

Saint Michael & All Angels

Episcopal Church in Corona del Mar, CA

The Third Sunday of Easter (Year A)

April 23, 2023 ❖ 9:00 am

A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other”.

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!



The Liturgy of the Word

THE PRELUDE

Prelude on the plainsong Ubi caritas

Gerald Near (b. 1940)

THE ENTRANCE HYMN

Hymnal 193

That Easter Day with joy was bright

Puer nobis



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

THE OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

All O God, whose light divides the day from the night and turns the shadow of death into morning, open our lips to sing your praise and our hearts to receive your word that we may come before you in truth and sincerity of heart; through Jesus Christ our risen Lord. Amen.

THE GLORIA

Hymnal S-278

William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST READING: Acts 2:14a, 36-41 (*Please be seated.*)

Stacie Tibbetts

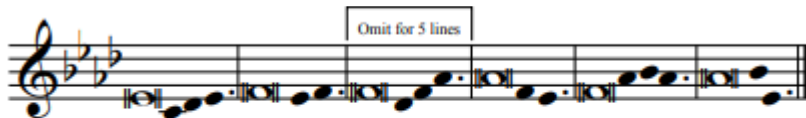
Reader A Reading from the Acts of the Apostles.

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM: Psalm 116:1-3, 10-17



© Saint Meinrad Archabbey

¹I love the LORD,
because he has heard the voice of my supplication,
because he has inclined his ear to me
whenever I called upon him.
²The cords of death entangled me;
the grip of the grave took hold of me;
I came to grief and sorrow.
³Then I called upon the Name of the LORD:
“O LORD, I pray you,
save my life.”
¹⁰How shall I repay the LORD
for all the good things he has done for me?

- ¹¹I will lift up the cup of salvation
and call upon the Name of the LORD.
- ¹²I will fulfill my vows to the LORD
in the presence of all his people.
- ¹³Precious in the sight of the LORD
is the death of his servants.
- ¹⁴O LORD, I am your servant;
I am your servant
and the child of your handmaid;
you have freed me from my bonds.
- ¹⁵I will offer you the sacrifice of thanksgiving
and call upon the Name of the LORD.
- ¹⁶I will fulfill my vows to the LORD
in the presence of all his people,
¹⁷In the courts of the LORD's house, *
in the midst of you,
O Jerusalem.
Hallelujah!

THE SECOND READING: 1 Peter 1:17-23 (*Please be seated.*)

Michael Strong

Reader A Reading from the First letter of Peter.

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.

People Thanks be to God.

THE SEQUENCE

Hymnal 206

O sons and daughters (vs. 6 only with Alleluias)

O filii et filiae



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daught - ers, let us sing!
2 That night the a - pos - tles met in fear;
3 When Thom - as first the tid - ings heard,
4 "My pierc - ed side, O Thom - as, see;
5 No long - er Thom - as then de - nied,
6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,
2 a - midst them came their Lord most dear,
3 how they had seen the ris - en Lord,
4 my hands, my feet, I show to thee;
5 he saw the feet, the hands, the side;
6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
2 and said, "My peace be on all here." Al - le - lu - ia!
3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

This hymn is for the Second Sunday of Easter and St. Thomas' Day.

THE GOSPEL: Luke 24:13-35

Assisting Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

¹³Now on that same day two of [the disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with

them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” ²⁵Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Assisting Priest The Word of the Lord.
People Thanks be to God.

THE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,

and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel.)*

Julie Sheffield

Intercessor How shall we repay the Lord for all the good God has done? Let us offer the prayers of our hearts, saying, "Stay with us, Lord Jesus; and set our hearts on fire."
 Lord Jesus Christ, you have ransomed us by your own precious blood. Once again, as a holy community, we place our faith and hope in you.
 Stay with us, Lord Jesus;

All **And set our hearts on fire.**

Intercessor Save us, O Lord, from corruption. Deliver the nations and peoples from greed and hatred. Place in your children hearts of repentance.
 Stay with us, Lord Jesus;

All **And set our hearts on fire.**

Intercessor O Lord, you are the giver of good things. We thank you for this planet; we thank you for its gifts. We pray a blessing on the seeds that were sown this spring that the harvest might be bountiful.
 Stay with us, Lord Jesus;

All **And set our hearts on fire.**

Intercessor O Lord, you are made known in the breaking of bread and so we pray for all those who lack bread. We pray for the hungry. You feed us generously at your table. Help us to generously feed the world.
 Stay with us, Lord Jesus;

All **And set our hearts on fire.**

Intercessor Whenever we call upon you, gracious Lord, you incline your ear to us. We raise our voices for those for whom we care: especially _____, and all those who are ill, those who are struggling, those who are in need of your mercy.
 Stay with us, Lord Jesus;

All **And set our hearts on fire.**

Intercessor Precious in your sight, O Lord, is the death of your servants. We trust you with our dead and with our dying, especially _____. Jesus, be gracious with them, we pray.

Stay with us, Lord Jesus;

All **And set our hearts on fire.**

Intercessor For what else shall we pray?

Congregation is invited to say intentions aloud or in silence.

Priest Let us all pray together,

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith. *(Silence)*

All **God our Father, we confess to you and to our fellow members in the Body of Christ that we have sinned in thought, word and deed, and in what we have failed to do. We are truly sorry. Forgive us our sins, and deliver us from the power of evil. For the sake of your Son who died for us, Jesus Christ, our Lord.**

Celebrant **+** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Standing.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

THE OFFERTORY *(Seated.)*

I give you a new commandment

Peter Aston (b. 1938)

*I give you a new commandment: love one another.
As I have loved you, so you are to love one another.
If there is this love among you, then all will know
that you are my disciples.*

John 13: 34-5

THE PRESENTATION *(Standing.)*

Hymnal 208

Alleluia, the strife is o'er (vs. 1 only with Alleluias)

Victory

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

The Great Thanksgiving

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope.

He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

THE SANCTUS

Hymnal S-125

Holy, holy, holy

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery shone clear that he whom they had loved and lost is with us now in every place for ever. Making himself known in the breaking of the bread, speaking peace to the fearful disciples, greeting fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me."

We now obey your Son's command:

All **We recall his blessed passion and death,
 his glorious resurrection and ascension;
 and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, St Michael and All Angels, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. *Amen.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S 160

Lamb of God

Chant/Martens

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.

Gluten-free wafers are available: just ask the priest when you come forward to the altar rail.

Congregants worshiping on Zoom or Facebook Live may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

COMMUNION MUSIC

Where true charity and love dwell

plainsong Ubi caritas

THE POST-COMMUNION PRAYER *(Standing.)*

Celebrant Let us pray.

All Holy and life-giving God, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all the world; through him who died for us and rose again, your Son, our Saviour Jesus Christ. *Amen.*

ANNOUNCEMENTS

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do God's will; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

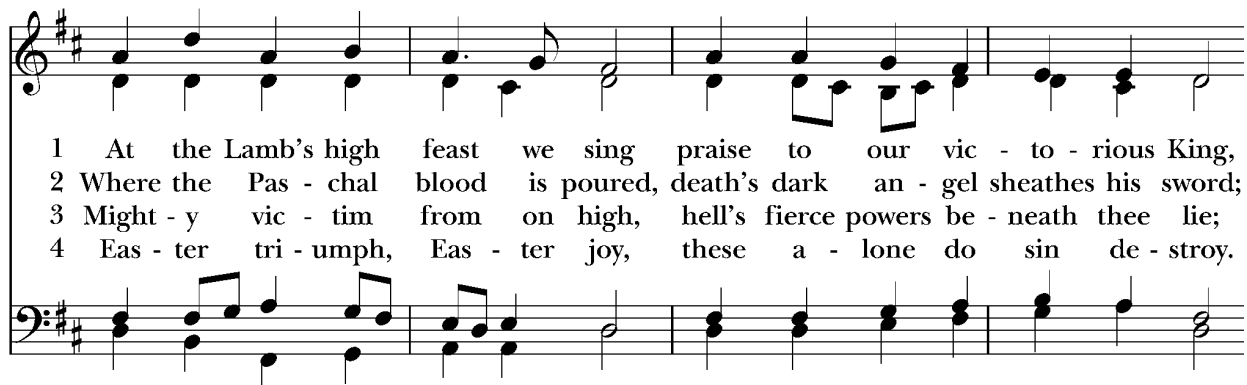
THE POST-COMMUNION HYMN

Hymnal 174

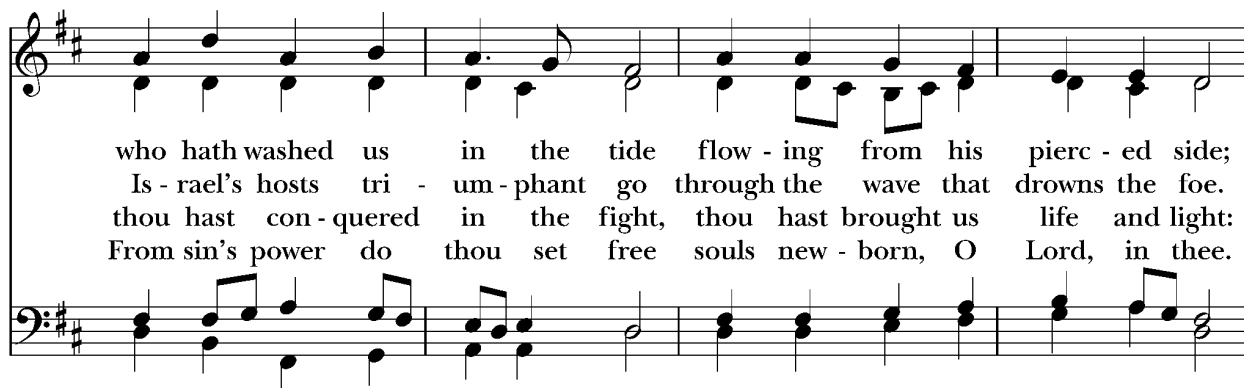
Songs of thankfulness and praise

Salzburg

Descant by Ray Urwin



1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

THE DISMISSAL

Deacon

Go in peace to love and serve the Lord, al - le - lu - ia,

al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

THE POSTLUDE

Carillon

Philip Moore (b. 1943)

We are delighted to welcome you this Sunday morning.

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

Please take a moment to silence your cell phone. Thank you.

We publicly livestream our Sunday worship via Zoom and Facebook Live.

Join on Zoom: <https://bit.ly/stmikessunday> (Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: <https://facebook.com/SMAACDM>

Fr. Shane's Contact Info

Fr. Shane's phone number is 845-240-4516 and email is fr.shane@stmikescdm.org

Friday is his day off (except for emergencies).

Today's Worship Team

Officiant: Ann Morris
Organist: Ray Urwin
Altar Guild: Jim Palda
Flower Guild: Barbara Paulson
Ushers: Steve Dulson, Clyde Dodge

Sunday School

Godly Play (ages 3-10)

9:00 am in the Yellow Room

Jesus Appears to the Disciples by the Sea.

Anne Conover is the Storyteller.

Contact: Anne Conover (annabanacaddie@aol.com)

Youth Group (ages 11-14)

No Meeting

Fourth Sunday is Rest.

Contact: Susan Caldwell (scaldwell@stmikescdm.org)

Parish Prayer List

Dick	Mark	Bob	Ron	Steve	John
Mary Ann	Lucius	Kitty	Jeanine	Susan	Rebecca
Helen	Ann	Burton	Edie	Meredith	Marge
Dottie					

For the repose of the soul of Bob.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

Prayer requests remain on the list for three weeks unless otherwise requested.

Worship with us:

Tuesday Morning Holy Eucharist

Tuesdays at 8:30 am

The Rev'd Dr. Shane Scott-Hamblen celebrates and preaches each Tuesday.

Featured saint for April 25:

Toyohiko Kagawa, Social Reformer, 1960.



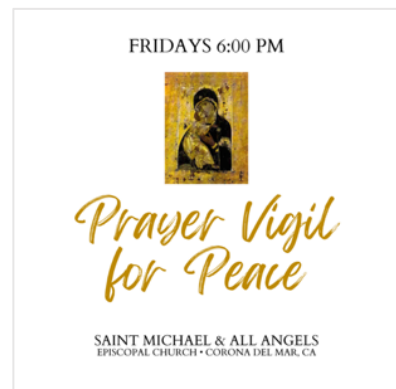
Prayer Vigil for Peace

Fridays at 6:00 pm

Join us every Friday at 6:00 pm in the St. Michael's sanctuary and on Zoom as we pray for peace in our community and around the world.

Join on Zoom: <https://bit.ly/stmikessunday>
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



A Time of Prayer

First Wednesday of the Month at 2:00 pm

Join us on May 3 at 2:00 pm for our service of worship and prayer to give thanks for our joys and express our concerns for ourselves and for those of our parish in need of prayer.

Join on Zoom: <https://bit.ly/stmikessunday>
(Meeting ID: 912 3096 9532 / Passcode: 080100)

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Join Fr. Shane's Lectionary Study on Tuesdays

Fr. Shane Scott-Hamblen's Lectionary Study continues each Tuesday morning at 10:00 am. Please join us in Michael's Room following the Morning Eucharist and Fellowship.

Bring your Bible and look forward to discussing the upcoming Sunday's Readings!

Join on Zoom: <https://bit.ly/stmikessunday>
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. The flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin.

Call the church office at (949) 644-0463 or make your dedication via our website:

<https://www.stmikescdm.org/altar-flower-and-sanctuary-light-donations/>

Sarah's Classes in April

Sarah's Classes return to Thursday afternoons on Zoom!

Women of the Bible: The Midwives, Pharaoh's Daughter, Abigail, and Bathsheba

This interactive online discussion class will start with study of the heroic women who appear at the beginning of the Book of Exodus and will then move to later books of the Bible. We will study Abigail, who single-handedly prevented a massacre, and we will ask whether Bathsheba was David's victim, or his partner in crime. Please bring a Bible to class.

Zoom-only, from 2:00 pm – 3:00 pm Pacific. 4 sessions starting April 13, and continuing on April 20 & 27, and finishing on May 4.

Join Zoom Meeting

<https://us02web.zoom.us/j/9666325340?pwd=VHNOd2ZpUUd4U2JXWGhBWG1OYXhidz09>

Meeting ID: 966 632 5340

Password: 221426

Vacation Bible School is coming!

Friday, July 14, and Friday, July 21, join us for *Journey with the Saints to Alaska*.

VBS is for children ages 3-11 years old. Nursery Care is provided for the duration of the evening.

The cost of VBS for both Friday nights is \$60.00 per child. \$70.00 per family. Scholarships are available.

If you would like to volunteer, please join us! Youth and Teens may receive Community Service Hours.

For more info, contact Susan Caldwell (scaldwell@stmikescdm.org) or call our church office at (949) 644-0463.

Sign up online: <https://bit.ly/stmikesvbs2023>

VBS Volunteers Meeting Sunday, April 30 at 8:30am

Calling all volunteers to join in the fun in supporting *Journey with the Saints to Alaska!*

Please join me on Sunday, April 30th at 8:30am in the Conference Room to go over the plans for this summer's VBS.

This meeting will be short and sweet! Questions? Please reach out to Susan Caldwell, scaldwell@stmikescdm.org

At a Glance:

This Week at St. Mike's

Sunday, April 23

9:00 am Holy Eucharist
10:30 am Sunday Conversations

Tuesday, April 25

8:30 am Holy Eucharist
10:00 am Lectionary Study with Fr. Shane
7:00 pm Tuesday Night at Mike's

Thursday, April 27

8:30 am Men's Fellowship
7:00 pm Choir Rehearsal

Friday, April 28

10:00 am Prayer Shawl Ministry
6:00 pm Prayer Vigil for Peace

Sunday, April 30

9:00 am Holy Eucharist
10:30 am Sunday Conversations

*For more info, contact the church office at
949-644-0463 or email church@stmikescdm.org.*

Finance Update

Weekly Pledge Income	\$ 4,333
Weekly Other Income	\$ 6,386
Weekly Expenses	\$ 15,737
Net Income	(\$5,018)

Saint Michael & All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463

<https://www.stmikescdm.org>



Office Hours:

Tuesday: 8 am to 3 pm
Wednesday: 9 am to 3 pm
Thursday: 9 am to noon

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Dr. Shane Scott-Hamblen

Rector

fr.shane@stmikescdm.org / (845) 240-4516

The Rev'd Dr. Barbara Stewart

Assistant Priest

barbarastewart001@gmail.com

Ray Urwin, D.M.A.

Director of Music

raywurwin@gmail.com

Susan Caldwell, M.A.Ed.

Director of Christian Education

scaldwell@stmikescdm.org

Maile Jansen

Bookkeeper

mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist

wayne.hastings@stmikescdm.org

Burton Karson

Organist-Choirmaster Emeritus

The Vestry

Beth Bianchi, Mission

Brooke Pauley, Communications

Clyde Dodge, Evangelism

Colette Spence, Clerk

Don Sheetz, Buildings & Grounds

Gail Haghjoo, Fellowship

Julie Sheffield, Junior Warden

Keith Lumpkin, Stewardship

Kim Montgomery, Christian Education

Louise Stover, Senior Warden

Stacie Tibbetts, Treasurer

Steve Morris, Ombudsman

Adult Christian Education and Small Discussion Groups

For more information on Adult Christian Education or Small Discussion Groups at St. Mike's, visit our website at <https://www.stmikescdm.org>

St. Mike's Sunday Conversations

10:30 am in Michael's Room and on Zoom

Sunday, Apr. 23, Tim Tackett will present *The Silk Road* (part 2).

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

View our updated schedule:

<https://www.stmikescdm.org/blog/sunday-conversations-1030-am/>

Contact: Kim Montgomery

Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom

Tuesday, Apr. 23: we'll be doing our words.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: Beth Bianchi

Bible Challenge

Third Sundays at 8:00 am in the Conference Room

Sunday, May 21, book study continues in *Vital Signs of Faith* by The Reverend Kate Moorehead Carroll.

Contact: Susan Caldwell

Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library

Monday, May 15, we continue our book study *Of Other Worlds: Essays and Stories* by C.S. Lewis.

Contact: Susan Caldwell

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: Barbara Stewart+ at (949) 378-9780

Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Fellowship and conversation on the reading of selected books including broader discussions (with a bit of humor) of everything from faith, religion, history, and science, to fiction, gardening, and what qualities make good coffee. All are welcome!

Contact: Kim Montgomery