

Saint Michael & All Angels

Episcopal Church in Corona del Mar, CA

Eleventh Sunday after Pentecost (Year A, Proper 14)

August 13, 2023 ❖ 9:30 am

A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says, “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other”.

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!



The Liturgy of the Word

THE PRELUDE

Communion

Louis Vierne

THE INTROIT HYMN (*Please stand.*)

Hymnal 390

Praise to the Lord

Lobet den Herren

Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 Praise to the Lord: o - ver all things he glo - rious - ly reign - eth:
 Praise to the Lord, who doth pros - per thy way and de - fend thee;
 Praise to the Lord! O let all that is in me a - dore him!

O my soul praise him, for he is thy health and sal - va - tion!
 borne as on ea - gle - wings, safe - ly his saints he sus - tain - eth.
 sure - ly his good - ness and mer - cy shall ev - er at - tend thee;
 All that hath life and breath, come now with prais - es be - fore him!

join the great throng, psal - ter - y, or - gan, and song, sound - ing in glad ad - o - ra - tion!
 Hast thou not seen, how all thou need - est hath been grant - ed in what he or - dain - eth?
 pon - der a - new what the Al - might - y can do, who with his love doth be - friend thee.
 Let the a - men sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
All And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA

WLP 900

Glory to God

John Rutter (b. 1945)

Glo - ry to God in the high - est, —
 — and peace to his peo - ple on earth. — Lord God,

(Hymn continues on next page.)

heav'n-ly King, al - migh - ty God and Fa - ther, we wor - ship

you, we give you thanks, we praise you for your glo-ry.

(♩ = ♩ of preceding - same beat as before, not slower)

Lord Je - sus Christ, on - ly Son of the Fa - ther, Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For
Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

(Hymn continues on next page.)

Lord, you alone are the Most High,
 Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Genesis 37:1-4, 12-28 (*Please be seated.*)

Reader A Reading from the book of Genesis.

¹Jacob settled in the land where his father had lived as an alien, the land of Canaan. ²This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. ³Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. ⁴But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

¹²Now his brothers went to pasture their father's flock near Shechem. ¹³And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." ¹⁴So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, ¹⁵and a man found him wandering in the fields; the man asked him, "What are you seeking?" ¹⁶"I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." ¹⁷The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. ¹⁸They saw him from a distance, and before he came near to them, they conspired to kill him. ¹⁹They said to one another, "Here

comes this dreamer. ²⁰Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.”
²¹But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.”²²Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” —that he might rescue him out of their hand and restore him to his father.
²³So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; ²⁴and they took him and threw him into a pit. The pit was empty; there was no water in it. ²⁵Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. ²⁶Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? ²⁷Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. ²⁸When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM: 105:1-6, 16-22, 45b *(Please stand and join in singing.)*

Jerome Webster Meachen
 (b. 1930)



© 1956, Jerome Webster Meachen.

- ¹ Give thanks to the Lord and call upon his Name; * make known his deeds among the peoples.
 - ² Sing to him, sing praises to him, * and speak of all his marvelous works.
 - ³ Glory in his holy Name; * let the hearts of those who seek the Lord rejoice.
 - ⁴ Search for the Lord and his strength; * continually seek his face.
 - ⁵ Remember the marvels he has done, * his wonders and the judgments of his mouth,
 - ⁶ O offspring of Abraham his servant, * O children of Jacob his chosen.
 - ¹⁶ Then he called for a famine in the land * and destroyed the supply of bread.
 - ¹⁷ He sent a man before them, * Joseph, who was sold as a slave.
 - ¹⁸ They bruised his feet in fetters; * his neck they put in an iron collar.
 - ¹⁹ Until his prediction came to pass, * the word of the Lord tested him.
 - ²⁰ The king sent and released him; * the ruler of the peoples set him free.
 - ²¹ He set him as a master over his household, as a ruler over all his possessions.
- (2nd half:)*
- ²² To instruct his princes according to his will and to teach his elders wisdom.
 - ⁴⁵ Hallelujah!

THE SECOND READING: Romans 10:5-15 (*Please be seated.*)

Reader A Reading from Paul's letter to the Church in Rome.

⁵Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." ⁶But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) ⁷or 'Who will descend into the abyss?' (that is, to bring Christ up from the dead). ⁸But what does it say?

"The word is near you,
on your lips and in your heart"

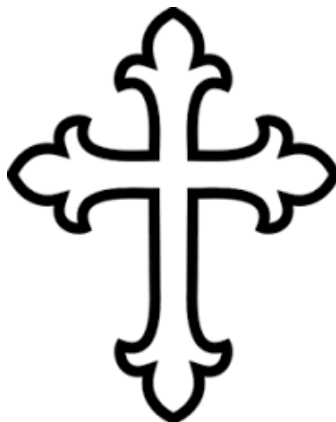
(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who calls on the name of the Lord shall be saved."

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader The Word of the Lord.

People **Thanks be to God.**



THE SEQUENCE (*Please stand.*)

Hymn 632

O Christ, the Word Incarnate, vs. 1

Munich

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
2 The Church from our dear Mas - ter re - ceived the word di - vine,
3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
and still that light is lift - ed o'er all the earth to shine.
to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,
It is the chart and com - pass that o'er life's surg - ing sea,
O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
mid mists and rocks and quick - sands, still guides, O Christ, to thee.
till, clouds and dark - ness end - ed, they see thee face to face.

THE GOSPEL: Matthew 14:22-33

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

²²Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking toward them on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" ³¹Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON (*Please be seated.*)

The Rev'd Barbara Stewart, PhD

THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel.)*

Intercessor Friends, Sisters and brothers, the word of faith that we proclaim is near you, on your lips and in your heart! So let us pray to God, saying, “Be generous to all who call on you; Lord, save us.”

Lord God, capture our hearts. May your Holy Spirit prepare a way upon which the beautiful feet of your servants can bring good news to all those who are wearied by too much bad news.

Be generous to all who call on you.

All **Lord, save us.**

Intercessor Lord of all, your love makes no distinction between peoples or nations. We pray that wars and violence cease. May your reign of peace and justice come quickly.

Be generous to all who call on you.

All **Lord, save us.**

Intercessor Holy God, your Son walked on the water even as your Spirit moved over the face of the waters in creation. May we learn to respect the beauty and mystery, the power and goodness, of all you have made.

Be generous to all who call on you.

All **Lord, save us.**

Intercessor Strong God, give us wisdom like your servant Joseph that this congregation may be a symbol of hope and integrity to the leaders of our city.

Be generous to all who call on you.

All **Lord, save us.**

Intercessor Lord Christ, you bid your people be not afraid. You have promised that all who call on your name shall be saved. And so make your deeds known among the people—especially those in trouble, sickness, and pain. We pray especially for _____.

Be generous to all who call on you.

All **Lord, save us.**

Intercessor God of our ancestors, by your strength you rescue life even from the depths of the pit. You raised your Son from the grips of death and through him have promised to give new life to all who have died, especially _____. May the dead rest in peace, even as they await the day of resurrection.

Be generous to all who call on you.

All **Lord, save us.**

Intercessor For what else shall we pray?

Congregation is invited to say intentions aloud or in silence.

Celebrant Let us all pray together,

All **Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith. *(Silence)*

All Almighty God, Creator of all, you marvelously made us in your image; but we have corrupted ourselves and damaged your likeness by rejecting your love and hurting our neighbors. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; Remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen.

Celebrant ✚ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Standing.)*

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

THE OFFERTORY *(Seated.)*

Trio

Josef Rheinberger

THE PRESENTATION *(Standing.)*

For the harvests of the Spirit

East Acllam

3. For the har-vests of the Spi-rit, thanks be to God. For the good we all in-her-it,
thanks be to God. For the won-ders that as-tound us, for the truths that
still con-found us, most of all that love has found us, thanks be to God.

The Eucharistic Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Land of Rest

American Tune

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might! —
Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est!
Bless - ed is the One who comes in the Name of the Lord, Ho -
san - na in the high - est, Ho - san - na in the high - est!

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the

fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People Though we are many, we are One Body, because we all share in one bread.

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S-158

O Lamb of God

Healey Willan (1880-1968)

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
(Hymn continues on next page.)

mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.

Gluten-free wafers are available: just ask the priest when you come forward to the altar rail.

Congregants worshiping on Zoom or Facebook Live may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

COMMUNION MUSIC

Communion

Pierre Camonin

THE POST-COMMUNION PRAYER (Kneeling.)

Celebrant Let us pray.

All Eternal God, whose Son prayed at table that his disciples might be one, even as you and he are one; draw us closer to him. That in common love and obedience, we may be united to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory, through the same Christ, our Lord. Amen.

ANNOUNCEMENTS (Seated.)

THE BLESSING *(Standing.)*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE RECESSIONAL HYMN

Hymn 398

I sing the almighty power of God

Forest Green

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

THE DISMISSAL

Celebrant Let us go in peace to love and serve Our Lord.
People Thanks be to God.

THE POSTLUDE

Voluntary on "Praise to the Lord"

Paul Manz

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Music Notes from Ray Urwin

Dear Friends,

Most of you now know that after nearly ten years I will be leaving St. Michael and All Angels at the end of August. On September 1st I will be beginning a new ministry as Director of Music at St. Alban's Episcopal Church, Westwood.

Directly across from the UCLA campus, St. Alban's has a long history of good music in both repertoire and performance, with the former chair of the church music department of USC serving there for some four decades. It is also blessed with in my opinion one of the nicest church organs in Southern California. The parish is currently where St. Michael's was last fall, rebuilding from Covid and about to call a new rector. They are also recovering from the sudden and unexpected departure of the previous rector, after only two years. Due to the proximity of UCLA (almost across the street from the music school), the church has long had section leaders from the school. This may be a mixed blessing, as the students graduate or go on to other schools on a regular basis.

I want to stress that I have been very happy here with Peter, Michael, and Shane, the three Rectors I have worked with here, and that my leaving has nothing to do with Shane. In fact, I will miss working with a rector with such a musical background and sensitivity, and know that I am leaving the musical life of St. Michael's in excellent hands. These ten years have been a joyful time in my musical life. But my going to St. Alban's is something of a "perfect storm," simply too good and rare an opportunity to pass up, which more or less fell into my lap!

My last Sunday at St. Michael's will be Aug. 27. I have very much enjoyed being your minister of music, and hope that together we fostered an atmosphere of learning, accomplishment, and joy, and that we all learned some things about the music and words we sang as we worshiped together.

I will always look back on our time together with great fondness, many happy memories, great liturgies, and wonderful people. I thank you all, and especially the Choir, for your hard work, enthusiasm, and patience. Onward for us all!

—Ray

We are delighted to welcome you this Sunday morning.

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

Please take a moment to silence your cell phone. Thank you.

We publicly livestream our Sunday worship via Zoom and Facebook Live.

Join on Zoom: <https://bit.ly/stmikessunday2023> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Join on Facebook Live: <https://facebook.com/SMAACDM>

Fr. Shane's Contact Info

Fr. Shane's phone number is 845-240-4516 and email is fr.shane@stmikescdm.org

Friday is his day off (except for emergencies).

Today's Worship Team

Celebrant	The Rev'd Barbara Stewart, PhD
Organist	Dr. Ray Urwin
Altar Guild	Cathy Dunlap
Flower Guild	Michele Dulson
Ushers	Mark Peterson, Norm Bianchi
We Serve Coffee Team	Don Sheetz, Pat Albers, Michael Strong

Summer Sunday School

July 2-August 20

9:30 am in the Red Room

Our combined Summer Sunday School, led by Susan Caldwell, will focus on the theme of **Community and Compassion**. Youth Group is encouraged to join Sunday worship through serving as ushers, readers, and acolytes.

Youth Group and Godly Play are on hiatus for the summer and will resume on August 27.

Contact: Susan Caldwell (scaldwell@stmikescdm.org)

Parish Prayer List

Annette	Bob	Burton	Diane	Dotti	Edie	Janet
Joni	Kitty	Liz	Mary	Parry	Peter	Rebecca
Richard	Roger	Ron	Tim	Tom		

For the repose of the soul:

Helen	Al	Larry	Keith	Priscilla	Will	Diane
Stephen	Joan					

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen. Prayer requests remain on the list for three weeks unless otherwise requested.

Worship with us:

Tuesday Morning Holy Eucharist

Tuesdays at 8:30 am

This week, The Rev. Barbara Stewart will celebrate and preach.

Featured saint for August 15:
Saint Mary the Virgin.



Lectionary Study with Fr. Shane

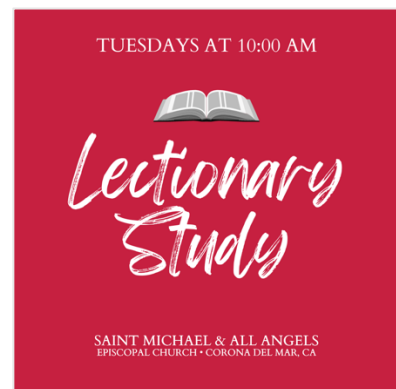
Tuesdays at 10:00 am in person and over Zoom

There will be no Lectionary Study on Aug. 15.

Join us in Michael's Room following the Tuesday Morning Holy Eucharist and Fellowship.

Bring your Bible and look forward to discussing the upcoming Sunday's Readings!

Join on Zoom: <https://bit.ly/stmikessunday2023>
(Meeting ID: 912 3096 9532 / Passcode: cdm080100!)



Prayer Vigil for Peace

Fridays at 6:00 pm

Join us every Friday at 6:00 pm in the St. Michael's sanctuary and on Zoom as we pray for peace in our community and around the world.

Join on Zoom: <https://bit.ly/stmikessunday2023>
(Meeting ID: 912 3096 9532 / Passcode: cdm080100!)
Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



A Time of Prayer

First Wednesday of the Month at 2:00 pm

Join us for our service of worship and prayer to give thanks for our joys and express our concerns for ourselves and for those of our parish in need of prayer.

Join on Zoom: <https://bit.ly/stmikessunday2023>
(Meeting ID: 912 3096 9532 / Passcode: cdm080100!)
Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



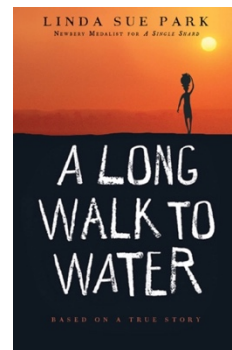
Coming Events:

Tuesday Night at Mike's 7:00 pm on Zoom

Join us for friendship and conversation! We read, share ideas, celebrate each other, and pray together. An ongoing focus is My One Word; we have each chosen a word that provides a personal focus through the year, and each week we reflect on one of these words. We are currently reading *A Long Walk to Water* by Linda Sue Park. All are welcome!

Contact: Beth Bianchi

Join on Zoom: <https://bit.ly/tuesdayatmikes>
Meeting ID: 834 2976 3754 / Passcode: none



Special Guest Speaker: Prof. Jean-Pierre Isbouts on *The Historical Jesus as the Bridge Between Faiths*

Bestselling biblical historian, Jean-Pierre Isbouts, weaves the origin stories of Christianity and the Lord's Prayer into a reinvigorating and urgent rallying cry for unity in the modern church.

National Geographic and WONDRIMUM Great Courses Presenter Prof. Jean-Pierre Isbouts will be speaking at St. Mike's on Sunday, October 15, 2023 at 11:00 am.

This is a free event but seating is limited. Please register to attend: <https://bit.ly/isbouts2023>

Summer Tea Party on August 19 from 1 to 3 pm

You are invited to a Summer Birthday Party potluck to celebrate the women of Saint Michael's and especially our "Nonagenarian" members. Get to know our older members and have a cup of tea! Contact Gail Haghjoo for additional details.

Sign up online: <https://www.PerfectPotluck.com/YRHN2589>

We Serve Coffee!

Our new "We Serve" rotating schedule to host the after Sunday Service snacks will be premiering Sunday, August 6! Come and see what your "We Serve" hosts will provide and sign up to take a turn at it too! Dates available in October! Sign up with Gail Haghjoo or online at <https://bit.ly/weservesignup>.

Get Screened for Stroke and Cardiovascular Disease Risk St. Mike's is hosting a Life Line Screening event on August 30.

Did you know: 80% of strokes are preventable, according to the American Heart Association and Life Line Screening provides valuable health screenings to detect the risk of stroke and cardiovascular disease.

You can take advantage of these health screenings today by signing up for the complete stroke screening package which includes four screenings for vascular disease.

Pre-registration is required. Sign up now by calling toll free to 1-844-591-7160 or text the word "circle" to 216-279-1607 or visit <https://llsa.social/HC>

This Week at St. Mike's

Sunday, August 13

9:30 am Holy Eucharist
11:00 am Adult Christian Education
Committee meeting
(No Sunday Conversations)

Tuesday, August 15

8:30 am Holy Eucharist
7:00 pm Tuesday Night at Mike's

Thursday, August 17

8:30 am Men's Fellowship

Friday, August 18

10:00 am Prayer Shawl Ministry
6:00 pm Prayer Vigil for Peace

Saturday, August 19

1:00 pm Afternoon Tea for St. Mike's
Women and Friends

Sunday, August 20

9:30 am Holy Eucharist
11:00 am Sunday Conversations

*For more info, contact the church office at
949-644-0463 or email church@stmikescdm.org.*

Weekly Finance Update

Weekly Pledge Income	\$2,494
Weekly Other Income	\$6,163
Weekly Budgeted Expenses	\$12,147
Net Income	(\$3,490)

July Attendance

	Sunday Worship	Children's Programs
July 2	70	2
July 9	73	5
July 16	60	5
July 23	70	6
July 30	67	—

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. The flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin. Call the church office at (949) 644-0463 or make your dedication via our website at

<https://bit.ly/SMAAFLOWERS>.

Dear Fellow Parishioners:

Summer has arrived! As we head into the vacation season, I would like to remind you that the parish continues to have expenses during the summer. It is very helpful if everyone continues to pay their pledges during this time. Making arrangements to continue doing so while on vacation truly helps the parish pay its bills.

Thank you for your consideration.

Stacie Tibbetts
Finance Vestryperson

Keith Lumpkin
Stewardship Vestryperson

What once was lost is found!

Our Lost & Found in the Office Copy Room had accumulated quite a collection of glasses, glasses cases, a hat, a scarf and small pieces of jewelry. If you have misplaced an item recently, take a moment to check with our office.

Saint Michael & All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463

<https://www.stmikescdm.org>



Office Hours:

Tuesday: 8 am to 3 pm
Wednesday: 9 am to 3 pm
Thursday: 9 am to noon

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector

fr.shane@stmikescdm.org / (845) 240-4516

The Rev'd Barbara Stewart, PhD

Assistant Priest

barbarastewart001@gmail.com

Ray Urwin, D.M.A.

Director of Music

raywurwin@gmail.com

Susan Caldwell, M.A.Ed.

Director of Christian Education

scaldwell@stmikescdm.org

Maile Jansen

Bookkeeper

mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist

wayne.hastings@stmikescdm.org

Burton Karson

Organist-Choirmaster Emeritus

The Vestry

Beth Bianchi, Mission

Brooke Pauley, Communications

Clyde Dodge, Evangelism

Colette Spence, Clerk

Gail Haghjoo, Fellowship

Julie Sheffield, Junior Warden

Keith Lumpkin, Stewardship

Kim Montgomery, Christian Education

Louise Stover, Senior Warden

Stacie Tibbetts, Treasurer

Steve Morris, Ombudsman

Adult Christian Education and Small Discussion Groups

Visit our website for more information on St. Mike's Adult Christian Education and Small Discussion Groups.

St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom

Aug. 13: Adult Christian Education Committee meeting (No Sunday Conversations).

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

Contact: **Kim Montgomery**

Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom

Aug. 15: We celebrate Barbara Stewart's birthday and our word will be *Gracious*.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: **Beth Bianchi**

Bible Challenge

Third Sundays at 8:00 am in the Conference Room

The Bible Challenge is off for the summer. The next meeting will be September 17 at 8:30 am in the Conference Room. Our new book will be *A Journey through Genesis: A 50 Day Bible Challenge* by Marek P. Zabriskie (Editor).

Contact: **Susan Caldwell**

Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

On summer break: we will return on September 18.

Contact: **Susan Caldwell**

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: **Barbara Stewart+** at (949) 378-9780

Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Currently reading *Four Lost Cities* by Annalee Newitz.

Fellowship and conversation on the reading of selected books including broader discussions (with a bit of humor) of everything from faith, religion, history, and science, to fiction, gardening, and what qualities make good coffee. All are welcome!

Contact: **Kim Montgomery**