

# Saint Michael & All Angels

Episcopal Church in Corona del Mar, CA

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## The Sixth Sunday of Easter (Year A)

May 14, 2023 ❖ 9:00 am

*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other”.*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*



### Sunday Morning Worship Time Change

Beginning Sunday, May 28, Sunday Morning Worship will begin at 9:30 am.

Visit our website calendar for all our events dates and times:

<https://www.stmikescdm.org/events>

# The Liturgy of the Word

## THE PRELUDE

*Christ lag in Todesbanden*

*J. S. Bach (1685-1750)*

## THE ENTRANCE HYMN

Hymnal 397

*Now thank we all our God*

*Martin Rinkart (1586-1649)*

1 Now thank we all our God, with heart, and hands, and voice,  
2 O may this bounteous God through all our life be near us!  
3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;  
With ever-joyful hearts and blessed peace to cheer us;  
the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way  
and keep us in his grace, and guide us when perplexed,  
eternal, Triune God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.  
and free us from all ills in this world and the next.  
for thus it was, is now, and shall be, evermore.

## THE OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

## THE COLLECT FOR PURITY

*All* O God, whose light divides the day from the night and turns the shadow of death into morning, open our lips to sing your praise and our hearts to receive your word that we may come before you in truth and sincerity of heart; through Jesus Christ our risen Lord. Amen.

## THE GLORIA

Hymnal S-278

*William Mathias*

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -

*(Hymn continues on next page.)*

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE SERMON** *(Please be seated.)* *The Rev'd Dr. Shane Scott-Hamblen*

**THE FIRST READING: Acts 17:22-31** *(Please be seated.)* *Julie Jenkins*

*Reader* A Reading from the Acts of the Apostles.

<sup>22</sup>Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. <sup>23</sup>For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup>From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup>so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. <sup>28</sup>For 'In him we live and move and have our being'; as

even some of your own poets have said,

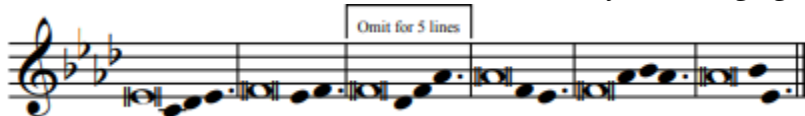
'For we too are his offspring.'

<sup>29</sup>Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. <sup>30</sup>While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

THE PSALM: Psalm 66:7-18 (*Please stand and join in singing.*)



<sup>7</sup>Bless our God, you peoples;  
make the voice of his praise to be heard,

<sup>8</sup>Who holds our souls in life,  
and will not allow our feet to slip.

<sup>9</sup>For you O God, have proved us;  
you have tried us just as silver is tried.

<sup>10</sup>You brought us into the snare;  
you laid heavy burdens upon our backs.

<sup>11</sup>You let enemies ride over our heads;  
we went through fire and water;  
but you brought us out  
into a place of refreshment.

<sup>12</sup>I will enter your house with burnt-offerings  
and will pay you my vows,  
which I promised with my lips  
and spoke with my mouth when I was in trouble.

<sup>13</sup>I will offer you sacrifices of fat beasts  
with the smoke of rams;

I will give you oxen and goats.

<sup>14</sup>Come and listen,  
all you who fear God,  
and I will tell you what he has done for me.

<sup>15</sup>I called out to him with my mouth,  
and his praise was on my tongue.

<sup>16</sup>If I had found evil in my heart,  
the Lord would not have heard me;

<sup>17</sup>But in truth God has heard me;  
he has attended to the voice of my prayer.

<sup>18</sup>Blessed be God, who has not rejected my prayer,  
nor withheld his love from me.

**THE SECOND READING: 1 Peter 3:13-22** (*Please be seated.*)

*Susan Brown*

*Reader* A Reading from the First letter of Peter.

<sup>13</sup>Now who will harm you if you are eager to do what is good? <sup>14</sup>But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, <sup>15</sup>but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; <sup>16</sup>yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. <sup>18</sup>For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader* The Word of the Lord.


*People* **Thanks be to God.**

**THE SEQUENCE** (*Please stand.*)

*Alleluia* (*Plainsong*)

*O filii et filiae*

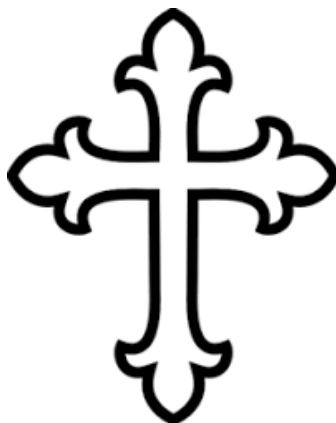
*Antiphon (at the beginning)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

On this most holy day of days,  
to God our hearts and voices raise,  
in laud and jubilee and praise: Alleluia!

*All repeat the Alleluias.*



## THE GOSPEL: John 14:15-21

*Assisting Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus said, <sup>15</sup>"If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>18</sup>"I will not leave you orphaned; I am coming to you. <sup>19</sup>In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup>On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

*Assisting Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Please join in singing the Alleluias as the procession returns.*

## THE CREED

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel.)*

*Hayley Palazzola*

*Intercessor* Bless our God, you peoples; make the voice of God's praise to be heard, saying,  
"We call out to you with our mouths; your praise is on our tongues."

Lord Christ, you have not left us orphaned, but have given your Church an Advocate. May that same Holy Spirit teach us to keep your commandments and comfort us with divine love.

We call out to you with our mouths;

*All* **Your praise is on our tongues.**

*Intercessor* Loving God, bless the suffering. May those who suffer for doing good find a friend in Christ Jesus. May those who suffer from disasters beyond their control find you attentive to the voice of their prayers.

We call out to you with our mouths;

*All* **Your praise is on our tongues.**

*Intercessor* Lord of heaven and earth, you made the world and everything in it. You give to all mortals life and breath and all things. May we be faithful stewards of all you have created.

We call out to you with our mouths;

*All* **Your praise is on our tongues.**

*Intercessor* Merciful Lord, bless the people of this city with a spirit of gentleness and reverence. May we be set free from fear to live, instead, in hope.

We call out to you with our mouths;

*All* **Your praise is on our tongues.**

*Intercessor* God, you are not far from each one of us. You love us as your children. Reveal your love, especially this day, to the sick and sorrowful, especially \_\_\_\_\_.

We call out to you with our mouths;

*All* **Your praise is on our tongues.**

*Intercessor* Heavenly Father, you hold our souls in life. You have saved us in baptism. Because your Son Jesus lives so do we rejoice in the hope of unending life in you. We pray for \_\_\_\_\_ and for all those who are now upon that far distant shore.

We call out to you with our mouths;

*All* **Your praise is on our tongues.**

*Intercessor* For what else shall we pray?

*Congregation is invited to say intentions aloud or in silence.*



*Priest* Let us all pray together,  
*All* Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

## THE CONFESSION & ABSOLUTION

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith. *(Silence)*

*All* God our Father, we confess to you and to our fellow members in the Body of Christ that we have sinned in thought, word and deed, and in what we have failed to do. We are truly sorry. Forgive us our sins, and deliver us from the power of evil. For the sake of your Son who died for us, Jesus Christ, our Lord.

*Celebrant* + Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Standing.)*

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

# The Holy Communion

## THE OFFERTORY *(Seated.)*

*O come, ye servants*

*Christopher Tye (c.1505 - c.1573)*

*O come, ye servants of the Lord, and praise his holy name;  
From early morn to setting sun his might on earth proclaim.  
His laws are just, and glad the heart; he makes his mercies known:  
Ye princes come, ye people too, and bow before his throne.*

(from Psalm 113)



# THE PRESENTATION (Standing.)

*Alleluia! Heart and voice*

*Hyfrydol*

Christopher Wordsworth (19th c.)  
alt. RWU

Roland Hugh Pritchard (1811-1887),  
Harm. by Ray Urwin, 2023a

Al - le - lu - ia, al - le - lu - ia! Heart and voice we  
heav'n-ward raise, Al - le - lu - ia to the Sa - vior who has won the  
vic - to - ry; Christ has tri - umphed, and we con - quer by his  
might - ty en - ter - prise, we \_\_\_ with him \_\_\_ to  
life \_\_\_ e - ter - nal by his re - sur - rec - tion rise.

## The Great Thanksgiving

*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope.

He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

## THE SANCTUS

Hymnal S-125

*Holy, holy, holy*

*Richard Proulx*

*Descant by Ray Urwin*

The musical score is written on five staves in G major and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery shone clear that he whom they had loved and lost is with us now in every place for ever. Making himself known in the breaking of the bread, speaking peace to the fearful disciples, greeting fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

“Take, eat. This is my Body: it is broken for you.”

After supper, he took the cup, he offered you thanks, and gave it to them saying:

“Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me.”

We now obey your Son's command:

*All*    **We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, St Michael and All Angels, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. *Amen.*

#### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

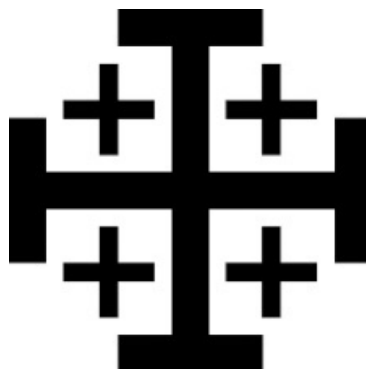
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

#### **THE FRACTION**

*Celebrant*    We break this bread to share in the Body of Christ.

*People*        **Though we are many, we are One Body, because we all share in one bread.**

*Celebrant*    The Gifts of God for the People of God.

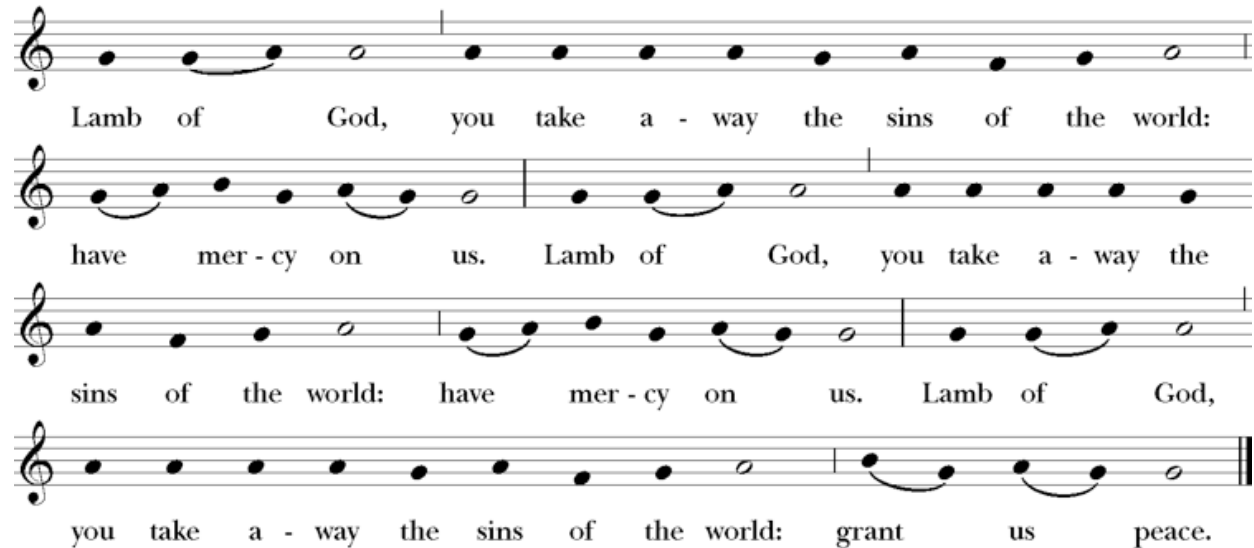


## THE AGNUS DEI

Hymnal S-160

*Lamb of God*

*Chant/Martens*



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.*

*Gluten-free wafers are available: just ask the priest when you come forward to the altar rail.*

*Congregants worshiping on Zoom or Facebook Live may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### COMMUNION MUSIC

*Hymn, My God, thy table now is spread*

*Rockingham*

*Descant by Alan Gray (1855-1935)*

### THE POST-COMMUNION PRAYER *(Standing.)*

*Celebrant* Let us pray.

*All* Holy and life-giving God, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all the world; through him who died for us and rose again, your Son, our Savior Jesus Christ. *Amen.*

### ANNOUNCEMENTS

## THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do God's will; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## THE POST-COMMUNION HYMN

Hymnal 488

*Be thou my vision*

*Slane*

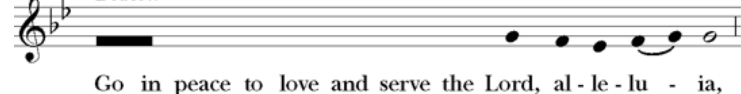
*Descant by Ray Urwin*



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,  
all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!  
thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,  
wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

## THE DISMISSAL

*Deacon*



Go in peace to love and serve the Lord, al - le - lu - ia,



al - le - lu - ia.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## THE POSTLUDE

*Today is risen Christ the Lord*

*J. S. Bach*

## **We are delighted to welcome you this Sunday morning.**

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

*Please take a moment to silence your cell phone. Thank you.*

**We publicly livestream our Sunday worship via Zoom and Facebook Live.**

Join on Zoom: <https://bit.ly/stmikessunday> (Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: <https://facebook.com/SMAACDM>

### **Fr. Shane's Contact Info**

Fr. Shane's phone number is 845-240-4516 and email is [fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org)

Friday is his day off (except for emergencies).

### **Today's Worship Team**

Officiant: The Rev'd Dr. Shane Scott-Hamblen

Assisting Priest The Rev'd Dr. Barbara Stewart

Organist Dr. Ray Urwin

Altar Guild: Sue Ahearn

Flower Guild: Michele Dulson

Ushers: Mark Peterson, Norm Bianchi

### **Sunday School**

**Godly Play (ages 3-10)**

**9:00 am in the Yellow Room**

This week: St. Julian of Norwich

Elizabeth Henry is the storyteller.

Contact: Anne Conover ([annabanacaddie@aol.com](mailto:annabanacaddie@aol.com))

**Youth Group (ages 11-14)**

**9:00 am in the Conference Room**

The second Sunday of the month is reserved for a fun activity.

Contact: Susan Caldwell ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

### **Parish Prayer List**

Dick	Mark	Bob	Ron	John	Roger
Mary Ann	Lucius	Kitty	Rebecca	Helen	Burton
Edie	Meredith	Marge	Dottie	Walter	Julie
Annette	Joni	Tom			

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

Prayer requests remain on the list for three weeks unless otherwise requested.

## Worship with us:

### Tuesday Morning Holy Eucharist

Tuesdays at 8:30 am

This week, The Rev'd Dr. Shane Scott-Hamblen will celebrate and preach.

Featured saint for May 16:

Pachomius of Tabenissi, Monastic, 348.



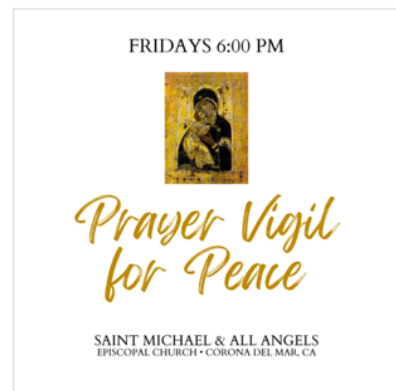
### Prayer Vigil for Peace

Fridays at 6:00 pm

Join us every Friday at 6:00 pm in the St. Michael's sanctuary and on Zoom as we pray for peace in our community and around the world.

Join on Zoom: <https://bit.ly/stmikessunday>  
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



### A Time of Prayer

First Wednesday of the Month at 2:00 pm

Join us on June 7 at 2:00 pm for our service of worship and prayer to give thanks for our joys and express our concerns for ourselves and for those of our parish in need of prayer.

Join on Zoom: <https://bit.ly/stmikessunday>  
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



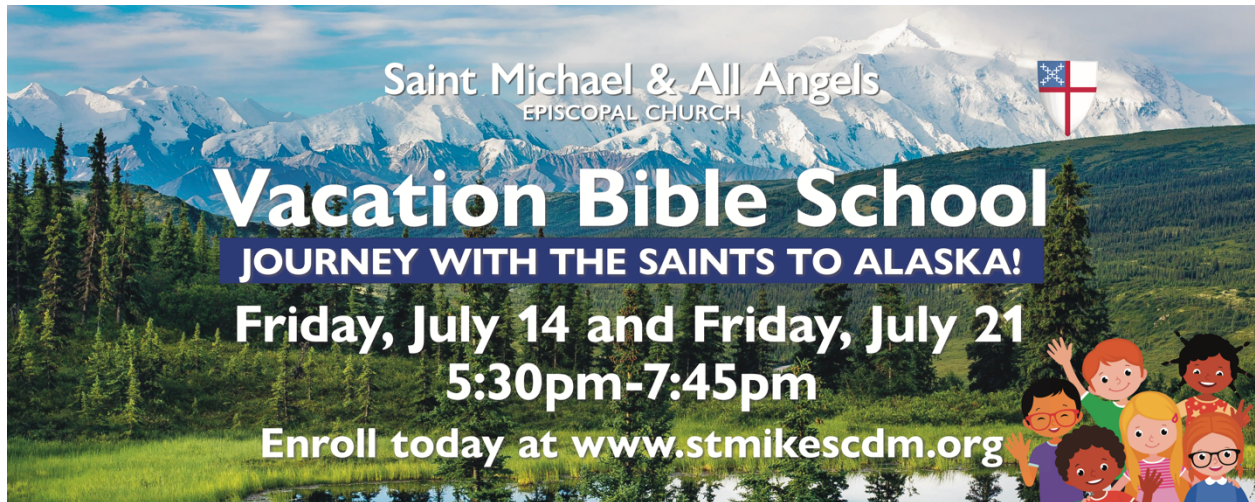
### Join Fr. Shane's Lectionary Study on Tuesdays

Fr. Shane Scott-Hamblen's Lectionary Study continues each Tuesday morning at 10:00 am. Please join us in Michael's Room following the Morning Eucharist and Fellowship.

Bring your Bible and look forward to discussing the upcoming Sunday's Readings!

Join on Zoom: <https://bit.ly/stmikessunday>  
(Meeting ID: 912 3096 9532 / Passcode: 080100)





## Vacation Bible School is coming!

Friday, July 14, and Friday, July 21, join us for *Journey with the Saints to Alaska*.

VBS is for children ages 3-11 years old. Nursery Care is provided for the duration of the evening.

The cost of VBS for both Friday nights is \$60.00 per child. \$70.00 per family. Scholarships are available.

If you would like to volunteer, please join us! Youth and Teens may receive Community Service Hours.

For more info, contact Susan Caldwell ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)) or call our church office at (949) 644-0463.

Sign up online: <https://bit.ly/stmikesvbs2023>

## Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. The flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin.

Call the church office at (949) 644-0463 or make your dedication via our website: <https://www.stmikescdm.org/altar-flower-and-sanctuary-light-donations/>



30TH ANNUAL WILD & CRAZY

# Taco Night

Join your St. Mike's friends

in support of

Share Our Selves' services and programs

at the Orange Co Fairgrounds

Thursday, May 18

5:30-7:30

All proceeds go directly to SOS (Share Our Selves), a nationally recognized model community health center that provides accessible health care, critical social services, and food to the underserved and underinsured in our community.

Great food, music, tequila tasting and a raffle! This of us who have participated in the past had great fun!! A ticket includes all-you-can-eat tacos created by Orange Counties most talented chefs and restaurants, beverages, and access to the fun activities.

Questions—Beth Bianchi [bethebianchi@gmail.com](mailto:bethebianchi@gmail.com)

Early Bird General Admission: \$85-a portion tax-deductible

<https://bit.ly/shareourselves2023>



# At a Glance:

## This Week at St. Mike's

### Sunday, May 14

9:00 am Holy Eucharist  
10:30 am Sunday Conversations

### Monday, May 15

10:30 am Inklings!

### Tuesday, May 16

8:30 am Holy Eucharist  
10:00 am Lectionary Study with Fr. Shane  
7:00 pm Tuesday Night at Mike's

### Thursday, May 18

8:30 am Men's Fellowship  
7:00 pm Choir Rehearsal

### Friday, May 19

10:00 am Prayer Shawl Ministry  
6:00 pm Prayer Vigil for Peace

### Sunday, May 21

8:00 am Bible Challenge  
9:00 am Holy Eucharist  
10:30 am Sunday Conversations

*For more info, contact the church office at  
949-644-0463 or email [church@stmikescdm.org](mailto:church@stmikescdm.org).*

## Finance Update

Weekly Pledge Income	\$2,107
Weekly Other Income	\$7,504
Weekly Expenses	\$26,365
Net Income	(\$16,754)

## Saint Michael & All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463

<https://www.stmikescdm.org>



### Office Hours:

Tuesday: 8 am to 3 pm  
Wednesday: 9 am to 3 pm  
Thursday: 9 am to noon

### Parish Directory:

<https://smaa.breezechms.com>

## Our Clergy and Staff

### The Rev'd Dr. Shane Scott-Hamblen

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

### The Rev'd Dr. Barbara Stewart

Assistant Priest

[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

### Ray Urwin, D.M.A.

Director of Music

[raywurwin@gmail.com](mailto:raywurwin@gmail.com)

### Susan Caldwell, M.A.Ed.

Director of Christian Education

[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### Burton Karson

Organist-Choirmaster Emeritus

## The Vestry

Beth Bianchi, Mission

Brooke Pauley, Communications

Clyde Dodge, Evangelism

Colette Spence, Clerk

Don Sheetz, Buildings & Grounds

Gail Haghjoo, Fellowship

Julie Sheffield, Junior Warden

Keith Lumpkin, Stewardship

Kim Montgomery, Christian Education

Louise Stover, Senior Warden

Stacie Tibbetts, Treasurer

Steve Morris, Ombudsman

## Adult Christian Education and Small Discussion Groups

For more information on Adult Christian Education or Small Discussion Groups at St. Mike's, visit our website at <https://www.stmikescdm.org>

### St. Mike's Sunday Conversations

*10:30 am in Michael's Room and on Zoom*

Sunday, May 14, there will be no Sunday Conversation in celebration of Mother's Day. On Sunday, May 21, we'll have a Bible Study on the Mothers of the Hebrew Bible led by Kim Montgomery.

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

View our updated schedule:

<https://www.stmikescdm.org/blog/sunday-conversations-1030-am/>

Contact: **Kim Montgomery**

### Tuesday Nights at Mike's

*Tuesdays at 7:00 pm on Zoom*

Tuesday, May 16: we continue our study in *Altar in the World*, The Practice of Living with Purpose.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: **Beth Bianchi**

### Bible Challenge

*Third Sundays at 8:00 am in the Conference Room*

Sunday, May 21, book study continues in *Vital Signs of Faith* by The Reverend Kate Moorehead Carroll.

Contact: **Susan Caldwell**

### Inklings! Book Group

*Third Mondays at 10:30 am in the Davis Library*

Monday, May 15, we continue our book study *Of Other Worlds: Essays and Stories* by C.S. Lewis.

Contact: **Susan Caldwell**

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: **Barbara Stewart+** at (949) 378-9780

### Men's Fellowship Group

*Thursdays at 8:30 am in the Davis Library*

Fellowship and conversation on the reading of selected books including broader discussions (with a bit of humor) of everything from faith, religion, history, and science, to fiction, gardening, and what qualities make good coffee. All are welcome!

Contact: **Kim Montgomery**