

# Saint Michael & All Angels

Episcopal Church in Corona del Mar, CA

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## The Seventh Sunday of Easter: Sunday after Ascension Day (Year A)

May 21, 2023 ❖ 9:00 am

*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other”.*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*



### Sunday Morning Worship Time Change

Beginning Sunday, May 28, Sunday Morning Worship will begin at 9:30 am.

Visit our website calendar for all our events dates and times:

<https://www.stmikescdm.org/events>

# The Liturgy of the Word

## THE PRELUDE

*Prelude and Fugue in C major*

*Georg Böhm (1661-1733)*

## THE ENTRANCE HYMN

Hymnal 494

*Crown him with many crowns*

*Diademata*

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man - y crowns, as thrones be - fore him

1 wake, my soul, and sing of him who died for thee, and  
2 ev - ery grief hath known that wrings the hu - man breast, and  
3 glo - ries now we sing who died, and rose on high, who  
4 lives in realms of light, where saints with an - gels sing their  
5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
2 takes and bears them for his own, that all in him may rest.  
3 died, e - ter - nal life to bring, and lives that death may die.  
4 songs be - fore him day and night, their God, Re - deem - er, King.  
5 him, ye kings, with man - y crowns, for he is King of all.

## THE OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

## THE COLLECT FOR PURITY

*All* O God, whose light divides the day from the night and turns the shadow of death into morning, open our lips to sing your praise and our hearts to receive your word that we may come before you in truth and sincerity of heart; through Jesus Christ our risen Lord. Amen.

## THE GLORIA

Hymnal S-278

*William Mathias*

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -

*(Hymn continues on next page.)*

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

**THE SERMON** *(Please be seated.)* *The Rev'd Dr. Shane Scott-Hamblen*

**THE FIRST READING: Acts 1:6-14** *(Please be seated.)* *Susan Brown*

*Reader* A Reading from the Acts of the Apostles.

<sup>6</sup>When [the apostles] had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” <sup>7</sup>He replied, “It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup>But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” <sup>9</sup>When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup>While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup>They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

<sup>12</sup>Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. <sup>13</sup>When they had entered the city, they went to the room upstairs

where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. <sup>14</sup>All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

THE PSALM: Psalm 68:1-10, 33-36 (*Please stand and join in singing.*)



- <sup>1</sup>Let God arise, and let his enemies be scattered;  
let those who hate him flee before him.
- <sup>2</sup>Let them vanish like smoke when the wind drives it away;  
as the wax melts at the fire, so let the wicked perish at the presence of God.
- <sup>3</sup>But let the righteous be glad and rejoice before God;  
let them also be merry and joyful.
- <sup>4</sup>Sing to God, sing praises to his Name;  
exalt him who rides upon the heavens;  
YAHWEH is his name,  
rejoice before him!
- <sup>5</sup>Father of orphans, defender of widows,  
God in his holy habitation!
- <sup>6</sup>God gives the solitary a home and brings forth prisoners into freedom;  
but the rebels shall live in dry places.
- <sup>7</sup>O God, when you went forth before your people,  
when you marched through the wilderness,
- <sup>8</sup>The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai, the God of Israel.
- <sup>9</sup>You sent a gracious rain O God, upon your inheritance;  
you refreshed the land when it was weary.
- <sup>10</sup>Your people found their home in it;  
in your goodness O God, you have made provision for the poor.
- <sup>33</sup>Sing to God, O kingdoms of the earth;  
sing praises to the Lord.
- <sup>34</sup>He rides in the heavens, the ancient heavens;  
he sends forth his voice, his mighty voice.
- <sup>35</sup>Ascribe power to God;  
his majesty is over Israel;  
his strength is in the skies.
- <sup>36</sup>How wonderful is God in his holy places!

**THE SECOND READING: 1 Peter 4:12-14; 5:6-11** (*Please be seated.*)

*Julie Sheffield*

*Reader* A Reading from the First letter of Peter.

<sup>12</sup>Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. <sup>13</sup>But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed.

<sup>14</sup>If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

<sup>5:6</sup>Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. <sup>7</sup>Cast all your anxiety on him, because he cares for you. <sup>8</sup>Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. <sup>9</sup>Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. <sup>10</sup>And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. <sup>11</sup>To him be the power forever and ever. Amen.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**THE SEQUENCE** (*Please stand.*)

*Alleluia* (*Plainsong*)

*O filii et filiae*

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

O all ye people, let us sing,  
the King of heaven, the glorious King,  
o'er death and hell rose triumphing. Alleluia!

*All repeat the Alleluias.*

**THE GOSPEL: John 17:1-11**

*Assisting Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

<sup>1</sup>Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you,<sup>2</sup>since you have given him authority over all people, to give eternal life to all whom you have given him. <sup>3</sup>And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. <sup>4</sup>I glorified you on earth by finishing the work that you gave me to do. <sup>5</sup>So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

<sup>6</sup>"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything you have given me is from you; <sup>8</sup>for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but

they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

*Assisting Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Please join in singing the Alleluias as the procession returns.*

## THE CREED

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel.)*

*Michele Dulson*

*Intercessor* To our God be the power forever and ever. Amen. Let us appeal to the Lord, saying, "We are yours; be glorified in us."

Holy Father, protect your Church for your name's sake, so that we may be one even as you are one with your Son Jesus and the Holy Spirit. Restore, support, strengthen, and establish us and always for your glory.

We are yours;

*All* **Be glorified in us.**

*Intercessor* Loving God, raise up witnesses to your love in all the world, even to the ends of the earth. Be a parent to orphans, a defender of widows and a provider to the poor.

We are yours;

*All* **Be glorified in us.**

*Intercessor* Great God of heaven and earth, you graciously send rain to dry places. Give to the people of the earth enough to meet their needs; and yet protect us from dangerous excess. May we acknowledge that all good gifts come from your hand.

We are yours;

*All* **Be glorified in us.**

*Intercessor* Mighty God, in our own community, exalt the humble in due time. May those who have known suffering and struggle have their dignity renewed. Bless them with gladness. Make their voices heard in shouts of joy.

We are yours;

*All* **Be glorified in us.**

*Intercessor* God of all grace, we pray for the lonely and for prisoners, for the sick and the suffering, especially \_\_\_\_\_. As they cast their anxieties upon you, may they experience your freedom and care.

We are yours;

*All* **Be glorified in us.**

*Intercessor* Heavenly Father, we have been granted eternal life in knowing you through your Son Jesus. Prepare a home for all of the dying and the dead, that they may continue forever in your goodness. We pray especially for \_\_\_\_\_.

We are yours;

*All* **Be glorified in us.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*

*Priest* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith. *(Silence)*

*All* **Almighty God, Creator of all, you marvelously made us in your image; but we have corrupted ourselves and damaged your likeness by rejecting your love and hurting our neighbors. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; Remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen.**

*Celebrant* **✝** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Standing.)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## The Holy Communion

### THE OFFERTORY *(Seated.)*

*Wo wilt du hin, weils Abend ist*

*Johann Philipp Krieger (1649-1725)*

*Vincent Loza, Tenor   Scott Ziemann, Bass*

*Wo wilt du hin, weils Abend ist,  
O liebster Pilgram, Jesu Christ,  
Ei, bleib doch hier und ruh in mir;  
ich lass dich nicht, du wahres Licht,  
Ich schrei dir nach, mit tausend Ach;  
ach bleib doch heir, mein Leben.  
ich will dir Herberg geben.*

*Where do you want to go? - it's evening.  
O dearest pilgrim, Jesus Christ,  
stay here and rest with me;  
I won't let you go, you are the true Light.  
I cry to you a thousand times,  
O stay here, you are my life,  
I want to give you protection.*

*Johann Angelus Silesius, 1657*

## THE PRESENTATION *(Standing.)*

Christopher Wordsworth (19th c.)  
alt. RWU

*Hyfrydol*  
Roland Hugh Pritchard (1811-1887),  
Harm. by Ray Urwin, 2023a

Al - le - lu - ia, al - le - lu - ia! Heart and voice we  
heav'n-ward raise, Al - le - lu - ia to the Sa - vior who has won the  
vic - to - ry; Christ has tri - umphed, and we con - quer by his  
might - ty en - ter - prise, we \_\_\_ with him \_\_\_ to  
life \_\_\_ e - ter - nal by his re - sur - rec - tion rise.

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope.

He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

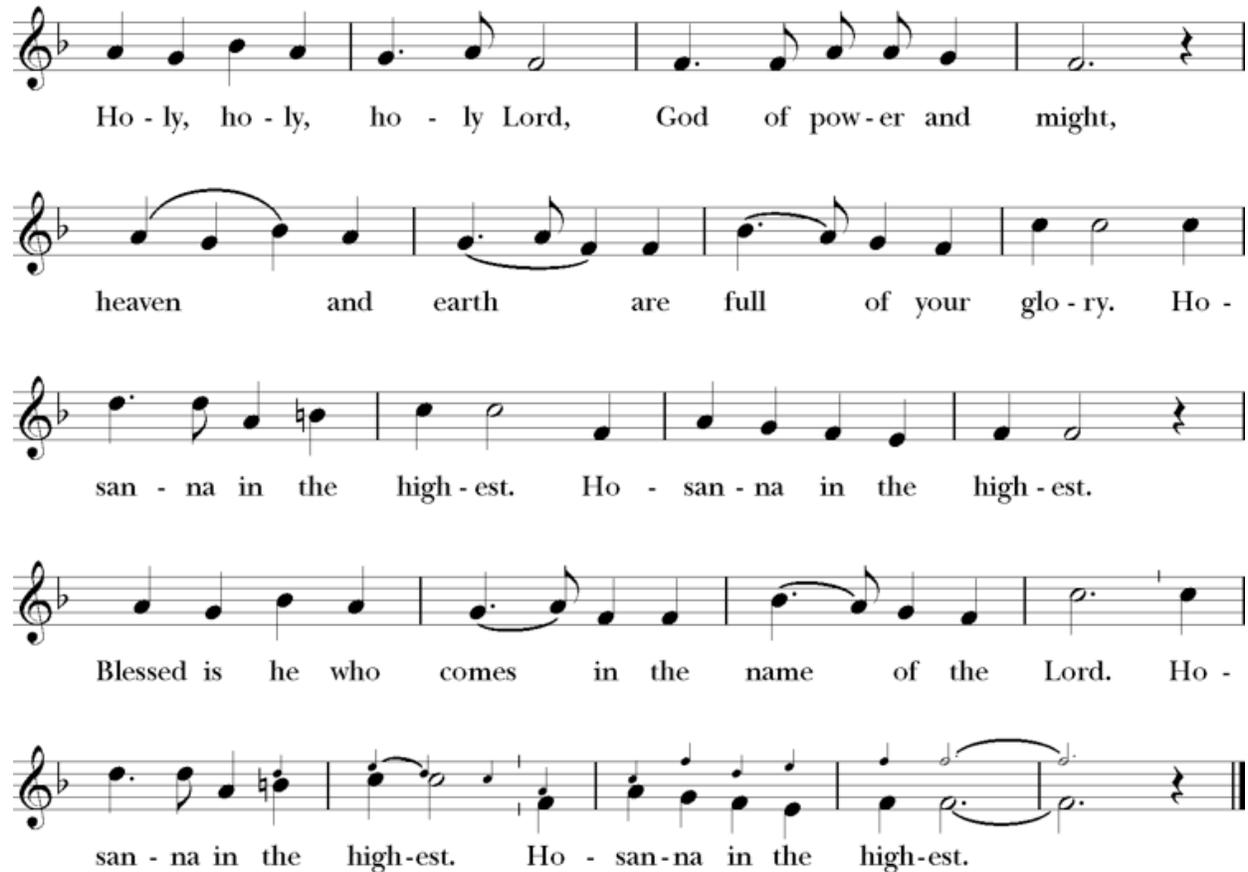
As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

# THE SANCTUS

Hymnal S-125

*Holy, holy, holy*

*Richard Proulx*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery shone clear that he whom they had loved and lost is with us now in every place for ever. Making himself known in the breaking of the bread, speaking peace to the fearful disciples, greeting fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command:

*All* We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, St Michael and All Angels, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. *Amen.*

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* **Though we are many, we are One Body, because we all share in one bread.**

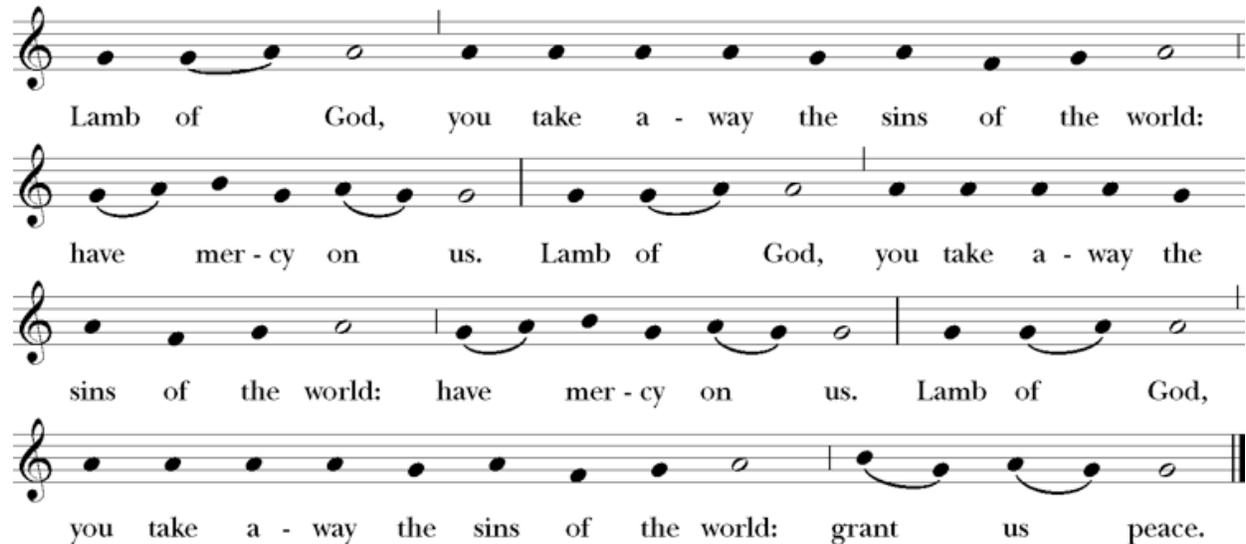
*Celebrant* The Gifts of God for the People of God.

## THE AGNUS DEI

Hymnal S-160

*Lamb of God*

*Chant/Martens*



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.*

*Gluten-free wafers are available: just ask the priest when you come forward to the altar rail.*

*Congregants worshiping on Zoom or Facebook Live may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## COMMUNION MUSIC

*Panis angelicus (Bread of angels)*

*Claudio Casciolini (1697-1760)*

*Mary Bailey, alto; Vincent Loza, tenor; Scott Ziemann, bass*

*Panis angelicus  
Fit panis hominum;  
Dat panis coelicus  
Figuris terminum:  
O res mirabilis!  
Manducat Dominum  
Pauper, servus et humilis.  
  
Te trina Deitas,  
Unaque poscimus,  
Sic nos tu visita,  
Sicut te colimus;  
Per tuas semitas  
Duc nos quo tendimus,  
Ad lucem quam inhabitas.*

*The bread of the angels  
becomes the bread of mortals;  
the bread of heaven  
puts an end to prefigurations.  
O wondrous thing!  
the poor, the slave and the humble  
feed on their Lord.  
  
Of you, threefold and  
one God, we ask:  
Come to visit us  
as we worship you;  
lead us on your paths  
to where we want to go:  
to the light in which you dwell.*

## THE POST-COMMUNION PRAYER *(Standing.)*

*Celebrant* Let us pray.

*All* Eternal God, whose Son prayed at table that his disciples might be one, even as you and he are one; draw us closer to him. That in common love and obedience, we may be united to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory, through the same Christ, our Lord. Amen.

## ANNOUNCEMENTS

### THE BLESSING

Christ, the Sun of Righteousness, shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## THE POST-COMMUNION HYMN

Hymnal 483

*The head that once was crowned with thorns*

*St. Magnus*

1 The head that once was crowned with thorns is crowned with glo - ry now;  
2 The high - est place that heaven af - fords is his, is his by right,  
3 the joy of all who dwell a - bove, the joy of all be - low,  
4 To them the cross with all its shame, with all its grace is given;  
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
3 to whom he man - i - fests his love and grants his name to know.  
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
though shame and death to him:  
his people's hope, his people's wealth,  
their everlasting theme.

## THE DISMISSAL

*Deacon*

Go in peace to love and serve the Lord, al - le - lu - ia,

al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## THE POSTLUDE

*Voluntary on the Easter plainsong "Light's glittering morning bedecks the sky"*

*Gerald Near (b. 1940)*

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## **We are delighted to welcome you this Sunday morning.**

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

*Please take a moment to silence your cell phone. Thank you.*

**We publicly livestream our Sunday worship via Zoom and Facebook Live.**

Join on Zoom: <https://bit.ly/stmikessunday> (Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: <https://facebook.com/SMAACDM>

### **Fr. Shane's Contact Info**

Fr. Shane's phone number is 845-240-4516 and email is [fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org)

Friday is his day off (except for emergencies).

### **Today's Worship Team**

Celebrant	The Rev'd Dr. Barbara Stewart
Preacher	The Rev'd Dr. Shane Scott-Hamblen
Organist	Dr. Ray Urwin
Altar Guild	Sally Buschek
Flower Guild	Lynn Headley, Julie Sheffield
Ushers	Jim Headley, Laird Blue, Bill Cote
Café Miguel	Gail Haghjoo, Joni Malcom
Coffee Hour Donuts	Joni Malcolm

### **Sunday School**

#### **Godly Play (ages 3-10)**

##### **9:00 am in the Yellow Room**

The Godly Play story this week is *The Crosses*.

Kristy Kiper is the Storyteller.

Contact: Anne Conover ([annabanacaddie@aol.com](mailto:annabanacaddie@aol.com))

#### **Youth Group (ages 11-14)**

##### **9:00 am in the Sanctuary**

The Third Sunday, the Youth Group members participate in church as Acolytes, Readers and Ushers.

Contact: Susan Caldwell ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

### **Parish Prayer List**

Dick	Mark	Bob	Ron	John	Roger
Mary Ann	Lucius	Kitty	Rebecca	Helen	Burton
Edie	Meredith	Marge	Dottie	Walter	Julie
Annette	Joni	Tom			

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen. Prayer requests remain on the list for three weeks unless otherwise requested.

## Worship with us:

### Tuesday Morning Holy Eucharist

Tuesdays at 8:30 am

This week, The Rev'd Dr. Shane Scott-Hamblen will celebrate and preach.

Featured saint for May 23:  
Helena of Constantinople,  
Protector of the Holy Places, 330.

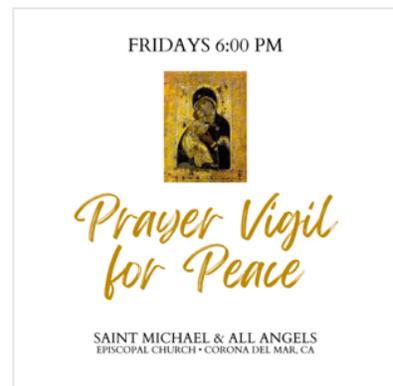


### Prayer Vigil for Peace

Fridays at 6:00 pm

Join us every Friday at 6:00 pm in the St. Michael's sanctuary and on Zoom as we pray for peace in our community and around the world.

Join on Zoom: <https://bit.ly/stmikessunday>  
(Meeting ID: 912 3096 9532 / Passcode: 080100)  
Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>

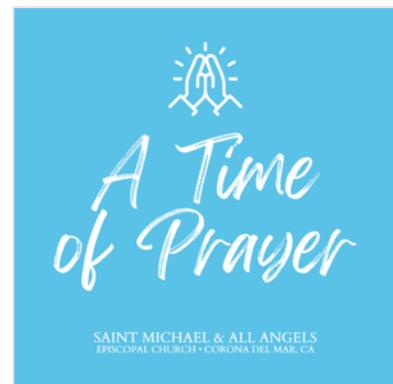


### A Time of Prayer

First Wednesday of the Month at 2:00 pm

Join us on June 7 at 2:00 pm for our service of worship and prayer to give thanks for our joys and express our concerns for ourselves and for those of our parish in need of prayer.

Join on Zoom: <https://bit.ly/stmikessunday>  
(Meeting ID: 912 3096 9532 / Passcode: 080100)  
Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



### Join Fr. Shane's Lectionary Study on Tuesdays

Fr. Shane Scott-Hamblen's Lectionary Study continues each Tuesday morning at 10:00 am. Please join us in Michael's Room following the Morning Eucharist and Fellowship.

Bring your Bible and look forward to discussing the upcoming Sunday's Readings!

Join on Zoom: <https://bit.ly/stmikessunday>  
(Meeting ID: 912 3096 9532 / Passcode: 080100)



## **Pentecost Brunch on Sunday, May 28**

Sunday, May 28, following the 9:30 am worship service, join us for Pentecost Brunch!

Please wear red and bring wind chimes to hang from our trees or coffee cart for the event to remind us of the winds of Pentecost.

Thank you to the many volunteers who have signed up to help!

## **Vacation Bible School is coming!**

Friday, July 14, and Friday, July 21, join us for *Journey with the Saints to Alaska*.

VBS is for children ages 3-11 years old. Nursery Care is provided for the duration of the evening.

The cost of VBS for both Friday nights is \$60.00 per child. \$70.00 per family. Scholarships are available.

If you would like to volunteer, please join us! Youth and Teens may receive Community Service Hours.

For more info, contact Susan Caldwell ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)) or call our church office at (949) 644-0463.

Sign up online: <https://bit.ly/stmikesvbs2023>

## Music Notes by Ray Urwin

Our faithful choir volunteers are taking a much-deserved and needed day off today, and our alto, tenor, and bass section leaders are offering some unusual vocal music.

Johann Philipp Krieger (Offertory), a near contemporary of Bach, was a prolific court and church composer and organist, working in various places in Germany, including Weißenfels, where he was court composer for 45 years. He wrote much music, including more than 2000 cantatas, of which only 76 have survived. This duet, originally for two tenors, is from a cantata for the second Sunday of Easter, 1698. Claudio Casciolini (Communion) was a bass singer and possibly the choir director at San Lorenzo in Damaso, in central Rome. He and his wife had numerous children and lived in poverty in a small house near the church. Like the late Renaissance composer Tomas Luis de Victoria, Casciolini wrote only church music. Although he lived during the period of Baroque art, he was a conservative and wrote almost exclusively in the “antique” or late Renaissance style of Palestrina. This piece, however, with its chords and voices moving together like a hymn, is more Baroque than Renaissance.

## This Week at St. Mike’s

### Sunday, May 21

8:00 am Bible Challenge  
9:00 am Holy Eucharist  
10:30 am Sunday Conversations

### Tuesday, May 23

8:30 am Holy Eucharist  
10:00 am Lectionary Study with Fr. Shane  
7:00 pm Tuesday Night at Mike’s

### Thursday, May 25

8:30 am Men’s Fellowship  
7:00 pm Choir Rehearsal

### Friday, May 26

10:00 am Prayer Shawl Ministry  
6:00 pm Prayer Vigil for Peace

### Sunday, May 28 (new times!)

#### Pentecost

9:30 am Holy Eucharist  
11:00 am Sunday Conversations

*For more info, contact the church office at 949-644-0463 or email [church@stmikescdm.org](mailto:church@stmikescdm.org).*

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. The flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin. Call the church office at (949) 644-0463 or make your dedication via our website at <https://bit.ly/SMAAFLOWERS>.

## Finance Update

### Week of May 14

Weekly Pledge Income	\$2,365
Weekly Other Income	\$1,681
Weekly Expenses	\$1,531
Net Income	\$2,515

## Saint Michael & All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463

<https://www.stmikescdm.org>



### Office Hours:

Tuesday: 8 am to 3 pm  
Wednesday: 9 am to 3 pm  
Thursday: 9 am to noon

### Parish Directory:

<https://smaa.breezechms.com>

## Our Clergy and Staff

### The Rev'd Dr. Shane Scott-Hamblen

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

### The Rev'd Dr. Barbara Stewart

Assistant Priest

[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

### Ray Urwin, D.M.A.

Director of Music

[raywurwin@gmail.com](mailto:raywurwin@gmail.com)

### Susan Caldwell, M.A.Ed.

Director of Christian Education

[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### Burton Karson

Organist-Choirmaster Emeritus

## The Vestry

Beth Bianchi, Mission

Brooke Pauley, Communications

Clyde Dodge, Evangelism

Colette Spence, Clerk

Don Sheetz, Buildings & Grounds

Gail Haghjoo, Fellowship

Julie Sheffield, Junior Warden

Keith Lumpkin, Stewardship

Kim Montgomery, Christian Education

Louise Stover, Senior Warden

Stacie Tibbetts, Treasurer

Steve Morris, Ombudsman

## Adult Christian Education and Small Discussion Groups

For more information on Adult Christian Education or Small Discussion Groups at St. Mike's, visit our website at <https://www.stmikescdm.org>

### St. Mike's Sunday Conversations

*10:30 am in Michael's Room and on Zoom*

On Sunday, May 21, we'll have a Bible Study on the Mothers of the Hebrew Bible led by Kim Montgomery.

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

View our updated schedule:

<https://www.stmikescdm.org/blog/sunday-conversations-1030-am/>

Contact: **Kim Montgomery**

### Tuesday Nights at Mike's

*Tuesdays at 7:00 pm on Zoom*

Tuesday, May 16: we continue our study in *Altar in the World*, (Chapter 12).

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: **Beth Bianchi**

### Bible Challenge

*Third Sundays at 8:00 am in the Conference Room*

Sunday, June 18, book study continues in *Vital Signs of Faith* by The Reverend Kate Moorehead Carroll.

Contact: **Susan Caldwell**

### Inklings! Book Group

*Third Mondays at 10:30 am in the Davis Library*

Monday, June 19, we continue our book study *Of Other Worlds: Essays and Stories* by C.S. Lewis.

Contact: **Susan Caldwell**

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: **Barbara Stewart+** at (949) 378-9780

### Men's Fellowship Group

*Thursdays at 8:30 am in the Davis Library*

Fellowship and conversation on the reading of selected books including broader discussions (with a bit of humor) of everything from faith, religion, history, and science, to fiction, gardening, and what qualities make good coffee. All are welcome!

Contact: **Kim Montgomery**