sunday: Youth Group members are encouraged to serve in worship as acolytes, readers and ushers.

Contact: Susan Caldwell ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

## **Parish Prayer List**

Barbara	Bob	Burton	Edie	Janet	Jason	Joni
Kitty	Mary	Parry	Peter	Rebecca	Ron	Sally
Tim	Tom	Ann	Heather			

For the repose of the soul:

Deb	Diane	Helen	Stephen	Will
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To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen. Prayer requests remain on the list for three weeks unless otherwise requested.

# Worship with us:

## Morning Prayer

**Mondays and Wednesdays through Fridays at 9:30 am**

**Beginning Wednesday, Sept. 20!**

Join us on weekday mornings (not including Tuesdays) for Morning Prayer. Bring your internet-connected phone or tablet: we'll be using the Daily Office from Mission St. Clare.

- Website: <https://www.missionstclare.com>
- iPhone users can get their app on the Apple App Store.
- Android users should use the URL above.

## Tuesday Morning Holy Eucharist

**Tuesdays at 8:30 am**

The Rev'd Shane Scott-Hamblen, ThD, will celebrate and preach.

Featured saint for Sept. 19:

Theodore of Tarsus, Archbishop of Canterbury, 690.

## Lectionary Study with Fr. Shane

**Tuesdays at 10:00 am in person and over Zoom**

Join us in Michael's Room following the Tuesday Morning Holy Eucharist and Fellowship.

Bring your Bible and look forward to discussing the upcoming Sunday's Readings!

Join on Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532 / Passcode: cdm080100!

## Prayer Vigil for Peace

**Fridays at 6:00 pm**

Join us every Friday at 6:00 pm in the St. Michael's sanctuary and on Zoom as we pray for peace in our community and around the world.

Join on Zoom: <https://bit.ly/stmikessunday2023>

Meeting ID: 912 3096 9532 / Passcode: cdm080100!

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

## A Time of Prayer

**First Wednesday of the Month at 2:00 pm**

Join us for our service of worship and prayer to give thanks for our joys and express our concerns for ourselves and for those of our parish in need of prayer.

Join on Zoom: <https://bit.ly/stmikessunday2023>

(Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

## **Prayer, Then Care: a new St. Mike's Ministry**

*Share with the Lord's people who are in need. Practice hospitality.* (Romans 12:13, NIV)

An important time in our worship is our Prayers of the People, when we list those fellow parishioners who are suffering a loss or an illness. We need to follow those prayers with hospitality: a phone call, a note, or a visit. We are now creating a team of folks who would like to be a part of this ministry. No meetings! Flexibility! And a deepening of relationship with our community. If you would like to be a part of this new ministry, please contact:

- Fr. Shane at [fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) or (845) 240-4516
- Beth Bianchi at [bethebianchi@gmail.com](mailto:bethebianchi@gmail.com) or (949) 636-3418

## **Save the Date: St. Francis' Day Blessing of the Animals**

Sunday, October 1 at 10:00 am

Celebrate St. Francis and St. Clare Week with us. Bring your pet to receive a blessing. Dogs should be kept on leash. Cats and exotic pets should be secured in a carrier. If you have a question about bringing your pet, contact the church office. You may also bring a photo or other keepsake of your pet.

## **Save the Date: Celebration of a New Ministry**

Saturday, November 4 at 10:00 am

Shane+ will be installed as Saint Michael & All Angels' fourth Rector.

Reception following.

Look for more details to come!

## **Special Guest Speaker: Prof. Jean-Pierre Isbouts on *The Historical Jesus as the Bridge Between Faiths***

Bestselling biblical historian, Jean-Pierre Isbouts, weaves the origin stories of Christianity and the Lord's Prayer into a reinvigorating and urgent rallying cry for unity in the modern church.

National Geographic and WONDRUM Great Courses Presenter Prof. Jean-Pierre Isbouts will be speaking at St. Mike's on Sunday, October 15, 2023 at 11:00 am.

This is a free event but seating is limited. Please register to attend: <https://bit.ly/isbouts2023>

## **Join "We Serve"—an Easy Avenue to Fellowship!**

The "We Serve" rotating schedule to host the after-service snacks has launched with a variety of delicious nibbles. Thank you to all who have served thus far. More hosts are needed to partner for upcoming Sundays to fill out our schedule. You may either donate \$25 for donuts or bring your own yummys. Dates available in October! Sign up with Gail Haghjoo or online at <https://bit.ly/weservesignup>.

## **Now Hiring: Director of Music**

Saint Michael and All Angels Episcopal Church in Corona del Mar seeks a Director of Music to help us create inspiring and transformative liturgical experiences in the English Cathedral tradition.

Read more and download a full job description on our website:

<https://www.stmikescdm.org/blog/smaadom2023/>



ALL PARISH EVENT!

SAINT  
MICHAEL'S  
DAY

SUNDAY SEPTEMBER 24  
FOLLOWING WORSHIP



Join us for a fun  
morning of food and  
activities!

- Mexican Fiesta Brunch
- Obstacle Course in the Citrus Grove
- Crafts on the South Wing Patio
- Pinata on the front lawn

Sign-up on the [Perfect Potluck](#) organizer to help with  
meal prep for our Brunch!

[www.PerfectPotluck.com/UCHC6726](http://www.PerfectPotluck.com/UCHC6726)

### United Thank Offering parish ingathering on October 8

We've all heard that "money talks", but do you know what it says? It can say "THANK YOU" when you drop it into your Blue Boxes each day when you celebrate something you're thankful for. We say thank you when we cannot repay a kindness that someone has shown us, but we can pay it forward by giving a thank offering to UTO, that moment of kindness goes on to bless someone else. 100% of what we give to UTO is given away the following year. These moments of gratitude in our lives go on to become feeding programs, after school programs, offer medical care and more to those in need. So, what can you give thanks for today that will bless others? Be sure to drop a coin or a note in your Blue Box. Remember, the Ingathering is on October 8. You can bring in your Blue Box or donate online at [www.unitedthankoffering.org/give](http://www.unitedthankoffering.org/give)

**Notes:**

## This Week at St. Michael's

### Sunday, September 17

8:30 am Bible Challenge  
9:30 am Holy Eucharist  
11:00 am Sunday Conversations

### Monday, September 18

10:30 am Inklings!

### Tuesday, September 19

8:30 am Holy Eucharist  
10:00 am Lectionary Study  
5:30 pm Embracing Evangelism  
7:00 pm Tuesday Night at Mike's

### Wednesday, September 20

9:30 am Morning Prayer

### Thursday, September 21

8:30 am Men's Fellowship  
9:30 am Morning Prayer

### Friday, September 22

9:30 am Morning Prayer  
10:00 am Prayer Shawl Ministry  
6:00 pm Prayer Vigil for Peace

### Sunday, September 24

#### St. Michael's Day

9:30 am Holy Eucharist  
10:30 am Fiesta Brunch  
11:00 am Sunday Conversation

*For more info, contact the church office at  
949-644-0463 or email [church@stmikescdm.org](mailto:church@stmikescdm.org).*

## Weekly Finance Update

### As of Sunday, Sept. 17

Weekly Pledge Income	\$3,563
Weekly Other Income	\$3,445
Weekly Budgeted Expenses	\$12,147
Net Income	(\$5,139)

## August Attendance

	Sunday Worship	Children's Programs
August 6	63	—
August 13	61	6
August 20	69	7
August 27	73	3

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. The flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

## Saint Michael & All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463

<https://www.stmikescdm.org>



### Office Hours:

Tuesday: 8 am to 3 pm  
Wednesday: 9 am to 3 pm  
Thursday: 9 am to noon

### Parish Directory:

<https://smaa.breezechms.com>

## Our Clergy and Staff

### The Rev'd Shane Scott-Hamblen, ThD

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

### The Rev'd Barbara Stewart, PhD

Assistant Priest

[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

### Open

Director of Music

### Susan Caldwell, M.A.Ed.

Director of Christian Education

[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### Burton Karson

Organist-Choirmaster Emeritus

## The Vestry

Beth Bianchi, Mission

Brooke Pauley, Communications

Clyde Dodge, Evangelism

Colette Spence, Clerk

Gail Haghjoo, Fellowship

Julie Sheffield, Junior Warden

Keith Lumpkin, Stewardship

Kim Montgomery, Christian Education

Louise Stover, Senior Warden

Stacie Tibbetts, Treasurer

Steve Morris, Ombudsman

## Adult Christian Education and Small Discussion Groups

Visit our website for more information on St. Mike's  
Adult Christian Education and Small Discussion Groups.

### St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom

Sunday, Sept. 17: Prof. Jean-Pierre Isbouts' *History and Archaeology of the Bible* – part 11 – The Northern Kingdom of Israel.

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

Contact: Kim Montgomery

### Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom

Beginning study of *Spiritual Formation: Following the Movements of the Spirit* by Henri Nouwen.

Tuesday, Sept. 19: Chapter 1, "From Opaqueness to Transparency." Our Word will be *Mindfulness* (Beth).

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

### Bible Challenge

Third Sundays at 8:00 am in the Conference Room

Sunday, Sept. 17: Beginning study of *A Journey through Genesis: A 50 Day Bible Challenge* by Marek P. Zabriskie.

Contact: Susan Caldwell

### Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

Monday, Sept. 18: we begin study of

*The Lion, the Witch and Wardrobe* by C.S. Lewis.

Contact: Susan Caldwell

### Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Barbara Stewart+ at (949) 378-9780

### Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Currently reading *A World Lit Only by Fire* by William Manchester. Join us for fellowship and conversation on the reading of selected books including broader discussions (with a bit of humor) of everything from faith, religion, history, and science, to fiction, gardening, and what qualities make good coffee. All are welcome!

Contact: Kim Montgomery