

# Saint Michael & All Angels

Episcopal Church in Corona del Mar, CA

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## Fourth Sunday after Pentecost (Year A)

June 25, 2023 ❖ 9:30 am

*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other”.*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*



**Flowers on the altar are given by Clyde and Pepa Dodge  
to the glory of God and in loving memory of Clyde.**

# The Liturgy of the Word

## THE PRELUDE

*Book of books, our people's strength*


*J. S. Bach (1685-1750)*

## THE INTROIT HYMN (*Please stand.*)

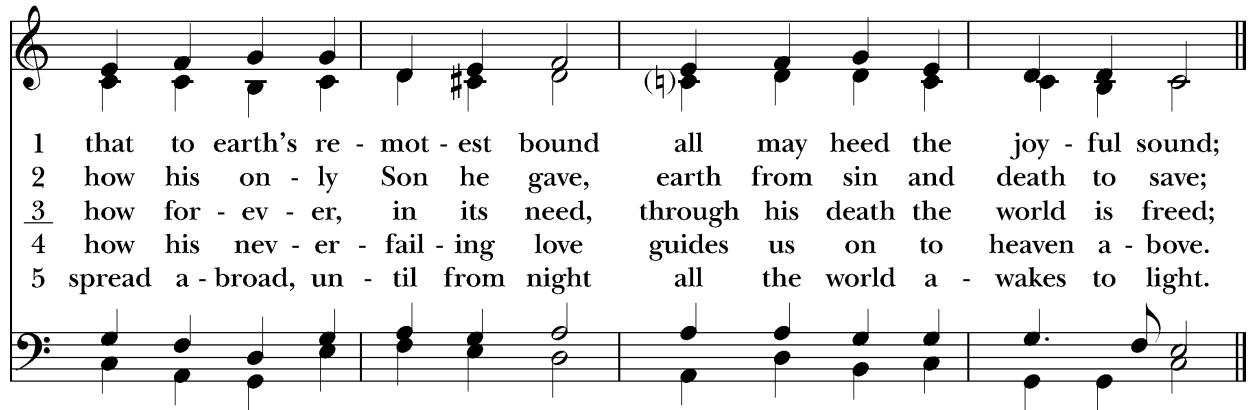
*Hymnal 530*

*Spread, O spread, thou mighty word*

*Gott sei dank*



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## THE GLORIA

Hymnal 421

All glory be to God on high (vs. 1)

Allein Gott



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**FIRST READING:** Genesis 21:8-21 (*Please be seated.*)

*Julie Jenkins*

*Reader* A Reading from the book of Genesis.

<sup>8</sup>The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. <sup>9</sup>But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. <sup>10</sup>So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." <sup>11</sup>The matter was very distressing to Abraham on account of his son. <sup>12</sup>But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. <sup>13</sup>As for the son of the slave

woman, I will make a nation of him also, because he is your offspring.” <sup>14</sup>So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

<sup>15</sup>When the water in the skin was gone, she cast the child under one of the bushes. <sup>16</sup>Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. <sup>17</sup>And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. <sup>18</sup>Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” <sup>19</sup>Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

<sup>20</sup>God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. <sup>21</sup>He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*Reader*           The Word of the Lord.  
*People*            Thanks be to God.

THE PSALM: Psalm 86:1-10, 16-17 (*Please stand and join in singing.*)



© 1979, Robert Knox Kennedy.

- <sup>8</sup>Bow down your ear, O Lord, and answer me, \* for I am poor and in misery.  
<sup>2</sup>Keep watch over my life, for I am faithful; \* save your servant who puts his trust in you.  
<sup>3</sup>Be merciful to me, O Lord, for you are my God; \* I call upon you all the day long.  
<sup>4</sup>Gladden the soul of your servant, \* for to you, O Lord, I lift up my soul.  
<sup>5</sup>For you, O Lord, are good and forgiving, \* and great is your love toward all who call upon you.  
<sup>6</sup>Give ear, O Lord, to my prayer, \* and attend to the voice of my supplications.  
<sup>7</sup>In the time of my trouble I will call upon you, \* for you will answer me.  
<sup>8</sup>Among the gods there is none like you, O Lord, \* nor anything like your works.  
<sup>9</sup>All nations you have made will come and worship you, O Lord, \* and glorify your Name.  
<sup>10</sup>For you are great; you do wondrous things; \* and you alone are God.  
<sup>16</sup>Turn to me and have mercy upon me; \* give your strength to your servant; and save the child of your handmaid.  
<sup>17</sup>Show me a sign of your favor, so that those who hate me may see it and be ashamed; \* because you, O Lord, have helped me and comforted me.

**THE SECOND READING: Romans 6:1b-11** (*Please be seated.*)

*Kim Montgomery*

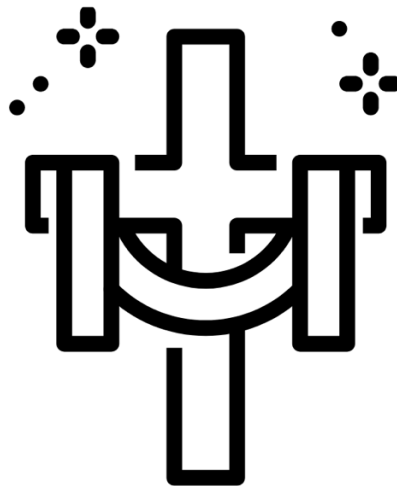
*Reader*            A Reading from Paul's letter to the Church in Rome.

<sup>1b</sup>Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.



THE SEQUENCE (Please stand.)

Hymn 631

Book of books, our people's strength (vs. 1)

Liebster Jesu

1 Book of books, our peo - ple's strength, states-man's, teach - er's, he - ro's  
2 Thank we those who toiled in thought, man - y di - verse scrolls com -  
3 Praise we God, who hath in - spired those whose wis - dom still di -

trea - sure, bring - ing free - dom, spread - ing truth,  
plet - ing, po - ets, pro - phets, schol - ars, saints,  
rects us; praise him for the Word made flesh,

shed - ding light that none can mea - sure: wis - dom comes to  
each a word from God re - peat - ing; till they came, who  
for the Spi - rit which pro - tects us. Light of know - ledge,

those who know thee, all the best we have we owe thee.  
told the sto - ry of the Word, and showed his glo - ry.  
ev - er burn - ing, shed on us thy death - less learn - ing.

## THE GOSPEL: Matthew 10:24-39

*Assisting Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus said to the twelve apostles, <sup>24</sup>"A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup>"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows.

<sup>32</sup>"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven.

<sup>34</sup>"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

<sup>35</sup>For I have come to set a man against his father,

and a daughter against her mother,

and a daughter-in-law against her mother-in-law;

<sup>36</sup>and one's foes will be members of one's own household.

<sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it."

*Assisting Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

THE SERMON (*Please be seated.*)

*The Rev'd Dr. Barbara Stewart*

## THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel.)*

*Gloria Oakes*

*Intercessor* Children of God, praise the Lord! Our God is faithful and hears our prayers, so let us pray, "In your great mercy, O God, answer us with your unfailing help."  
To the baptized, O God, grant newness of life. Strengthen us to follow in the footsteps of your Son.

In your great mercy, O God,

*All* **Answer us with your unfailing help.**

*Intercessor* To the nations of earth, O God of hosts, grant freedom and peace. Deliver the lives of the needy from the hands of evildoers.

In your great mercy, O God,

*All* **Answer us with your unfailing help.**

*Intercessor* To your created order, O God, grant your help. May the waters, soil, and air be made clean and healthy again.

In your great mercy, O God,

*All* **Answer us with your unfailing help.**

*Intercessor* To this city, O God, grant your deliverance. Set us free from violence and destruction. Make safe our streets.

In your great mercy, O God,

*All* **Answer us with your unfailing help.**

*Intercessor* To those who feel the deep about to swallow them, O God, grant your salvation. In your great compassion, turn to all those in need. We pray especially for

\_\_\_\_\_.

In your great mercy, O God,

*All* **Answer us with your unfailing help.**

*Intercessor* In this month of Pride, we pray for all LGBTQ+ children and youth who struggle with isolation and shame, who have no safe space to retreat to, or mentors who can teach and guide them through their journey of self-discovery. Empower us to walk in the way of love, to welcome the excluded, and care for the vulnerable, to work for justice, and rejoice in the spirit of life.

In your great mercy, O God,

*All* **Answer us with your unfailing help.**



*Intercessor* To the dead, O God, grant life eternal with Christ. May all those who have been baptized into the death of Christ be united with him in his resurrection. We pray especially for \_\_\_\_\_.

In your great mercy, O God,

*All* **Answer us with your unfailing help.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Priest* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

### THE CONFESSION & ABSOLUTION

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith. *(Silence)*

*All* **Almighty God, Creator of all, you marvelously made us in your image; but we have corrupted ourselves and damaged your likeness by rejecting your love and hurting our neighbors. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; Remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen.**

*Celebrant* **+** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### THE PEACE *(Standing.)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**



# The Holy Communion

**THE OFFERTORY** (*Seated.*)

*All glory be to God on high*

*J. S. Bach*

**THE PRESENTATION** (*Standing.*)

*For the harvests of the Spirit*

F. Pratt Green (1903-2000)

*East Acklam*  
Francis Jackson (+ 2022)

3. For the har-vests of the Spi-rit, thanks be to God. For the good we all in-her-it,  
thanks be to God. For the won-ders that as-tound us, for the truths that  
still con-found us, most of all that love has found us, thanks be to God.

**The Eucharistic Prayer** (Anglican Church of Canada #2)

*Celebrant*                                  *People*  
The Lord be with you. And al - so with you.

*Celebrant*                                  *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unflinching you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

# THE SANCTUS

*Land of Rest*

*American Tune*

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might! —  
Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est!  
Bless - ed is the One who comes in the Name of the Lord, Ho -  
san - na in the high - est, Ho - san - na in the high - est!

*Celebrant*

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your People were taken into exile you wept with them by the river of Babylon and carried them home.

*People*

**Restore us, O God, let your face shine!**

*Celebrant*

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come.

Therefore we proclaim our hope.

*People*

**Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

*Celebrant*

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

*People* Restore us, O God, let your face shine!

*Celebrant* Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

*People* Amen.

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* Though we are many, we are One Body, because we all share in one bread.

*Celebrant* The Gifts of God for the People of God.

## THE AGNUS DEI

*Hymnal S-160*

*Lamb of God*

*Mason Martens*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.*

*Gluten-free wafers are available: just ask the priest when you come forward to the altar rail.*

*Congregants worshipping on Zoom or Facebook Live may say the following:*

## THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## COMMUNION MUSIC

*Meditation on "Book of books, our people's strength"*

*Paul Manz*

## THE POST-COMMUNION PRAYER *(Kneeling.)*

*Celebrant* Let us pray.

*All* Eternal God, whose Son prayed at table that his disciples might be one, even as you and he are one; draw us closer to him. That in common love and obedience, we may be united to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory, through the same Christ, our Lord. Amen.

## ANNOUNCEMENTS *(Seated.)*

## THE BLESSING *(Standing.)*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*



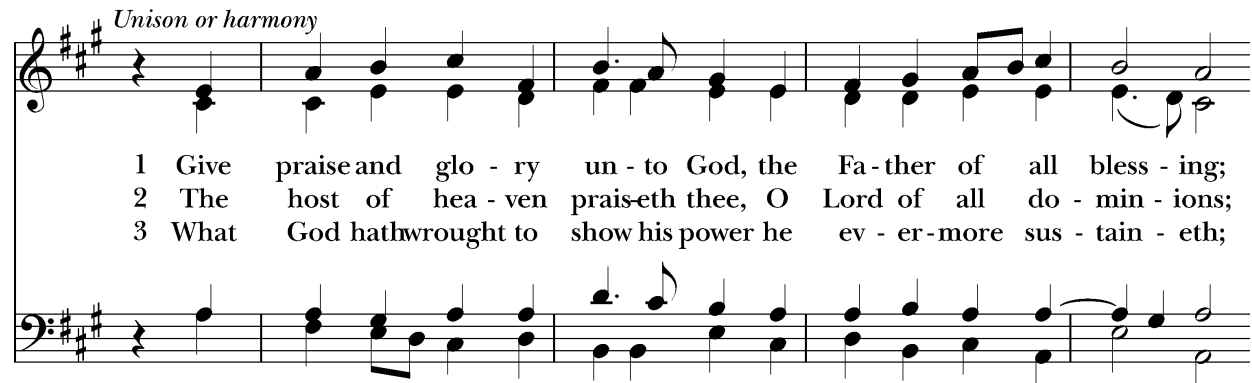
# THE RECESSIONAL HYMN

Hymnal 375

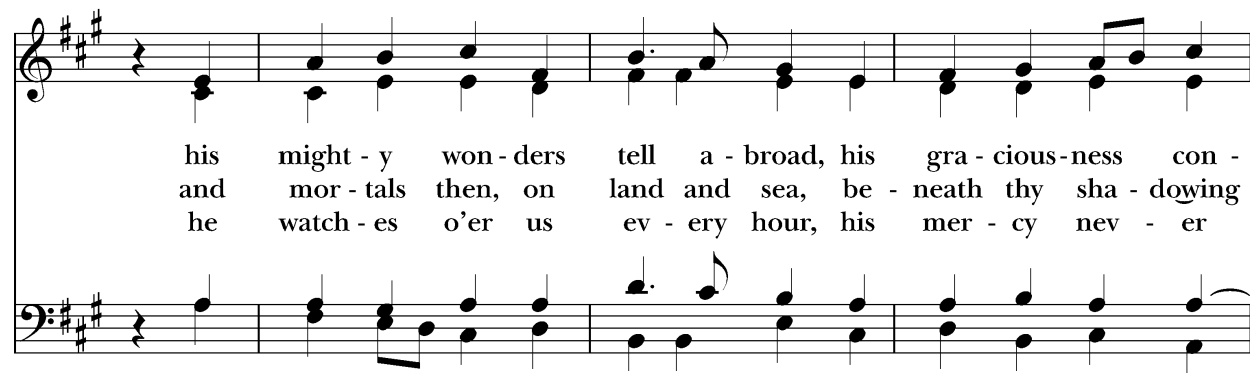
Give praise and glory unto God

Du Lebensbrot

*Unison or harmony*



1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;  
2 The host of hea - ven prais-eth thee, O Lord of all do - min - ions;  
3 What God hathwrought to show his power he ev - er-more sus - tain - eth;



his might - y won - ders tell a - broad, his gra - cious-ness con -  
and mor - tals then, on land and sea, be - neath thy sha - dow - ing  
he watch - es o'er us ev - ery hour, his mer - cy nev - er



fess - ing. With balm my in - most heart he fills, his  
pin - ions, ex - ult in thy cre - a - tive might that  
wan - eth. Through all his king - dom's wide do - main, his



com - fort all my an - guish stills. To God be praise and glo - ry.  
do - eth all things well and right. To God be praise and glo - ry.  
right - eous-ness and jus - tice reign. To God be praise and glo - ry.

## THE DISMISSAL

*Assisting Priest* Let us go in peace to love and serve Our Lord.

*People* Thanks be to God.

## THE POSTLUDE

*All glory be to God on high*

*J. S. Bach*

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## We are delighted to welcome you this Sunday morning.

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

*Please take a moment to silence your cell phone. Thank you.*

**We publicly livestream our Sunday worship via Zoom and Facebook Live.**

Join on Zoom: <https://bit.ly/stmikessunday> (Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: <https://facebook.com/SMAACDM>

### Fr. Shane's Contact Info

Fr. Shane's phone number is 845-240-4516 and email is [fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org)

Friday is his day off (except for emergencies).

## Today's Worship Team

|                  |                                    |
|------------------|------------------------------------|
| Celebrant        | The Rev'd Shane Scott-Hamblen, ThD |
| Assisting Priest | The Rev'd Barbara Stewart, PhD     |
| Organist         | Dr. Ray Urwin                      |
| Altar Guild      | Sally Buschek                      |
| Flower Guild     | Barbara Paulson                    |
| Ushers           | Steve Dulson, Clyde Dodge          |
| Café Miguel      | Jane Woodson                       |

## Sunday School

**Godly Play (ages 3-10)**

**9:30 am in the Yellow Room**

This Sunday is Godly Play's final meeting of this school year. The children will remember all the stories we told this year, receive Certificates, and celebrate together.

Contact: Anne Conover ([annabanacaddie@aol.com](mailto:annabanacaddie@aol.com))

**Youth Group (ages 11-14)**

**Knott's Berry Farm**

Our "Fun Event" is on the fourth Sunday of Rest.

The Youth Group will be going to Knott's Berry Farm today!

Contact: Susan Caldwell ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

## Parish Prayer List

|         |        |       |        |          |         |
|---------|--------|-------|--------|----------|---------|
| Annette | Burton | Diane | Dottie | Edie     | Walter  |
| Janet   | Joni   | Kitty | Liz    | Mary Ann | Rebecca |
| Richard | Roger  | Ron   | Steve  | Tim      | Tom     |

Repose of the soul:

|    |       |       |       |           |
|----|-------|-------|-------|-----------|
| Al | Helen | Larry | Keith | Priscilla |
|----|-------|-------|-------|-----------|

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

Prayer requests remain on the list for three weeks unless otherwise requested.



## Worship with us:

### Tuesday Morning Holy Eucharist

Tuesdays at 8:30 am

This week, Fr. Shane will celebrate and preach.

Featured saint for June 27:

Isabel Florence Hapgood, Ecumenist, 1928.



### Prayer Vigil for Peace

Fridays at 6:00 pm

Join us every Friday at 6:00 pm in the St. Michael's sanctuary and on Zoom as we pray for peace in our community and around the world.

Join on Zoom: <https://bit.ly/stmikessunday>  
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



### A Time of Prayer

First Wednesday of the Month at 2:00 pm

Join us for our service of worship and prayer to give thanks for our joys and express our concerns for ourselves and for those of our parish in need of prayer.

Join on Zoom: <https://bit.ly/stmikessunday>  
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

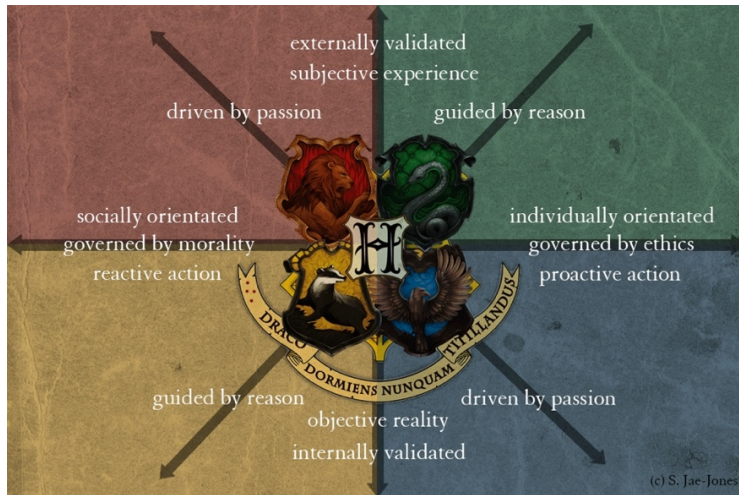


### Join Fr. Shane's Lectionary Study on Tuesdays

Fr. Shane Scott-Hamblen's Lectionary Study continues each Tuesday morning at 10:00 am. Please join us in Michael's Room following the Morning Eucharist and Fellowship.

Bring your Bible and look forward to discussing the upcoming Sunday's Readings!

Join on Zoom: <https://bit.ly/stmikessunday>  
(Meeting ID: 912 3096 9532 / Passcode: 080100)



## Sarah's Classes: "Ethics and Harry Potter" 5-part seminar

This summer Sarah will lead a 5-part seminar on *Ethics and Harry Potter*, starting on July 6. We hope to have some of the younger parishioners join in, and so will move the Zoom sessions to 5:30 pm Pacific. Contact: Kim Montgomery ([kmont54@gmail.com](mailto:kmont54@gmail.com)).



## Vacation Bible School is coming!

Friday, July 14, and Friday, July 21, join us for *Journey with the Saints to Alaska*.

VBS is for children ages 3-11 years old. Nursery Care is provided for the duration of the evening.

The cost of VBS for both Friday nights is \$60 per child. \$70 per family. (Scholarships are available.)

If you would like to volunteer, please join us! Youth and Teens may receive Community Service Hours.

For more info, contact Susan Caldwell ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)) or call our church office at (949) 644-0463.

Sign up online: <https://bit.ly/smaavbs2023>

## Ride Needed for Sunday Mornings

Mr. Paul Hoag from Irvine is looking for a carpool to worship on Sunday mornings. Please speak to Fr. Shane if you are willing. Many thanks!

## This Week at St. Mike's

### Sunday, June 25

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

### Tuesday, June 27

8:30 am Holy Eucharist  
10:00 am Lectionary Study with Fr. Shane  
7:00 pm Tuesday Night at Mike's

### Thursday, June 29

8:30 am Men's Fellowship

### Friday, June 30

10:00 am Prayer Shawl Ministry  
6:00 pm Prayer Vigil for Peace

### Sunday, July 2

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

*For more info, contact the church office at  
949-644-0463 or email [church@stmikescdm.org](mailto:church@stmikescdm.org).*

## Weekly Finance Update

|                          |           |
|--------------------------|-----------|
| Weekly Pledge Income     | \$2,808   |
| Weekly Other Income      | \$7,850   |
| Weekly Budgeted Expenses | \$12,147  |
| Net Income               | (\$1,489) |

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. The flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin. Call the church office at (949) 644-0463 or make your dedication via our website at

<https://bit.ly/SMAAFLOWERS>.



## Summer Project 2023: Help a new baby ride safely.

This year's Summer Project is a fundraising campaign for our Mission partner, MOMS Orange County. They have asked for donations to help with their car seat program that provides car seats free of charge to vulnerable mothers awaiting a newborn baby.

This is an opportunity for us to help families protect their children while strengthening our relationship with MOMS Orange County. If you are interested in participating, please make your check out to St. Michael and All Angels with MOMS Orange County on the memo line. We will be accepting contributions through Labor Day, September 4th.

For details, contact Mary Bailey ([marysings@cox.net](mailto:marysings@cox.net)).

## Saint Michael & All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463

<https://www.stmikescdm.org>



### Office Hours:

Tuesday: 8 am to 3 pm  
Wednesday: 9 am to 3 pm  
Thursday: 9 am to noon

### Parish Directory:

<https://smaa.breezechms.com>

## Our Clergy and Staff

### The Rev'd Shane Scott-Hamblen, ThD

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

### The Rev'd Barbara Stewart, PhD

Assistant Priest

[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

### Ray Urwin, D.M.A.

Director of Music

[raywurwin@gmail.com](mailto:raywurwin@gmail.com)

### Susan Caldwell, M.A.Ed.

Director of Christian Education

[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### Burton Karson

Organist-Choirmaster Emeritus

## The Vestry

Beth Bianchi, Mission

Brooke Pauley, Communications

Clyde Dodge, Evangelism

Colette Spence, Clerk

Gail Haghjoo, Fellowship

Julie Sheffield, Junior Warden

Keith Lumpkin, Stewardship

Kim Montgomery, Christian Education

Louise Stover, Senior Warden

Stacie Tibbetts, Treasurer

Steve Morris, Ombudsman

## Adult Christian Education and Small Discussion Groups

Visit our website for more information on St. Mike's Adult Christian Education and Small Discussion Groups.

### St. Mike's Sunday Conversations

11:00 am in Michael's Room and on Zoom

June 25: *Fathers of the Old Testament*, led by Susan Caldwell.

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

Contact: **Kim Montgomery**

### Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom

June 27: We celebrate Julie Jenkin's birthday and our word will be *Acceptance*.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: **Beth Bianchi**

### Bible Challenge

Third Sundays at 8:00 am in the Conference Room

The Bible Challenge is off for the summer. The next meeting will be September 17 at 8:30 am in the Conference Room. Our new book will be *A Journey through Genesis: A 50 Day Bible Challenge* by Marek P. Zabriskie (Editor).

Contact: **Susan Caldwell**

### Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

On summer break: we will return on September 21.

Contact: **Susan Caldwell**

### Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: **Barbara Stewart+** at (949) 378-9780

### Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Currently reading *Four Lost Cities* by Annalee Newitz.

Fellowship and conversation on the reading of selected books including broader discussions (with a bit of humor) of everything from faith, religion, history, and science, to fiction, gardening, and what qualities make good coffee. All are welcome!

Contact: **Kim Montgomery**