

# Saint Michael & All Angels

Episcopal Church in Corona del Mar, CA

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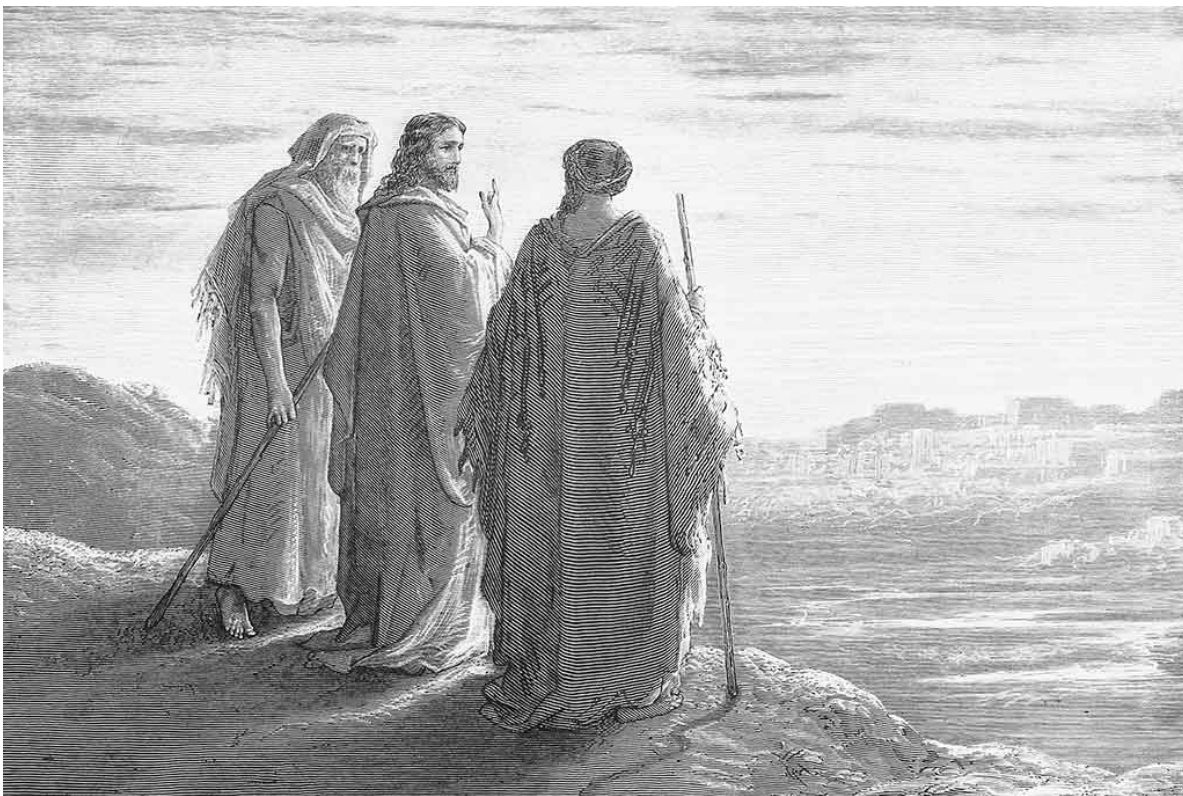
## 13th Sunday after Pentecost (Year A, Proper 16)

August 27, 2023 ❖ 9:30 am

*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other”.*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*



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**Flowers on the altar are give by the St. Mike’s Altar Guild to the glory of God  
and in celebration of Dr. Ray Urwin, musician extraordinaire!**

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## The Liturgy of the Word

### THE PRELUDE

*Preludio Festivo*

*Sigfrid Karg-Elert*

THE INTROIT HYMN (*Please stand.*)

Hymnal 397

Now thank we all our God

Martin Rinkart (1586-1649)

1 Now thank we all our God, with heart, and hands, and voice,  
2 O may this bounteous God through all our life be near us!  
3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;  
With ever-joyful hearts and blessed peace to cheer us;  
the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way  
and keep us in his grace, and guide us when perplexed,  
eternal, Triune God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.  
and free us from all ills in this world and the next.  
for thus it was, is now, and shall be, ever more.

THE OPENING ACCLAMATION

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*All*

And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*All*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## THE GLORIA

*Hymnal S-280*

*Robert Powell*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

*(Hymn continues on next page.)*

you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### THE SERMON *(Please be seated.)*

*The Rev'd Shane Scott-Hamblen, ThD*

### FIRST READING: Exodus 1:8-2:10 *(Please be seated.)*

*Don Sheetz*

*Reader* A Reading from the book of Exodus.

<sup>8</sup>Now a new king arose over Egypt, who did not know Joseph. <sup>9</sup>He said to his people, “Look, the Israelite people are more numerous and more powerful than we. <sup>10</sup>Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” <sup>11</sup>Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. <sup>12</sup>But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. <sup>13</sup>The Egyptians became ruthless in imposing tasks on the Israelites, <sup>14</sup>and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

<sup>15</sup>The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, <sup>16</sup>When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live. <sup>17</sup>But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. <sup>18</sup>So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” <sup>19</sup>The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” <sup>20</sup>So God dealt well with the midwives; and the people multiplied and became very strong. <sup>21</sup>And because the midwives feared God, he gave them families. <sup>22</sup>Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

<sup>1</sup>Now a man from the house of Levi went and married a Levite woman. <sup>2</sup>The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. <sup>3</sup>When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. <sup>4</sup>His sister stood at a distance, to see what would happen to him.

<sup>5</sup>The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. <sup>6</sup>When she opened it, she saw the child. He was crying, and she took pity on him. “This must be one of the Hebrews’ children,” she said. <sup>7</sup>Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” <sup>8</sup>Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. <sup>9</sup>Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. <sup>10</sup>When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

THE PSALM: Psalm 124 (*Please stand and join in singing.*)



<sup>1</sup>If it had not been the Lord who was on our side —  
let Israel now say —

<sup>2</sup>if it had not been the Lord who was on our side,  
when our enemies attacked us,

<sup>3</sup>then they would have swallowed us up alive,  
when their anger was kindled against us;

<sup>4</sup>Then the flood would have swept us away,  
the torrent would have gone over us;

<sup>5</sup>then over us would have gone the raging waters.

<sup>6</sup>Blessed be the Lord,  
who has not given us  
as prey to their teeth.

<sup>7</sup>We have escaped like a bird  
from the snare of the fowlers;  
the snare is broken,  
and we have escaped.

<sup>8</sup>Our help is in the name of the Lord,  
who made heaven and earth.

**THE SECOND READING: Romans 12:1-8** (*Please be seated.*)

*Julie Jenkins*

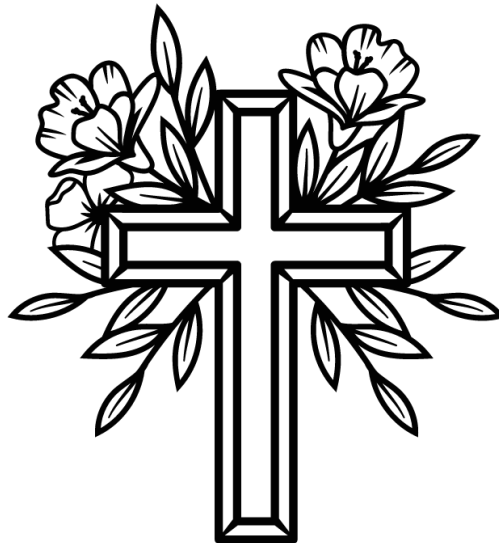
*Reader*            A Reading from Paul's letter to the Church in Rome.

<sup>1</sup>I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup>Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

<sup>3</sup>For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. <sup>4</sup>For as in one body we have many members, and not all the members have the same function, <sup>5</sup>so we, who are many, are one body in Christ, and individually we are members one of another. <sup>6</sup>We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; <sup>7</sup>ministry, in ministering; the teacher, in teaching; <sup>8</sup>the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.



THE SEQUENCE *(Please stand.)*

Hymn 631

*Book of books, our people's strength, vs. 1*

Percy Dearmer (1867-1936)

1 Book of books, our peo - ple's strength, states-man's, teach - er's, he - ro's  
2 Thank we those who toiled in thought, man - y di - verse scrolls com -  
3 Praise we God, who hath in - spired those whose wis - dom still di -

trea - sure, bring - ing free - dom, spread - ing truth,  
plet - ing, po - ets, pro - phets, schol - ars, saints,  
rects us; praise him for the Word made flesh,

shed - ding light that none can mea - sure: wis - dom comes to  
each a word from God re - peat - ing; till they came, who  
for the Spi - rit which pro - tects us. Light of know - ledge,

those who know thee, all the best we have we owe thee.  
told the sto - ry of the Word, and showed his glo - ry.  
ev - er burn - ing, shed on us thy death - less learn - ing.

## THE GOSPEL: Matthew 16:13-20

*Assisting Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

<sup>13</sup>Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” <sup>14</sup>And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” <sup>15</sup>He said to them, “But who do you say that I am?” <sup>16</sup>Simon Peter answered, “You are the Messiah, the Son of the living God.” <sup>17</sup>And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. <sup>18</sup>And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. <sup>19</sup>I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” <sup>20</sup>Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

*Assisting Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE INTERCESSIONS *(Please kneel.)*

*Colette Spence*

*Intercessor* I appeal to you, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy, and acceptable to God, which is your spiritual worship. Therefore let us come humbly before God, saying, “Our help is in your name, O Lord; deal well with us.”

Generous God, you have graciously given the members of your Church diverse gifts: may we, who are many, function in this world as the one body of your Son Jesus Christ.

Our help is in your name, O Lord;



*All* Deal well with us.

*Intercessor* God of the nations, mysterious and unexpected are the instruments of your salvation. Give us eyes to see your work in the lives of the most humble servants and the grandest royalty. Bless all those who put their trust in you.  
Our help is in your name, O Lord;

*All* Deal well with us.

*Intercessor* Great God, the maker of heaven and earth, bring forth fruits in due season. May all the people of the world experience the blessing of sun and rain and harvest.  
Our help is in your name, O Lord;

*All* Deal well with us.

*Intercessor* Caring God, give to the people of our region sober judgment. May each member of our community live in light of the great mercy you have shown us.  
Our help is in your name, O Lord;

*All* Deal well with us.

*Intercessor* Lord God, be on the side of those in need of our prayers. May the sick and sorrowful not be overwhelmed but, instead, find freedom in you, especially \_\_\_\_\_.  
Our help is in your name, O Lord;

*All* Deal well with us.

*Intercessor* Almighty God, you have promised through your beloved Son that not even the gates of Hades will prevail against the people of your redeeming. May all of the dead find comfort in your heavenly kingdom, especially \_\_\_\_\_.  
Our help is in your name, O Lord;

*All* Deal well with us.

*Intercessor* For what else shall we pray?  
*Congregation is invited to say intentions aloud or in silence.*

*Priest* Let us all pray together,

*All* Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

## THE CONFESSION & ABSOLUTION

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith. (*Silence*)

*All* Almighty God, Creator of all, you marvelously made us in your image; but we have corrupted ourselves and damaged your likeness by rejecting your love and hurting our neighbors. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; Remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen.

*Celebrant* † Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE** (*Standing.*)

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

# The Holy Communion

**THE OFFERTORY** (*Seated.*)

*Fanfares (for the Reeds)*

*Craig Phillips (b. 1961)*

**THE PRESENTATION** (*Standing.*)

*Were the whole realm of nature mine*

*Rockingham*

4. Were the whole realm of na - ture mine, that were an of - fering far too  
 9 small; love so a - maz - ing, so di - vine, de -  
 14 mands my soul, my life, my all.

## The Eucharistic Prayer (Anglican Church of Canada #2)

*Celebrant* The Lord be with you. *People* And also with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

## THE SANCTUS

*Land of Rest*

*American Tune*

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might! —  
 Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est!  
 Bless - ed is the One who comes in the Name of the Lord, Ho -  
 san - na in the high - est, Ho - san - na in the high - est!

*Celebrant*

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your People were taken into exile you wept with them by the river of Babylon and carried them home.

*People*

**Restore us, O God, let your face shine!**

*Celebrant*

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come.

Therefore we proclaim our hope.

*People* Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.

*Celebrant* Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

*People* Restore us, O God, let your face shine!

*Celebrant* Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

*People* Amen.

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* Though we are many, we are One Body, because we all share in one bread.

*Celebrant* The Gifts of God for the People of God.

## THE AGNUS DEI

*Hymnal S-158*

*O Lamb of God*

*Healey Willan (1880-1968)*

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have

*(Hymn continues on next page.)*

mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

*Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.*

*Gluten-free wafers are available: just ask the priest when you come forward to the altar rail.*

*Congregants worshiping on Zoom or Facebook Live may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### COMMUNION MUSIC

*Adagio (from Sonata No. 1)*

*Alexandre Guilmant*

### THE POST-COMMUNION PRAYER (*Kneeling.*)

*Celebrant* Let us pray.

*All* Eternal God, whose Son prayed at table that his disciples might be one, even as you and he are one; draw us closer to him. That in common love and obedience, we may be united to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory, through the same Christ, our Lord. Amen.

### ANNOUNCEMENTS (*Seated.*)

### THE BLESSING (*Standing.*)

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE RECESSIONAL HYMN

Hymnal 625

*Ye holy angels bright*

*Darwall's 148th*

*Descant*

4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
 2 Ye bless - ed souls at rest, who ran this earth - ly race and  
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our  
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
 on - ward as ye go some joy - ful an - them sing; take what he  
 with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.  
 sound, as in his sight with sweet de - light ye do a - bound.  
 gives and praise him still, through good or ill, who ev - er lives!  
 days till life shall end, what - e'er he send, be filled with praise.

## THE DISMISSAL

*Assisting Priest* Let us go in peace to love and serve Our Lord.  
*People* Thanks be to God.

## THE POSTLUDE

*Epilogue (for Full Organ)*

*Craig Phillips*

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## Blessing of the Backpacks:

*Almighty God, we beseech you to bless the children growing up in our schools as they prepare for their tasks in life.*

*May they learn the lessons of greatest worth: self-discipline, integrity of character, care for others, and a true sense of values.*

*So may they acquire wisdom as well as knowledge, to be formed as much as informed, and be strong in spirit to serve their generation and to further your will; ✚ in the name of the Father, and of the Son, and of the Holy Spirit. Amen.*

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## Worship with us:

### **Tuesday Morning Holy Eucharist: Tuesdays at 8:30 am**

The Rev'd Shane Scott-Hamblen, ThD, will celebrate and preach.

Featured saint for August 29:

The Beheading of Saint John the Baptist.

### **Lectionary Study with Fr. Shane: Tuesdays at 10:00 am**

Join us in Michael's Room at 10:00 am following the Tuesday Morning Holy Eucharist and Fellowship. Bring your Bible and look forward to discussing the upcoming Sunday's Readings!

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

### **Prayer Vigil for Peace: Fridays at 6:00 pm**

Join us every Friday at 6:00 pm in the St. Michael's sanctuary and on Zoom as we pray for peace in our community and around the world.

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

### **A Time of Prayer: First Wednesday of the Month at 2:00 pm**

Join us for our service of worship and prayer to give thanks for our joys and express our concerns for ourselves and for those of our parish in need of prayer.

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

## **We are delighted to welcome you this Sunday morning.**

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

*Please take a moment to silence your cell phone. Thank you.*

**We publicly livestream our Sunday worship via Zoom and Facebook Live.**

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Join on Facebook Live: <https://facebook.com/SMAACDM>

### **Fr. Shane's Contact Info**

Fr. Shane's phone number is 845-240-4516 and email is [fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org)

Friday is his day off (except for emergencies).

### **Today's Worship Team**

Celebrant	The Rev'd Shane Scott-Hamblen, ThD
Assisting Priest	The Rev'd Barbara Stewart, PhD
Organist	Dr. Ray Urwin
Chalice Bearers	Susan Brown, Julie Jenkins
Altar Guild	Jim Palda
Flower Guild	Melinda Rader
Ushers	Steve Dulson, Clyde Dodge
We Serve Coffee Team	Jane Woodson, Paul Multari

### **Summer Sunday School**

**July 2-August 27**

**9:30 am in the Red Room**

Our combined Summer Sunday School, led by Susan Caldwell, will focus on the theme of Community and Compassion. Youth Group is encouraged to join Sunday worship through serving as ushers, readers, and acolytes.

**Blessing of the Backpacks is today! August 27 at Announcements.**

Contact: Anne Conover ([annabanacaddie@aol.com](mailto:annabanacaddie@aol.com))

**Next Sunday, September 3**

**Youth Group (ages 11-14)**

**9:30 am in the Conference Room**

The first Sunday of the month is dedicated to Mission and Outreach.

Contact: Susan Caldwell ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

### **Parish Prayer List**

Barbara	Bob	Burton	Edie	Janet	Jason	Joni
Kitty	Mary	Parry	Peter	Rebecca	Ron	Ron
Sally	Tim	Tom				

For the repose of the soul:

Deb	Diane	Helen	Stephen	Will
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To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen. Prayer requests remain on the list for three weeks unless otherwise requested.



## **Save the Date: St. Michael's Day Fiesta Brunch!**

When: Sunday September 24

Time: After the Sunday morning worship

Look for more details to come!

Contact: Gail Haghjoo

## **Announcing the 9/11 Commemorative Red Cross Blood Drive**

**Monday, September 11, 8am to 2pm in Michael's Room**

St. Mike's is sponsoring a Red Cross Blood Drive to commemorate 9/11 with a positive, communal activity.

While there are some health restrictions, most people over 18 years of age and 100lbs can give! Feeling good on the day is all that is required. Eat regularly, bring your current legal ID and HYDRATE! That's it.

If you are restricted as a donor, why not volunteer? Critical to the efficiency of the Blood Drive, volunteers typically do a one-hour shift to greet donors.

The need for safe blood products is constant. In fact, blood is used every two to three minutes in America, not only in emergency situations but in intensive care, the NICU, and for patients in treatment for many illnesses such as cancer.

One hour of your day and one pint of your blood affects three people in need.

To make an appointment, visit <https://redcrossblood.org> and enter the code LES.

Why not....? Give an hour, Give a pint, Volunteer for an hour?

Contact: Julie Sheffield ([sheffieldjuliem@icloud.com](mailto:sheffieldjuliem@icloud.com))

## **Birthday Tea Honors our Best and Blessed!**

Thank you to all who participated in our Birthday Tea honoring our fabulous Nonagenarians, Peggy Montgomery, Corinne Stover, Ruth Poole and Beverly Longfield (soon to be 90). There were 31 participants.

Special accolades to: Colette Spence for the gorgeous and delicious cake, Kristi Kiper who funded the purchase of the Petit Fours, Lynn Headley for the beautiful corsages, Brooke Pauley for leading us in song, Barbara Stewart for washing a ton of platters etc. all of our table hostess's (Susan Leinberger, Jane Woodson, Julie Sheffield, Beth Bianchi, Susan Zevnik) Susan Caldwell for our interview program, all of our great cooks and of course those who filled in the gaps with teapots, serving platters, tea kettles, teas and prayer.

## **Embracing Evangelism Fall Course**

Embracing Evangelism, the Episcopal Church's unique program teaching how to be an effective Evangelist, will be offered again this Fall. Session will meet on 9/12, 9/19, 9/26, 10/10, 10/17, and 10/24. Class will run 7:00 pm to 8:00 pm in Michael's Room. Refreshments will be provided.

Sign up online: <https://bit.ly/evangelism-fall2023>

Contact: Clyde Dodge ([clydedodge@cox.net](mailto:clydedodge@cox.net))

## **Special Guest Speaker: Prof. Jean-Pierre Isbouts on *The Historical Jesus as the Bridge Between Faiths***

Bestselling biblical historian, Jean-Pierre Isbouts, weaves the origin stories of Christianity and the Lord's Prayer into a reinvigorating and urgent rallying cry for unity in the modern church.

National Geographic and WONDRIMUM Great Courses Presenter Prof. Jean-Pierre Isbouts will be speaking at St. Mike's on Sunday, October 15, 2023 at 11:00 am.

This is a free event but seating is limited. Please register to attend: <https://bit.ly/isbouts2023>

## **Join "We Serve"—an Easy Avenue to Fellowship!**

The "We Serve" rotating schedule to host the after service snacks has launched with a variety of delicious nibbles. Thank you to all who have served thus far. More hosts are needed to partner for upcoming Sundays to fill out our schedule. You may either donate \$25 for donuts or bring your own yummys. Dates available in October! Sign up with Gail Haghjoo or online at <https://bit.ly/weservesignup>.

## **Get Screened for Stroke and Cardiovascular Disease Risk St. Mike's is hosting a Life Line Screening event on August 30.**

You can take advantage of these health screenings today by signing up for the complete stroke screening package which includes four screenings for vascular disease.

Pre-registration is required. Sign up now by calling toll free to 1-844-591-7160 or text the word "circle" to 216-279-1607 or visit <https://llsa.social/HC>

## **Dear Fellow Parishioners:**

Summer has arrived! As we head into the vacation season, I would like to remind you that the parish continues to have expenses during the summer. It is very helpful if everyone continues to pay their pledges during this time. Making arrangements to continue doing so while on vacation truly helps the parish pay its bills.

Thank you for your consideration.

**Stacie Tibbetts**  
Finance Vestryperson

**Keith Lumpkin**  
Stewardship Vestryperson

## This Week at St. Mike's

### Sunday, August 27

9:30 am Holy Eucharist  
Blessing of the Backpacks  
Ray Urwin's last Sunday  
11:00 am Sunday Conversations

### Tuesday, August 29

8:30 am Holy Eucharist  
10:00 am Lectionary Study  
7:00 pm Tuesday Night at Mike's

### Thursday, August 31

8:30 am Men's Fellowship

### Friday, September 1

10:00 am Prayer Shawl Ministry  
6:00 pm Prayer Vigil for Peace

### Sunday, September 3

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

*For more info, contact the church office at  
949-644-0463 or email [church@stmikescdm.org](mailto:church@stmikescdm.org).*

## Weekly Finance Update

### As of Sunday, Aug. 20

Weekly Pledge Income	\$9,101
Weekly Other Income	\$9,904
Weekly Budgeted Expenses	\$12,147
Net Income	\$6,858

### As of Sunday, Aug. 27

Weekly Pledge Income	\$3,257
Weekly Other Income	\$30
Weekly Budgeted Expenses	\$12,147
Net Income	(\$8,860)

## July Attendance

	Sunday Worship	Children's Programs
July 2	70	2
July 9	73	5
July 16	60	5
July 23	70	6
July 30	67	–

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. The flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

# Saint Michael & All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463

<https://www.stmikescdm.org>



## Office Hours:

Tuesday: 8 am to 3 pm  
Wednesday: 9 am to 3 pm  
Thursday: 9 am to noon

## Parish Directory:

<https://smaa.breezechms.com>

## Our Clergy and Staff

### The Rev'd Shane Scott-Hamblen, ThD

Rector  
[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

### The Rev'd Barbara Stewart, PhD

Assistant Priest  
[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

### Ray Urwin, D.M.A.

Director of Music  
[raywurwin@gmail.com](mailto:raywurwin@gmail.com)

### Susan Caldwell, M.A.Ed.

Director of Christian Education  
[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### Burton Karson

Organist-Choirmaster Emeritus

## The Vestry

Beth Bianchi, Mission  
Brooke Pauley, Communications  
Clyde Dodge, Evangelism  
Colette Spence, Clerk  
Gail Haghjoo, Fellowship  
Julie Sheffield, Junior Warden  
Keith Lumpkin, Stewardship  
Kim Montgomery, Christian Education  
Louise Stover, Senior Warden  
Stacie Tibbetts, Treasurer  
Steve Morris, Ombudsman

## Adult Christian Education and Small Discussion Groups

Visit our website for more information on St. Mike's Adult Christian Education and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room and on Zoom*  
Sunday August 27 – Rev. Barbara Stewart discusses her Travels in Turkey (part 1).  
Join on Zoom: <https://bit.ly/sundaysat10>  
Meeting ID: 966 632 5340 / Passcode: 221426  
Contact: Kim Montgomery

### Tuesday Nights at Mike's

*Tuesdays at 7:00 pm on Zoom*  
Tuesday, August 29: We celebrate Lynn Ruedy's birthday and our Word will be *Listen*.  
Join on Zoom: <https://bit.ly/tuesdayatmikes>  
Meeting ID: 834 2976 3754 / Passcode: none  
Contact: Beth Bianchi

### Bible Challenge

*Third Sundays at 8:00 am in the Conference Room*  
The Bible Challenge is off for the summer. The next meeting will be September 17 at 8:30 am in the Conference Room. Our new book will be *A Journey through Genesis: A 50 Day Bible Challenge* by Marek P. Zabriskie (Editor).  
Contact: Susan Caldwell

### Inklings! Book Group

*Third Mondays at 10:30 am in the Davis Library*  
On summer break: we will return on September 18.  
Contact: Susan Caldwell

### Prayer Shawl Ministry

*Fridays at 10:00 am*  
Please join us as we knit or crochet and pray!  
Contact: Barbara Stewart+ at (949) 378-9780

### Men's Fellowship Group

*Thursdays at 8:30 am in the Davis Library*  
Currently reading *Four Lost Cities* by Annalee Newitz. Fellowship and conversation on the reading of selected books including broader discussions (with a bit of humor) of everything from faith, religion, history, and science, to fiction, gardening, and what qualities make good coffee. All are welcome!  
Contact: Kim Montgomery