

# Saint Michael & All Angels

Episcopal Church in Corona del Mar, CA

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## Second Sunday after Pentecost (Year A)

June 11, 2023 ❖ 9:30 am

*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other”.*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*



Flowers on the altar are given by Dina Mead to the glory of God  
and in loving memory of Carole Ellen Chu.

# The Liturgy of the Word

## THE PRELUDE

*Psalm Prelude Set 1 No. 2 (1916)*

*Herbert Howells (1892-1983)*

*"But the meek shall inherit the earth, and shall delight themselves in the abundance of peace." Psalm 37:11*

## THE INTROIT HYMN (*Please stand.*)

*Draw Us in the Spirit's Tether*

*Union Seminary*



1 Draw us in the Spir - it's teth - er, for when hum - bly  
2 As dis - ci - ples used to gath - er in the name of  
3 All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,  
Christ to sup, then with thanks to God the giv - er  
ments of you, that by car - ing, help - ing, giv - ing,



you are in the midst of them. Al - le - lu - ia! Al - le -  
break the bread and bless the cup, Al - le - lu - ia! Al - le -  
we may be dis - ci - ples true. Al - le - lu - ia! Al - le -



lu - ia! Here we touch your gar - ment's hem.  
lu - ia! so now bind our friend - ship up.  
lu - ia! We will serve with faith a - new.

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be God's kingdom, now and for ever. Amen.

# THE COLLECT FOR PURITY

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

# THE GLORIA

WLP 900

*Glory to God*

*John Rutter (b. 1945)*

Glo-ry to God in the high-est,—  
— and peace to his peo-ple on earth. Lord God,  
heav'n-ly King, al - migh - ty God and Fa - ther, we wor - ship  
you, we give you thanks, we praise you for your glo-ry.—  
Fa - ther,—  
Lord Je - sus Christ,— on - ly Son of the Fa - ther,  
Fa - ther,—  
Lord God, Lamb of God, you take a - way the sin of the

*(Hymn continues on next page.)*

world: have mercy on us; you are seated at the right

hand of the Fa - ther: re - ceive our prayer. For  
Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Reader*            A Reading from the book of Genesis.

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan,

Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

THE PSALM: Psalm 33:1-12 *(Please stand and join in singing.)*



<sup>1</sup> Rejoice in the Lord, you righteous; \* it is good for the just to sing praises.

<sup>2</sup> Praise the Lord with the harp; \* play to him upon the psaltery and lyre.

<sup>3</sup> Sing for him a new song; \* sound a fanfare with all your skill upon the trumpet.

<sup>4</sup> For the word of the Lord is right, \* and all his works are sure.

<sup>5</sup> He loves righteousness and justice; \* the loving-kindness of the Lord fills the whole earth.

<sup>6</sup> By the word of the Lord were the heavens made, \* by the breath of his mouth all the heavenly hosts.

<sup>7</sup> He gathers up the waters of the ocean as in a water-skin \* and stores up the depths of the sea.

<sup>8</sup> Let all the earth fear the Lord; \* let all who dwell in the world stand in awe of him.

<sup>9</sup> For he spoke, and it came to pass; \* he commanded, and it stood fast.

<sup>10</sup> The Lord brings the will of the nations to naught; \* he thwarts the designs of the peoples.

<sup>11</sup> But the Lord's will stands fast for ever, \* and the designs of his heart from age to age.

<sup>12</sup> Happy is the nation whose God is the Lord! \* happy the people he has chosen to be his own!

*Reader*            A Reading from Paul's letter to the Church in Rome.

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith "was reckoned to him as righteousness." <sup>23</sup>Now the words, "it was reckoned to him," were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**



THE SEQUENCE (Please stand.)

Hymnal 630

Thanks to God, whose word was spoken (vs. 1)

Wylde Green



1 Thanks to God whose Word was spo - ken in the deed that  
 2 Thanks to God whose Word In - car - nate heights and depths of  
 \*3 Thanks to God whose word was writ - ten in the Bi - ble's  
 \*4 Thanks to God whose word is pub - lished in the tongues of  
 5 Thanks to God whose Word is an - swered by the Spi - rit's



1 made the earth. His the voice that called a na - tion;  
 2 life did share. Deeds and words and death and ris - ing,  
 3 sa - cred page, rec - ord of the rev - e - la - tion  
 4 ev - ery race. See its glo - ry un - di - mi - nished  
 5 voice with - in. Here we drink of joy un - mea - sured,



1 his the fires that tried her worth. God has spo - ken:  
 2 grace in hu - man form de - clare. God has spo - ken:  
 3 show - ing God to ev - ery age. God has spo - ken:  
 4 by the change of time or place. God has spo - ken:  
 5 life re - deemed from death and sin. God is speak - ing:



1 praise God \_\_\_\_\_ for his o - pen word.  
 2 praise God \_\_\_\_\_ for his o - pen word.  
 3 praise God \_\_\_\_\_ for his o - pen word.  
 4 praise God \_\_\_\_\_ for his o - pen word.  
 5 praise God \_\_\_\_\_ for his o - pen word.

THE GOSPEL: Matthew 9:9-13, 18-26

*Assisting Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

<sup>9</sup>As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

<sup>10</sup>And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup>But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

<sup>18</sup>While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." <sup>19</sup>And Jesus got up and followed him, with his disciples. <sup>20</sup>Then suddenly a woman

who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup>for she said to herself, "If I only touch his cloak, I will be made well." <sup>22</sup>Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. <sup>23</sup>When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup>he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup>But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup>And the report of this spread throughout that district.

*Assisting Priest* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE INTERCESSIONS *(Please kneel.)*

*Jill Draffin*

*Intercessor* Offer to God a sacrifice of thanksgiving, and pay your vows to the Most High. Call on the Lord, saying, "O God, we long to see your face; show us your favor."  
Forgive us, O God. You desire steadfast love and yet too often our hearts are fickle. You long for us to be people of mercy and yet it is much easier to simply go through the motions. Help your Church, O God.  
O God, we long to see your face;

*All* **Show us your favor.**

*Intercessor* God of Abraham, you have made of one blood all the peoples of the earth. Restore us to unity. Help your people, O God.  
O God, we long to see your face;

*All* **Show us your favor.**



*Intercessor* Most High, every wild animal of the forest is yours; all that moves in the field is yours. The world and all that is in it is yours. Make us good stewards of your creation. Help us, O God.

O God, we long to see your face;

*All* **Show us your favor.**

*Intercessor* In this month of Pride, we pray for all LGBTQ+ children and youth who struggle with isolation and shame, who have no safe space to retreat to, or mentors who can teach and guide them through their journey of self-discovery. Empower us to walk in the way of love, to welcome the excluded, and care for the vulnerable, to work for justice, and rejoice in the spirit of life.

O God, we long to see your face;

*All* **Show us your favor.**

*Intercessor* Holy Jesus, you have come to heal the sick. Heal us. Bind us up. Help those who are suffering, O God, especially \_\_\_\_\_.

O God, we long to see your face;

*All* **Show us your favor.**

*Intercessor* Living God, your Holy Child was raised for our justification. We pray for the dead, especially \_\_\_\_\_. Raise them up on the last day, that they may live before you in eternity. Help the dying and the dead, O God.

O God, we long to see your face;

*All* **Show us your favor.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Priest* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith. *(Silence)*

*All* **Almighty God, Creator of all, you marvelously made us in your image; but we have corrupted ourselves and damaged your likeness by rejecting your love and hurting our neighbors. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; Remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen.**

*Celebrant* **✝ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.**

## THE PEACE *(Standing.)*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## The Holy Communion

### THE OFFERTORY *(Seated.)*

*Ave verum corpus*

*Camille St.-Säens (1835-1921)*

*Ave verum corpus, natum de Maria Virgine:  
Vere passum, immolatum in cruce pro homine:  
Cujus latus perforatum unda fluxit cum sanguine:  
Esto nobis praegustatum in mortis examine. Amen.*

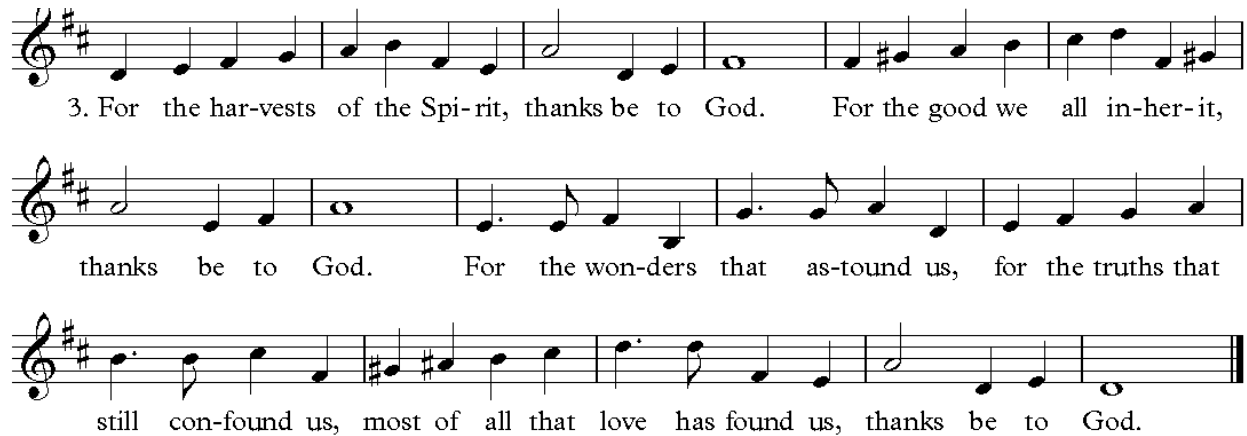
*Hail the true body, born of the Virgin Mary:  
Truly suffered, sacrificed on the cross for mankind:  
Whose pierced side flowed with blood:  
Be waiting for us when our time comes. Amen.*

Medieval Sequence for Corpus Christi

### THE PRESENTATION *(Standing.)*

*For the harvests of the Spirit*

*East Acklam*



3. For the har-vests of the Spi-rit, thanks be to God. For the good we all in-her-it,  
thanks be to God. For the won-ders that as-tound us, for the truths that  
still con-found us, most of all that love has found us, thanks be to God.

## The Eucharistic Prayer (Anglican Church of Canada #2)

*Celebrant* The Lord be with you. *People* And al-so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

## THE SANCTUS

*Land of Rest*

*American Tune*

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might! —  
 Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est!  
 Bless - ed is the One who comes in the Name of the Lord, Ho -  
 san - na in the high - est, Ho - san - na in the high - est!

*Celebrant* Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your People were taken into exile you wept with them by the river of Babylon and carried them home.

*People* **Restore us, O God, let your face shine!**

*Celebrant* At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come.

Therefore we proclaim our hope.

*People* Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.

*Celebrant* Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

*People* Restore us, O God, let your face shine!

*Celebrant* Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

*People* Amen.

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* Though we are many, we are One Body, because we all share in one bread.

*Celebrant* The Gifts of God for the People of God.

## THE AGNUS DEI

Hymnal S-163

*Lamb of God*

*Powell*

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.*

*Gluten-free wafers are available: just ask the priest when you come forward to the altar rail.*

*Congregants worshiping on Zoom or Facebook Live may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### COMMUNION MUSIC

*Take and Eat the Bread*

*Heri ni Jina, East African song  
arr. by Ray Urwin*

*Take and eat the bread, take and drink the wine:*

*Jesus came to save you and me:  
Christ be in us, Christ be with us,  
Jesus came to save you and me.*

### THE POST-COMMUNION PRAYER *(Kneeling.)*

*Celebrant* Let us pray.

*All* **Eternal God, whose Son prayed at table that his disciples might be one, even as you and he are one; draw us closer to him. That in common love and obedience, we may be united to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory, through the same Christ, our Lord. Amen.**

### ANNOUNCEMENTS *(Seated.)*

### THE BLESSING *(Standing.)*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

# THE RECESSIONAL HYMN

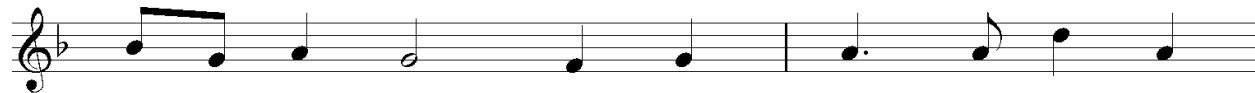
Hymnal 665

*All my hope on God is founded*

*Michael  
Descant by Ray Urwin*



1 All my hope on God is found - ed; he doth still my  
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
\*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
2 tray our trust; though with care and toil we  
3 pass - ing thought: splen - dor, light, and life at -  
4 us be - stow; his de - sire our soul de -  
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
2 build them, tower and tem - ple fall to dust. But God's  
3 tend him, beau - ty spring - eth out of nought. Ev - e -  
4 ligh - teth, plea - sure leads us where we go. Love doth  
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.  
2 power, hour by hour, is my tem - ple and my tower.  
3 rmore from his store new-born worlds rise and a - dore.  
4 stand at his hand; joy doth wait on his com - mand.  
5 call one and all: ye who fol - low shall not fall.

## THE DISMISSAL

*Assisting Priest* Let us go in peace to love and serve Our Lord.

*People* Thanks be to God.

## THE POSTLUDE

*Voluntary in G flat major*

*Herbert Howells*

## We are delighted to welcome you this Sunday morning.

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

*Please take a moment to silence your cell phone. Thank you.*

**We publicly livestream our Sunday worship via Zoom and Facebook Live.**

Join on Zoom: <https://bit.ly/stmikessunday> (Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: <https://facebook.com/SMAACDM>

### Fr. Shane's Contact Info

Fr. Shane's phone number is 845-240-4516 and email is [fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org)

Friday is his day off (except for emergencies).

## Today's Worship Team

Celebrant	The Rev'd Shane Scott-Hamblen, ThD
Assisting Priest	The Rev'd Barbara Stewart, PhD
Organist	Dr. Ray Urwin
Altar Guild	Stacie Tibbetts
Flower Guild	Michele Dulson
Ushers	Mark Peterson, Norm Bianchi
Café Miguel	Peggy and Michael Strong

## Sunday School

**Godly Play (ages 3-10)**

**9:30 am in the Yellow Room**

The Godly Play story this week is *The Lord's Prayer*.

Elizabeth Henry is the storyteller.

Contact: Anne Conover ([annabananacaddie@aol.com](mailto:annabananacaddie@aol.com))

**Youth Group (ages 11-14)**

**Afternoon in the Conference Room**

Second Sunday is reserved for a fun event in the afternoon.

Contact: Susan Caldwell ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

## Parish Prayer List

Al	Annette	Burton	Diane	Dottie	Edie
Janet	Joni	Julie	Kitty	Liz	Mary Ann
Rebecca	Richard	Roger	Ron	Steve	Tim
Tom	Walter				

Repose of the soul of Helen

Repose of the soul of Larry

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

Prayer requests remain on the list for three weeks unless otherwise requested.

## This Week at St. Mike's

### Sunday, June 11

9:30 am Holy Eucharist

### Tuesday, June 13

8:30 am Holy Eucharist

10:00 am Lectionary Study with Fr. Shane

7:00 pm Tuesday Night at Mike's

### Thursday, June 15

8:30 am Men's Fellowship

### Friday, June 16

10:00 am Prayer Shawl Ministry

6:00 pm Prayer Vigil for Peace

### Sunday, June 18

#### Youth Sunday / Father's Day

9:30 am Holy Eucharist

10:30 am Interment of Keith Nelson

*For more info, contact the church office at  
949-644-0463 or email [church@stmikescdm.org](mailto:church@stmikescdm.org).*

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones.

The flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

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## Ride Needed for Sunday Mornings

Mr. Paul Hoag from Irvine is looking for a carpool to worship on Sunday mornings. Please speak to Fr. Shane if you are willing. Many thanks!



## Worship with us:

### Tuesday Morning Holy Eucharist

Tuesdays at 8:30 am

This week, The Rev'd Shane Scott-Hamblen, ThD will celebrate and preach.

Featured saint for June 13:

Enmegahbowh, Priest and Missionary, 1902.



### Prayer Vigil for Peace

Fridays at 6:00 pm

Join us every Friday at 6:00 pm in the St. Michael's sanctuary and on Zoom as we pray for peace in our community and around the world.

Join on Zoom: <https://bit.ly/stmikessunday>

(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



### A Time of Prayer

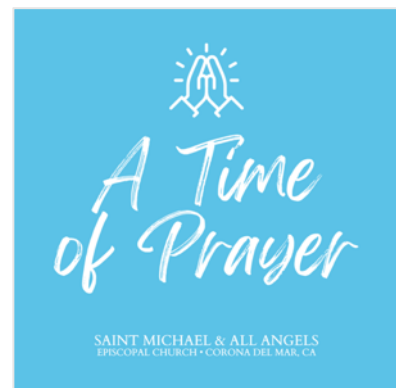
First Wednesday of the Month at 2:00 pm

Join us for our service of worship and prayer to give thanks for our joys and express our concerns for ourselves and for those of our parish in need of prayer.

Join on Zoom: <https://bit.ly/stmikessunday>

(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



### Join Fr. Shane's Lectionary Study on Tuesdays

Fr. Shane Scott-Hamblen's Lectionary Study continues each Tuesday morning at 10:00 am. Please join us in Michael's Room following the Morning Eucharist and Fellowship.

Bring your Bible and look forward to discussing the upcoming Sunday's Readings!

Join on Zoom: <https://bit.ly/stmikessunday>

(Meeting ID: 912 3096 9532 / Passcode: 080100)

## Music Notes from Ray Urwin

Today is the final Sunday of our Choir for this season. Please convey your thanks and appreciation directly to the choir members: Sopranos Christina Alexopoulos-Smith (section leader), Michele Dulson, and Susan Zevnik; Altos Mary Bailey (section leader), Pat Albers, and the Rev. Dr. Barbara Stewart; Tenors Vincent Loza (section leader) and Richard Zevnik; and Bass Scott Ziemann (section leader and bass section). Well done, one and all!

Today's organ voluntaries and final hymn were composed by Herbert Howells, a famous English composer known best for his large output of Anglican church music, and beloved of choirs and organists. The prelude is from the first of two sets of three Psalm Preludes, pieces depicting specific psalm verses, each set written either just before or during each World War. The hymn found on page 14 (665 in the blue Hymnal 1982) is one of the great hymns of the previous century; Howells later recalled that he dashed off the music as soon as he received and read through the text, while opening the rest of his mail at breakfast (one of at least three hymns in our book that I know were written very quickly)! He named the hymn tune *Michael* for their nine year old son, who died suddenly from polio and whose death affected virtually all the rest of Howells' music. My descant for the hymn was written following a music conference, and the organ part briefly quotes the beginning of the melody of Howells' most famous anthem. The closing voluntary was among several pieces found in Howells' papers after his death in 1983. Howells was a long-time and revered faculty member at the Royal College of Music, England's Juilliard. In January 1972 I was in England as a college student, and bluffed my way into the College around lunch time, hoping to meet him. I found his office and waited, but when he returned from lunch I didn't have the courage to speak up and introduce myself!

## Sarah's Classes: "Ethics and Harry Potter" 5-part seminar

This summer Sarah will lead a 5-part seminar on *Ethics and Harry Potter*, starting on July 6. We hope to have some of the younger parishioners join in, and so will move the Zoom sessions to 5:30 pm Pacific. Contact: Kim Montgomery ([kmont54@gmail.com](mailto:kmont54@gmail.com)).



## Vacation Bible School is coming!

Friday, July 14, and Friday, July 21, join us for *Journey with the Saints to Alaska*.

VBS is for children ages 3-11 years old. Nursery Care is provided for the duration of the evening.

The cost of VBS for both Friday nights is \$60 per child. \$70 per family.  
(Scholarships are available.)

If you would like to volunteer, please join us! Youth and Teens may receive Community Service Hours.

For more info, contact Susan Caldwell ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)) or call our church office at (949) 644-0463.

Sign up online: <https://bit.ly/smaavbs2023>



This summer, enjoy “the perfect tribute to the 17th and 18th centuries” (—AAA Westways magazine) and join violinist-director Elizabeth Blumenstock, the Festival Orchestra and many featured soloists for this year’s Baroque Music Festival, Corona del Mar, dedicated to the interpretation, inspiration and transcendence of the music of J.S. Bach. Five concerts of uplifting Baroque music over eight days, performed in intimate, picturesque venues in Corona del Mar and Newport Beach, including the return this year of the Monday recital at St. Michael and All Angels on June 19 (7:30pm, A Bach Flute Recital).

Tickets start at \$45 with 20% off for the St. Mike’s community for concerts on June 18, 19 and 25, with promo code: **STM20**

Student rush tickets at the door: \$5 (age 12 and older with valid student ID, subject to space availability).

For tickets, subscriptions and further information visit <https://bmf-cdm.org> or contact the Festival at [info@bmf-cdm.org](mailto:info@bmf-cdm.org) · (949) 760-7887.

Read more at <https://www.stmikescdm.org/blog/2023bmf/>

## Saint Michael & All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463

<https://www.stmikescdm.org>



### Office Hours:

Tuesday: 8 am to 3 pm  
Wednesday: 9 am to 3 pm  
Thursday: 9 am to noon

### Parish Directory:

<https://smaa.breezechms.com>

## Our Clergy and Staff

### The Rev'd Shane Scott-Hamblen, ThD

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

### The Rev'd Barbara Stewart, PhD

Assistant Priest

[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

### Ray Urwin, D.M.A.

Director of Music

[raywurwin@gmail.com](mailto:raywurwin@gmail.com)

### Susan Caldwell, M.A.Ed.

Director of Christian Education

[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### Burton Karson

Organist-Choirmaster Emeritus

## The Vestry

Beth Bianchi, Mission

Brooke Pauley, Communications

Clyde Dodge, Evangelism

Colette Spence, Clerk

Gail Haghjoo, Fellowship

Julie Sheffield, Junior Warden

Keith Lumpkin, Stewardship

Kim Montgomery, Christian Education

Louise Stover, Senior Warden

Stacie Tibbetts, Treasurer

Steve Morris, Ombudsman

## Adult Christian Education and Small Discussion Groups

Visit our website for more information on St. Mike's  
Adult Christian Education and Small Discussion Groups.

### St. Mike's Sunday Conversations

*11:00 am in Michael's Room and on Zoom*

June 11 and 18: No session.

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

Contact: [Kim Montgomery](#)

### Tuesday Nights at Mike's

*Tuesdays at 7:00 pm on Zoom*

June 13: To be announced.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: [Beth Bianchi](#)

### Bible Challenge

*Third Sundays at 8:00 am in the Conference Room*

The Bible Challenge is off for the summer. The next meeting will be September 17 at 8:30 am in the Conference Room. Our new book will be *A Journey through Genesis: A 50 Day Bible Challenge* by Marek P. Zabriskie (Editor).

Contact: [Susan Caldwell](#)

### Inklings! Book Group

*Third Mondays at 10:30 am in the Davis Library*

Monday, June 19, we continue our book study

*Of Other Worlds: Essays and Stories* by C.S. Lewis.

After June, we will break for summer.

Contact: [Susan Caldwell](#)

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: [Barbara Stewart+](#) at (949) 378-9780

### Men's Fellowship Group

*Thursdays at 8:30 am in the Davis Library*

Currently reading *Four Lost Cities* by Annalee Newitz.

Fellowship and conversation on the reading of selected books including broader discussions (with a bit of humor) of everything from faith, religion, history, and science, to fiction, gardening, and what qualities make good coffee. All are welcome!

Contact: [Kim Montgomery](#)