

# Saint Michael & All Angels

Episcopal Church in Corona del Mar, CA

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## Seventh Sunday after Pentecost (Year A)

July 16, 2023 ❖ 9:30 am

*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other”.*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*



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June flowers for the altar were given in memory of Ed Woodson by Jane Woodson.

July flowers for the altar are given by the Montgomery Family  
in memory of Diane, Bob, Sandy & Nathan.

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# The Liturgy of the Word

## THE PRELUDE

*Prière du Matin*

*Joseph Jongen*

## THE INTROIT HYMN (*Please stand.*)

*Hymnal 440*

*Blessed Jesus, at thy word*

*Liebster Jesu*

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*All* And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

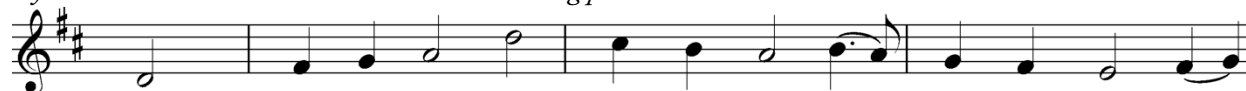
*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## THE GLORIA

*Hymnal 408*

*Sing praise to God*

*Mit Freuden zart*



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al - might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE SERMON (*Please be seated.*)

*The Rev'd Shane Scott-Hamblen, ThD*

Reader A Reading from the book of Genesis.

<sup>19</sup>These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, <sup>20</sup>and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. <sup>21</sup>Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. <sup>22</sup>The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. <sup>23</sup>And the LORD said to her,

"Two nations are in your womb,  
and two peoples born of you shall be divided;  
the one shall be stronger than the other,  
the elder shall serve the younger."

<sup>24</sup>When her time to give birth was at hand, there were twins in her womb. <sup>25</sup>The first came out red, all his body like a hairy mantle; so they named him Esau. <sup>26</sup>Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

<sup>27</sup>When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. <sup>28</sup>Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

<sup>29</sup>Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. <sup>30</sup>Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) <sup>31</sup>Jacob said, "First sell me your birthright." <sup>32</sup>Esau said, "I am about to die; of what use is a birthright to me?" <sup>33</sup>Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. <sup>34</sup>Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM: Psalm 119:105-112 (Please stand and join in singing.)



<sup>105</sup> Your word is a lantern to my feet \* and a light upon my path.

<sup>106</sup> I have sworn and am determined \* to keep your righteous judgments.

<sup>107</sup> I am deeply troubled; \* preserve my life, O Lord, according to your word.

<sup>108</sup> Accept, O Lord, the willing tribute of my lips, \* and teach me your judgments.

<sup>109</sup> My life is always in my hand, \* yet I do not forget your law.

<sup>110</sup> The wicked have set a trap for me, \* but I have not strayed from your commandments.

<sup>111</sup> Your decrees are my inheritance for ever; \* truly, they are the joy of my heart.

<sup>112</sup> I have applied my heart to fulfill your statutes \* for ever and to the end.

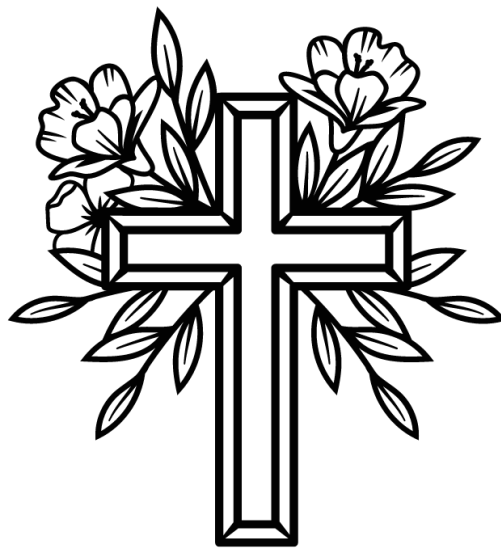
*Reader*            A Reading from Paul's letter to the Church in Rome.

<sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, <sup>4</sup>so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**



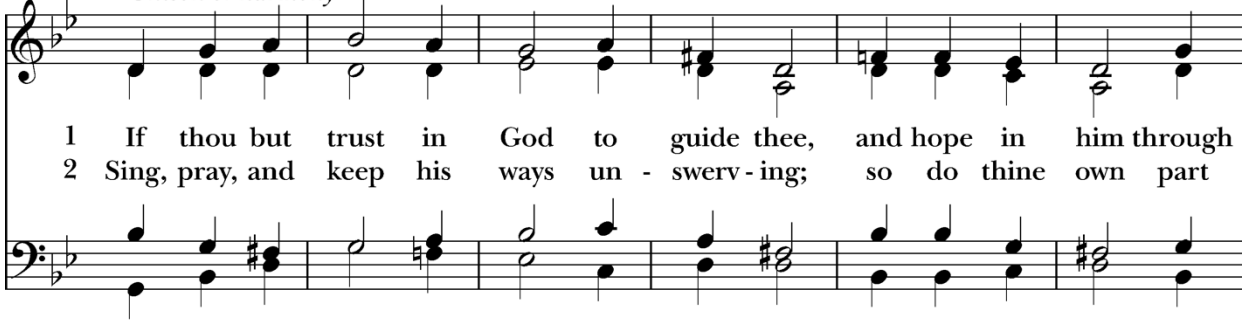
THE SEQUENCE (Please stand.)

Hymn 635

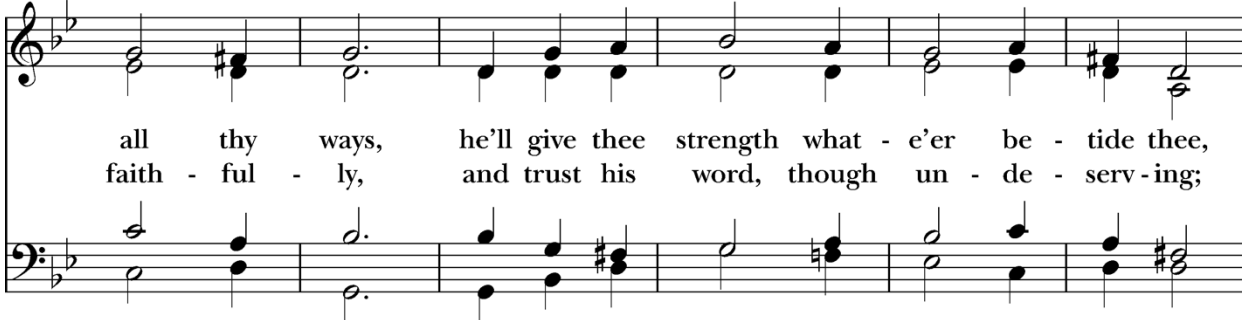
If thou but trust in God (vs. 1)

Wer nur den lieben Gott

Unison or harmony



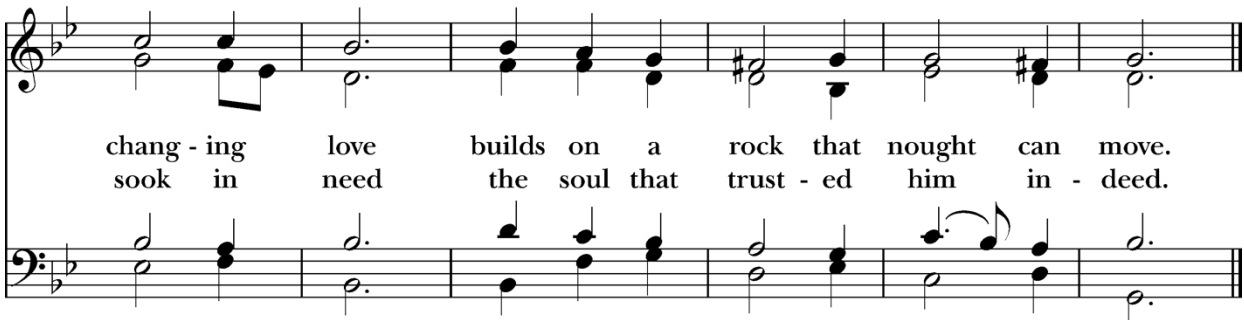
1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part



all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;



and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -



chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

THE GOSPEL: Matthew 13:1-9, 18-23

*Assisting Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

¶ Jesus went out and sat beside the sea. <sup>2</sup>Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. <sup>3</sup>And he told them many things in parables, saying: "Listen! A sower went out to sow. <sup>4</sup>And as he sowed, some seeds fell on the path, and the birds came and ate them up. <sup>5</sup>Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. <sup>6</sup>But when the sun

rose, they were scorched; and since they had no root, they withered away. <sup>7</sup>Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup>Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. <sup>9</sup>Let anyone with ears listen!”  
<sup>18</sup>“Hear then the parable of the sower. <sup>19</sup>When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. <sup>20</sup>As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; <sup>21</sup>yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. <sup>22</sup>As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. <sup>23</sup>But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

*Assisting Priest* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

### THE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### THE INTERCESSIONS *(Please kneel.)*

*Beth Bianchi*

*Intercessor* Sisters and brothers, you are in the Spirit, since the Spirit of God dwells in you. By that same Spirit let us pray, saying, “Accept, O Lord, the willing tribute of our lips, and teach us your judgments.”

Great God, may the word of your kingdom find good soil in your Church. Cause your word to grow in our hearts and bear an abundance of fruit.

Accept, O Lord, the willing tribute of our lips,

*All* **And teach us your judgments.**

*Intercessor* God of our ancestors, we pray that divided nations be united and warring nations find peace. May we recognize that we are created by your will and are all members of one human family.

Accept, O Lord, the willing tribute of our lips,

*All* **And teach us your judgments.**

*Intercessor* God of the harvest, bless the seeds and the soil of the world. Give us the wisdom to bring forth its yield wisely and according to your will, that all people may have enough to eat.

Accept, O Lord, the willing tribute of our lips,

*All* **And teach us your judgments.**

*Intercessor* Caring God, we are deeply troubled by the gun violence in our city. May all who set their minds on death, even now, be converted to the Spirit of life and peace.

Accept, O Lord, the willing tribute of our lips,

*All* **And teach us your judgments.**

*Intercessor* Healing God, preserve the lives of the suffering and sick, according to your word, especially \_\_\_\_\_. Speak joy into the hearts of the sorrowful.

Accept, O Lord, the willing tribute of our lips,

*All* **And teach us your judgments.**

*Intercessor* Eternal God, you preserve all who are in Christ Jesus from condemnation. By the resurrection of your Son we trust, that in the fullness of time, you will give life to our mortal bodies through his Spirit that dwells in us. We pray for those we love but see no longer, especially \_\_\_\_\_.

Accept, O Lord, the willing tribute of our lips,

*All* **And teach us your judgments.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Priest* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith. *(Silence)*

*All* **Almighty God, Creator of all, you marvelously made us in your image; but we have corrupted ourselves and damaged your likeness by rejecting your love and hurting our neighbors. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; Remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen.**



*Celebrant* † Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### THE PEACE (*Standing.*)

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## The Holy Communion

### THE OFFERTORY (*Seated.*)

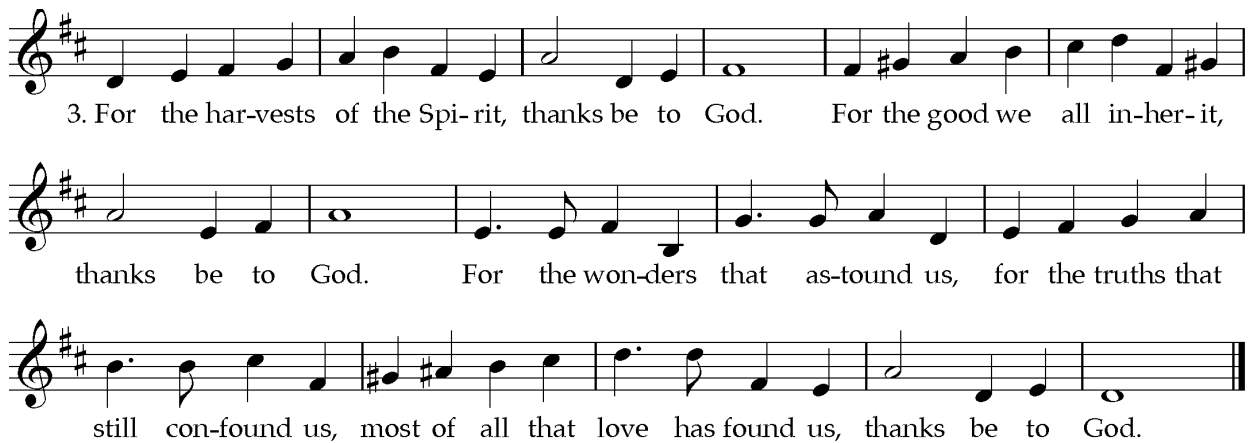
*Prière*

*Pierre de Bréville (1861-1949)*

### THE PRESENTATION (*Standing.*)

*For the harvest of the Spirit*

*East Acklam*



3. For the har-vests of the Spi-rit, thanks be to God. For the good we all in-her-it,  
thanks be to God. For the won-ders that as-tound us, for the truths that  
still con-found us, most of all that love has found us, thanks be to God.

### The Eucharistic Prayer (Anglican Church of Canada #2)

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

## THE SANCTUS

*Land of Rest*

*American Tune*

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might! —  
Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est!  
Bless - ed is the One who comes in the Name of the Lord, Ho -  
san - na in the high - est, Ho - san - na in the high - est!

*Celebrant*

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your People were taken into exile you wept with them by the river of Babylon and carried them home.

*People*

**Restore us, O God, let your face shine!**

*Celebrant*

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come.

Therefore we proclaim our hope.

*People*

**Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

*Celebrant*

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

*People* Restore us, O God, let your face shine!

*Celebrant* Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

*People* Amen.

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* Though we are many, we are One Body, because we all share in one bread.

*Celebrant* The Gifts of God for the People of God.

### THE AGNUS DEI

*Hymnal S-160*

*Lamb of God*

*Mason Martens*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.*

*Gluten-free wafers are available: just ask the priest when you come forward to the altar rail.*

*Congregants worshiping on Zoom or Facebook Live may say the following:*

### **THE SPIRITUAL COMMUNION PRAYER**

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### **COMMUNION MUSIC**

*from Six Short Pieces for Organ*

*Herbert Howells*

### **THE POST-COMMUNION PRAYER (Kneeling.)**

*Celebrant* Let us pray.

*All* Eternal God, whose Son prayed at table that his disciples might be one, even as you and he are one; draw us closer to him. That in common love and obedience, we may be united to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory, through the same Christ, our Lord. Amen.

### **ANNOUNCEMENTS (Seated.)**

### **THE BLESSING (Standing.)**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

# THE RECESSIONAL HYMN

Hymn 698

*Eternal Spirit of the living Christ*

*Flentge*



1 E - ter - nal Spi - rit of the liv - ing Christ,  
2 Come, pray in me the prayer I need this day;  
3 Come with the vi - sion and the strength I need



I know not how to ask or what to say;  
help me to see your pur - pose and your will—  
to serve my God, and all hu - man - i - ty;



I on - ly know my need, as deep as life,  
where I have failed, what I have done a - miss;  
ful - fill - ment of my life in love out - poured—



and on - ly you can teach me how to pray.  
held in for - giv - ing love, let me be still.  
my life in you, O Christ, your love in me.

## THE DISMISSAL

*Assisting Priest* Let us go in peace to love and serve Our Lord.

*People* Thanks be to God.

## THE POSTLUDE

*Trumpet Tune*

*John Stanley*

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## **We are delighted to welcome you this Sunday morning.**

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

*Please take a moment to silence your cell phone. Thank you.*

**We publicly livestream our Sunday worship via Zoom and Facebook Live.**

Join on Zoom: <https://bit.ly/stmikessunday> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Join on Facebook Live: <https://facebook.com/SMAACDM>

### **Fr. Shane's Contact Info**

Fr. Shane's phone number is 845-240-4516 and email is [fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org)

Friday is his day off (except for emergencies).

### **Today's Worship Team**

Celebrant	The Rev'd Barbara Stewart, PhD
Preacher	The Rev'd Shane Scott-Hamblen, ThD
Organist	Dr. Ray Urwin
Chalice Bearers	Michael Strong, Melinda Rader
Altar Guild	Jim Palda
Flower Guild	Lynn Headley, Anette Johnson
Ushers	Jim Headley, Laird Blue, Bill Cote
We Serve Coffee Team	Gail Haghjoo

### **Summer Sunday School**

**July 2-August 20**

**9:30 am in the Red Room**

Our combined Summer Sunday School, led by Susan Caldwell, will focus on the theme of **Community and Compassion**. Youth Group is encouraged to join Sunday worship through serving as ushers, readers, and acolytes.

Youth Group and Godly Play are on hiatus for the summer and will resume on August 27.

Contact: Susan Caldwell ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

### **Parish Prayer List**

Tim	Joni	Richard	Ron	Tom	Dotti	Kitty
Peter	Annette	Rebecca	Walter	Roger	Burton	Janet
Liz	Bob	Diane				

For the repose of the soul:

Helen	Al	Larry	Keith	Priscilla	Will	Diane
Stephen	Joan					

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen. Prayer requests remain on the list for three weeks unless otherwise requested.

# Worship with us:

## Tuesday Morning Holy Eucharist

Tuesdays at 8:30 am

This week, Fr. Shane will celebrate and preach.

Featured saint for July 18:

William White, Bishop, 1836.



## Lectionary Study with Fr. Shane

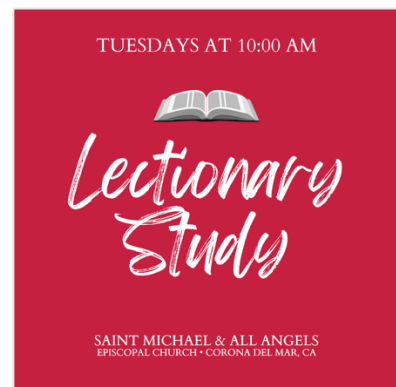
Tuesdays at 10:00 am in person and over Zoom

Join us in Michael's Room following the Tuesday Morning Holy Eucharist and Fellowship.

Bring your Bible and look forward to discussing the upcoming Sunday's Readings!

Join on Zoom: <https://bit.ly/stmikessunday>

(Meeting ID: 912 3096 9532 / Passcode: cdm080100!)



## Prayer Vigil for Peace

Fridays at 6:00 pm

Join us every Friday at 6:00 pm in the St. Michael's sanctuary and on Zoom as we pray for peace in our community and around the world.

Join on Zoom: <https://bit.ly/stmikessunday>

(Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



## A Time of Prayer

First Wednesday of the Month at 2:00 pm

Join us for our service of worship and prayer to give thanks for our joys and express our concerns for ourselves and for those of our parish in need of prayer.

Join on Zoom: <https://bit.ly/stmikessunday>

(Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>





## Sarah's Classes: "Ethics and Harry Potter" 5-part seminar

This summer Sarah will lead a 5-part seminar on *Ethics and Harry Potter*, starting on July 6. We hope to have some of the younger parishioners join in, and so will move the Zoom sessions to 5:30 pm Pacific. Contact: Kim Montgomery ([kmont54@gmail.com](mailto:kmont54@gmail.com)).

Join on Zoom: <https://bit.ly/sundaysat10> (Meeting ID: 912 3096 9532 / Passcode: cdm080100!)

## Ride Needed for Sunday Mornings

Mr. Paul Hoag from Irvine is looking for a carpool to worship on Sunday mornings. Please speak to Fr. Shane if you are willing. Many thanks!

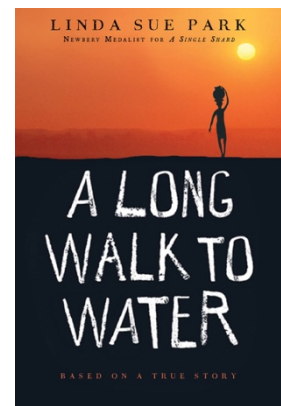
## Tuesday Night at Mike's

### 7:00 pm on Zoom

Join us for friendship and conversation! We read, share ideas, celebrate each other, and pray together. An ongoing focus is My One Word; we have each chosen a word that provides a personal focus through the year, and each week we reflect on one of these words. We are currently reading *A Long Walk to Water* by Linda Sue Park. All are welcome!

Contact: Beth Bianchi

Join on Zoom: <https://bit.ly/tuesdayatmikes>  
Meeting ID: 834 2976 3754 / Passcode: none







## Vacation Bible School is here!

On Friday, July 21, we have our second session of *Journey with the Saints to Alaska*.

VBS is for children ages 3-11 years old. Nursery Care is provided for the duration of the evening.

The cost of VBS for both Friday nights is \$60 per child. \$70 per family. (Scholarships are available.)

If you would like to volunteer, please join us! Youth and Teens may receive Community Service Hours.

For more info, contact Susan Caldwell ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)) or call our church office at (949) 644-0463.

Sign up online: <https://bit.ly/smaavbs2023>



## Stained Glass Summer: join in on social media

Encourage people to visit your local church building this summer by taking part in Stained Glass Summer. The campaign will be running from the 1st July - 31st August - share a picture or video of one of your stained glass windows using the hashtag #StainedGlassSummer and inviting people to come and visit your building.

Read more on the Church of England blog: <https://bit.ly/stainedglasssummer2023>

SUNDAY BISTRO  
HOSPITALITY SERVICE

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**WE SERVE**  
A FELLOWSHIP ENDEAVOR

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Please join the rotating  
schedule to host the after-  
service Sunday Coffee Klatch



Partner with other members to provide donuts or other creative, nutritious, and delicious snacks after the Sunday service. Drop your name in the online calendar or sign-up at the coffee cart for a specific day. If you would like to make a cash donation for your date, a gift of \$25 will pay for one dozen donuts.

The fellowship team will continue to provide coffee, tea, creamer and juice each Sunday.

Contact:  
Gail Haghjoo  
714-553-7120

**“We Serve” Donuts,  
Snacks, Coffee,  
Smiles and  
Good Chat!**

Sign up online:  
<https://bit.ly/weservesignup>

Make a donation now:



## This Week at St. Mike's

### Sunday, July 16

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

### Monday, July 17

10:30 am Inklings!

### Tuesday, July 18

8:30 am Holy Eucharist  
10:00 am Lectionary Study with Fr. Shane  
7:00 pm Tuesday Night at Mike's

### Thursday, July 20

8:30 am Men's Fellowship

### Friday, July 21

10:00 am Prayer Shawl Ministry  
5:00 pm Vacation Bible School  
6:00 pm Prayer Vigil for Peace

### Sunday, July 13

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

*For more info, contact the church office at 949-644-0463 or email [church@stmikescdm.org](mailto:church@stmikescdm.org).*

## Weekly Finance Update

Weekly Pledge Income	\$3,832
Weekly Other Income	\$3,910
Weekly Budgeted Expenses	\$12,147
Net Income	(\$4,405)

## June Attendance

	Sunday Worship	Children's Programs
June 4	70	9
June 11	73	8
June 18	60	7
June 25	70	

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. The flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin. Call the church office at (949) 644-0463 or make your dedication via our website at

<https://bit.ly/SMAAFLOWERS>.

## St. Mike's Town Hall Check-in on July 30

Following Sunday morning worship on July 30, plan to join our first Town Hall Check-in. This is a time to check-in with the Rector, discuss how things are going, and share information about up-coming projects. I look forward to seeing you then!

—Fr Shane

## Dear Fellow Parishioners:

Summer has arrived! As we head into the vacation season, I would like to remind you that the parish continues to have expenses during the summer. It is very helpful if everyone continues to pay their pledges during this time. Making arrangements to continue doing so while on vacation truly helps the parish pay its bills.

Thank you for your consideration.

Stacie Tibbetts  
Finance Vestryperson

Keith Lumpkin  
Stewardship Vestryperson



## Saint Michael & All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463

<https://www.stmikescdm.org>



### Office Hours:

Tuesday: 8 am to 3 pm  
Wednesday: 9 am to 3 pm  
Thursday: 9 am to noon

### Parish Directory:

<https://smaa.breezechms.com>

## Our Clergy and Staff

### The Rev'd Shane Scott-Hamblen, ThD

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

### The Rev'd Barbara Stewart, PhD

Assistant Priest

[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

### Ray Urwin, D.M.A.

Director of Music

[raywurwin@gmail.com](mailto:raywurwin@gmail.com)

### Susan Caldwell, M.A.Ed.

Director of Christian Education

[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### Burton Karson

Organist-Choirmaster Emeritus

## The Vestry

Beth Bianchi, Mission

Brooke Pauley, Communications

Clyde Dodge, Evangelism

Colette Spence, Clerk

Gail Haghjoo, Fellowship

Julie Sheffield, Junior Warden

Keith Lumpkin, Stewardship

Kim Montgomery, Christian Education

Louise Stover, Senior Warden

Stacie Tibbetts, Treasurer

Steve Morris, Ombudsman

## Adult Christian Education and Small Discussion Groups

Visit our website for more information on St. Mike's Adult Christian Education and Small Discussion Groups.

### St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom

July 16: Jean-Pierre Isbouts' *History and Archaeology of the Bible* (part 7).

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

Contact: **Kim Montgomery**

### Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom

July 18: *A Long Walk to Water* by Linda Sue Park and our Word will be *Renew*.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: **Beth Bianchi**

### Bible Challenge

Third Sundays at 8:00 am in the Conference Room

The Bible Challenge is off for the summer. The next meeting will be September 17 at 8:30 am in the Conference Room. Our new book will be *A Journey through Genesis: A 50 Day Bible Challenge* by Marek P. Zabriskie (Editor).

Contact: **Susan Caldwell**

### Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

On summer break: we will return on September 21.

Contact: **Susan Caldwell**

### Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: **Barbara Stewart+** at (949) 378-9780

### Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Currently reading *Four Lost Cities* by Annalee Newitz.

Fellowship and conversation on the reading of selected books including broader discussions (with a bit of humor) of everything from faith, religion, history, and science, to fiction, gardening, and what qualities make good coffee. All are welcome!

Contact: **Kim Montgomery**