

Saint Michael & All Angels

Episcopal Church in Corona del Mar, CA

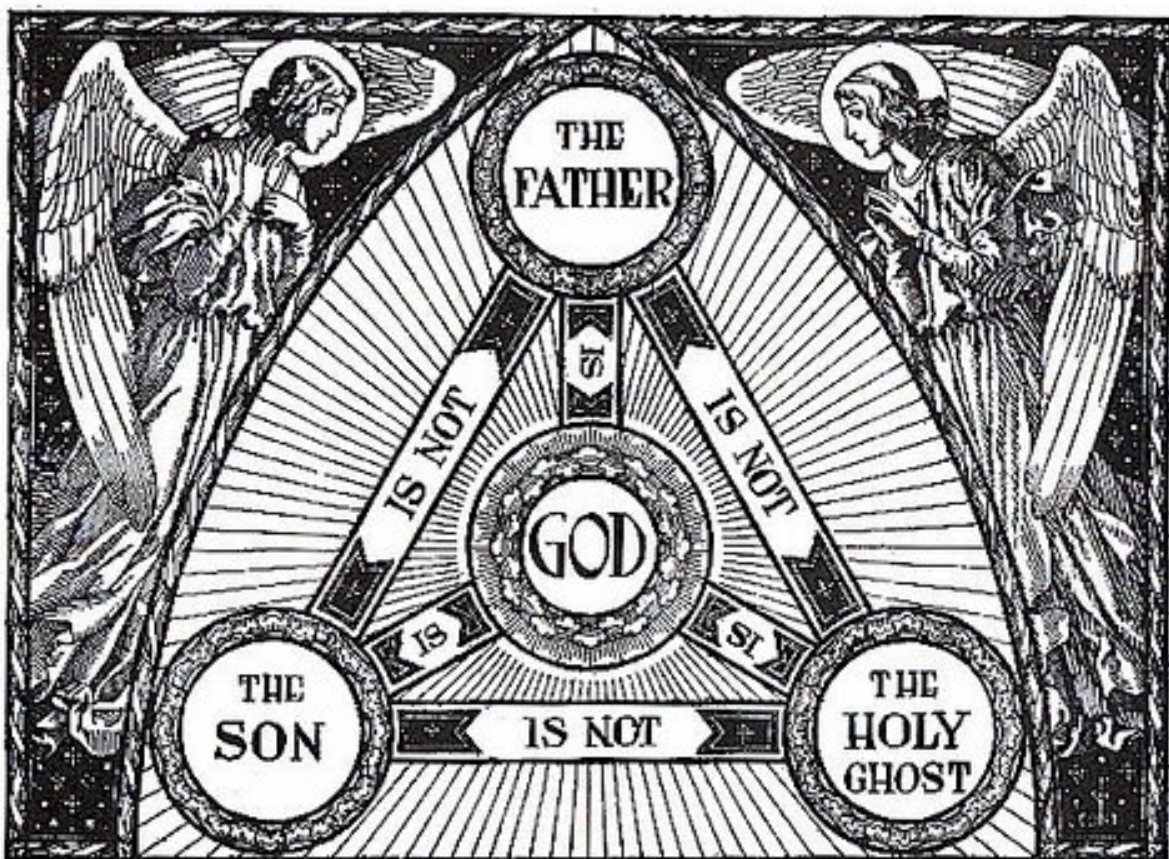
First Sunday after Pentecost: Trinity Sunday (Year A)

June 4, 2023 ❖ 9:30 am

A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other”.

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!



Flowers on the altar are given by Norris Battin to the glory of God
and in loving memory of Susan Battin.

The Liturgy of the Word

THE PRELUDE

Prelude and Fugue in C

Dietrich Buxtehude (c. 1637-1707)

THE INTROIT HYMN (*Please stand.*)

Hymnal 362

Holy, Holy, Holy

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
All And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA

WLP 900

Glory to God

John Rutter (b. 1945)

Glo-ry to God in the high-est, —
— and peace to his peo-ple on earth. — Lord God,
heav'n-ly King, al-migh-ty God and Fa-ther, — we wor-ship
you, we give you thanks, we praise you for your glo-ry. —
(♩ = ♩. of preceding – same beat as before, not slower) Fa-ther, —
Lord Je-sus Christ, — on-ly Son of the Fa-ther, —
Fa-ther, —

(Hymn continues on next page.)

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For
Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

FIRST READING: Genesis 1:1–2:4a (*Please be seated.*)

Michael Strong

Reader A Reading from the book of Genesis.

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, “Let there be light”; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, “Let us make humankind in our image, according to our likeness; and let

them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

²⁷So God created humankind in his image,
in the image of God he created them;
male and female he created them.

²⁸God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a}These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM: Psalm 8 (*Please stand and join in singing.*)



¹O Lord our Governor, * how exalted is your Name in all the world!

²Out of the mouths of infants and children * your majesty is praised above the heavens.

³You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.

⁴When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,

⁵What is man that you should be mindful of him? *
the son of man that you should seek him out?

⁶You have made him but little lower than the angels; * you adorn him with glory and honor;

⁷You give him mastery over the works of your hands; * you put all things under his feet:

⁸All sheep and oxen, * even the wild beasts of the field,

⁹The birds of the air, the fish of the sea, * and whatsoever walks in the paths of the sea.

(*2nd half*)

¹⁰O Lord our Governor, * how exalted is your Name in all the world!

THE SECOND READING: 2 Corinthians 13:11-13 (Please be seated.)

Susan Leinberger

Reader A Reading from Paul's Second letter to the Church in Corinth.

¹¹Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.

People Thanks be to God.

THE SEQUENCE (Please stand.)

Hymnal 366

Holy God, we praise thy Name (vs. 4) only

Grosser Gott

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
 *5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scap - ter claim, all in heaven a - bove a - dore thee;
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
 3 and, from morn till set of sun, through the Church the song goes on.
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.

THE GOSPEL: John 20:19-23

Assisting Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Assisting Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *(Please be seated.)*

The Rev'd Dr. Barbara Stewart

THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel.)*

Richard Zevnik

Intercessor Brothers and sisters, live in peace. With gracious hearts appeal to the Lord, saying, "Glory to you, Holy Trinity; we will praise you and highly exalt you forever."

Holy Trinity, you separated the light from the darkness: may your Church ever dwell in your radiance and walk in the light of your love.

Glory to you, Holy Trinity;

All **We will praise you and highly exalt you forever.**

Intercessor Holy Trinity, you placed the same sky above all people: may people all over the world live in peace with one another.

Glory to you, Holy Trinity;

All **We will praise you and highly exalt you forever.**

Intercessor Holy Trinity, you created all things good: give us the will to respect and preserve your creation, that future generations may experience the goodness of all you have made.

 Glory to you, Holy Trinity;

All **We will praise you and highly exalt you forever.**

Intercessor Holy Trinity, you created the sun to give us light: shine your light on our city, that the shadow places may be exposed. May your justice and peace reign in our neighborhoods.

 Glory to you, Holy Trinity;

All **We will praise you and highly exalt you forever.**

Intercessor Holy Trinity, from your hand comes forth creatures great and small: as you care for even the smallest creature, show your loving-kindness to all who call out to you for help. Grace the lives of your children with healing and strength. We pray especially for _____

 Glory to you, Holy Trinity;

All **We will praise you and highly exalt you forever.**

Intercessor Holy Trinity, you created humankind in your image and you promised to be with us always: may those who have died take comfort in your eternal presence, especially _____.

 Glory to you, Holy Trinity;

All **We will praise you and highly exalt you forever.**

Intercessor For what else shall we pray?

Congregation is invited to say intentions aloud or in silence.

Priest Let us all pray together,

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith. *(Silence)*

All **Almighty God, Creator of all, you marvelously made us in your image; but we have corrupted ourselves and damaged your likeness by rejecting your love and hurting our neighbors. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; Remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen.**

Celebrant **+** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Standing.)*

Celebrant The peace of the Lord be always with you.
People And also with you.

The Holy Communion

THE OFFERTORY *(Seated.)*

Lord, for thy tender mercy's sake

Richard Farrant, John Hilton (16th-17th c.)

*Lord, for thy tender mercy's sake, lay not our sins to our charge,
but forgive that is past, and give us grace to amend our sinful lives:
to decline sin and incline to virtue, that we may walk in a perfect heart
before thee now and evermore. Amen.*

from Christian Prayers and Holy Meditations (1568)

THE PRESENTATION *(Standing.)*

Hymnal 371

Thou whose almighty word (vs. 4 only)

Moscow

1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - ri - ous ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

Celebrant At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

People **Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Celebrant Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

People **Restore us, O God, let your face shine!**

Celebrant Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

Celebrant The Gifts of God for the People of God.

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.

Gluten-free wafers are available: just ask the priest when you come forward to the altar rail.

Congregants worshiping on Zoom or Facebook Live may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

COMMUNION MUSIC

Take and Eat the Bread

*Heri ni Jina, East African song
arr. by Ray Urwin*

Take and eat the bread, take and drink the wine:

*Jesus came to save you and me:
Christ be in us, Christ be with us,
Jesus came to save you and me.*

THE POST-COMMUNION PRAYER (*Kneeling.*)

Celebrant Let us pray.

All Eternal God, whose Son prayed at table that his disciples might be one, even as you and he are one; draw us closer to him. That in common love and obedience, we may be united to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory, through the same Christ, our Lord. Amen.

ANNOUNCEMENTS (*Seated.*)

THE BLESSING (*Standing.*)

May God Keep you in all your days. May Christ shield you in all your ways. May the Spirit bring you healing and peace. May God the Holy Trinity, + Father, Son, and Holy Spirit, drive all darkness from you, and pour upon you blessing and light. Amen.

THE POST-COMMUNION HYMN

Hymnal 398

I sing the almighty power of God

Forest Green
Descant by Ray Urwin

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The treble staff contains the melody, and the bass staff contains the accompaniment. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are printed below the treble staff of each system.

(Hymn continues on next page.)

I sing the wis - dom that or - dained the sun to rule the day;
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
 while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com - mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery - where that I could be, thou, God, art pres - ent there.

THE DISMISSAL

Assisting Priest Let us go in peace to love and serve Our Lord.
People Thanks be to God.

THE POSTLUDE

Ciacona

Dietrich Buxtehude

We are delighted to welcome you this Sunday morning.

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

Please take a moment to silence your cell phone. Thank you.

We publicly livestream our Sunday worship via Zoom and Facebook Live.

Join on Zoom: <https://bit.ly/stmikessunday> (Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: <https://facebook.com/SMAACDM>

Fr. Shane's Contact Info

Fr. Shane's phone number is 845-240-4516 and email is fr.shane@stmikescdm.org

Friday is his day off (except for emergencies).

Today's Worship Team

Celebrant	The Rev'd Shane Scott-Hamblen, ThD
Assisting Priest	The Rev'd Barbara Stewart, PhD
Organist	Dr. Ray Urwin
Altar Guild	Cathy Dunlap
Flower Guild	Melinda Rader
Ushers	Don Sheetz, Colette Spence
Café Miguel	Beth Bianchi

Sunday School

Godly Play (ages 3-10)

9:00 am in the Yellow Room

The Godly Play story this week is *Saul Changes*.

Anne Conover is the storyteller.

Marjie Blevins is the doorkeeper.

Contact: Anne Conover (annabanacaddie@aol.com)

Youth Group (ages 11-14)

9:00 am in the Conference Room

The First Sunday is dedicated to Mission and Outreach.

Contact: Susan Caldwell (scaldwell@stmikescdm.org)

Parish Prayer List

Dick	Mark	Bob	Ron	John	Roger
Mary Ann	Lucius	Kitty	Rebecca	Burton	Edie
Meredith	Marge	Dottie	Walter	Julie	Annette
Joni	Tom				
Repose of the soul of Helen					

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen. Prayer requests remain on the list for three weeks unless otherwise requested.

This Week at St. Mike's

Sunday, June 4 – Trinity Sunday

9:30 am Holy Eucharist
11:00 am Sunday Conversations

Tuesday, June 6

8:30 am Holy Eucharist
10:00 am Lectionary Study with Fr. Shane
7:00 pm Tuesday Night at Mike's

Wednesday, June 7

2:00 pm A Time of Prayer

Thursday, June 8

8:30 am Men's Fellowship

Friday, June 9

10:00 am Prayer Shawl Ministry
6:00 pm Prayer Vigil for Peace

Sunday, June 11

9:30 am Holy Eucharist
11:00 am Sunday Conversations

*For more info, contact the church office at
949-644-0463 or email church@stmikescdm.org.*

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones.

The flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

Finance Update

Week of May 28

Weekly Pledge Income	\$1,130
Weekly Other Income	\$853
Weekly Expenses	\$9,142
Net Income	(\$7,059)

Worship with us:

Tuesday Morning Holy Eucharist

Tuesdays at 8:30 am

This week, The Rev'd Shane Scott-Hamblen, ThD will celebrate and preach.

Featured saint for June 6:

Boniface, Bishop and Missionary, 754.



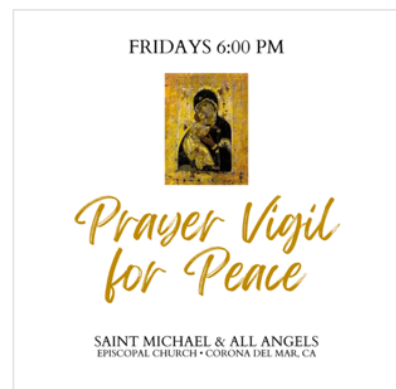
Prayer Vigil for Peace

Fridays at 6:00 pm

Join us every Friday at 6:00 pm in the St. Michael's sanctuary and on Zoom as we pray for peace in our community and around the world.

Join on Zoom: <https://bit.ly/stmikessunday>
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



A Time of Prayer

First Wednesday of the Month at 2:00 pm

Join us on June 7 at 2:00 pm for our service of worship and prayer to give thanks for our joys and express our concerns for ourselves and for those of our parish in need of prayer.

Join on Zoom: <https://bit.ly/stmikessunday>
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



Join Fr. Shane's Lectionary Study on Tuesdays

Fr. Shane Scott-Hamblen's Lectionary Study continues each Tuesday morning at 10:00 am. Please join us in Michael's Room following the Morning Eucharist and Fellowship.

Bring your Bible and look forward to discussing the upcoming Sunday's Readings!

Join on Zoom: <https://bit.ly/stmikessunday>
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Vacation Bible School is coming!

Friday, July 14, and Friday, July 21, join us for *Journey with the Saints to Alaska*.

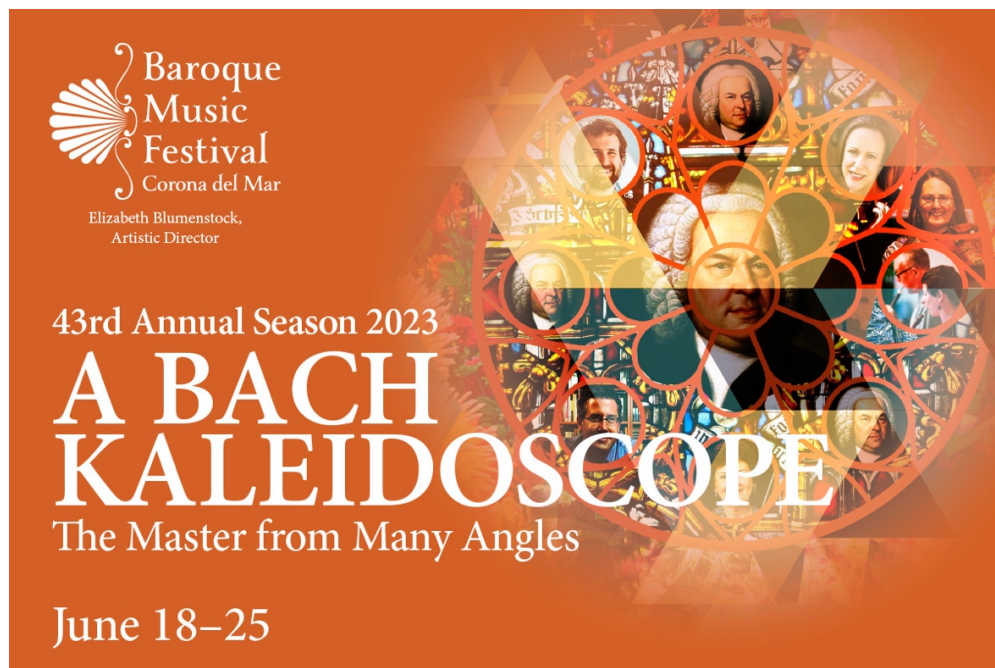
VBS is for children ages 3-11 years old. Nursery Care is provided for the duration of the evening.

The cost of VBS for both Friday nights is \$60 per child. \$70 per family.
(Scholarships are available.)

If you would like to volunteer, please join us! Youth and Teens may receive Community Service Hours.

For more info, contact Susan Caldwell (scaldwell@stmikescdm.org) or call our church office at (949) 644-0463.

Sign up online: <https://bit.ly/smaavbs2023>



This summer, enjoy “the perfect tribute to the 17th and 18th centuries” (—AAA Westways magazine) and join violinist-director Elizabeth Blumenstock, the Festival Orchestra and many featured soloists for this year’s Baroque Music Festival, Corona del Mar, dedicated to the interpretation, inspiration and transcendence of the music of J.S. Bach. Five concerts of uplifting Baroque music over eight days, performed in intimate, picturesque venues in Corona del Mar and Newport Beach, including the return this year of the Monday recital at St. Michael and All Angels on June 19 (7:30pm, A Bach Flute Recital).

Tickets start at \$45 with 20% off for the St. Mike’s community for concerts on June 18, 19 and 25, with promo code: **STM20**

Student rush tickets at the door: \$5 (age 12 and older with valid student ID, subject to space availability).

For tickets, subscriptions and further information visit <https://bmf-cdm.org> or contact the Festival at info@bmf-cdm.org · (949) 760-7887.

Read more at <https://www.stmikescdm.org/blog/2023bmf/>

Saint Michael & All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463

<https://www.stmikescdm.org>



Office Hours:

Tuesday: 8 am to 3 pm
Wednesday: 9 am to 3 pm
Thursday: 9 am to noon

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Shane Scott-Hamblen, ThD

Rector

fr.shane@stmikescdm.org / (845) 240-4516

The Rev'd Barbara Stewart, PhD

Assistant Priest

barbarastewart001@gmail.com

Ray Urwin, D.M.A.

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Burton Karson

Organist-Choirmaster Emeritus

The Vestry

Beth Bianchi, Mission

Brooke Pauley, Communications

Clyde Dodge, Evangelism

Colette Spence, Clerk

Don Sheetz, Buildings & Grounds

Gail Haghjoo, Fellowship

Julie Sheffield, Junior Warden

Keith Lumpkin, Stewardship

Kim Montgomery, Christian Education

Louise Stover, Senior Warden

Stacie Tibbetts, Treasurer

Steve Morris, Ombudsman

Adult Christian Education and Small Discussion Groups

For more information on Adult Christian Education or Small Discussion Groups at St. Mike's, visit our website at <https://www.stmikescdm.org>

St. Mike's Sunday Conversations

10:30 am in Michael's Room and on Zoom

June 4: *Mothers of the New Testament*, led by Julie Jenkins.

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

View our updated schedule:

<https://www.stmikescdm.org/blog/sunday-conversations-1030-am/>

Contact: **Kim Montgomery**

Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom

June 6: To be announced.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: **Beth Bianchi**

Bible Challenge

Third Sundays at 8:00 am in the Conference Room

Sunday, June 18, book study continues in *Vital Signs of Faith* by The Reverend Kate Moorehead Carroll.

Contact: **Susan Caldwell**

Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

Monday, June 19, we continue our book study

Of Other Worlds: Essays and Stories by C.S. Lewis.

Contact: **Susan Caldwell**

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: **Barbara Stewart+** at (949) 378-9780

Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Fellowship and conversation on the reading of selected books including broader discussions (with a bit of humor) of everything from faith, religion, history, and science, to fiction, gardening, and what qualities make good coffee.

All are welcome!

Contact: **Kim Montgomery**