

Saint Michael & All Angels

Episcopal Church in Corona del Mar, CA

Sunday of Resurrection: Easter Day (Year A)

April 9, 2023 ❖ 9:00 am

A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other”.

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!



The Liturgy of the Word

PRELUDES

Christ lag in Todesbanden

Canzon Septimi Toni a 8

Georg Böhm (1661-1733)

Giovanni Gabrieli (c. 1554-1612)

THE ENTRANCE (*Please stand.*)

Hymnal 207

Jesus Christ is risen today

Easter Hymn

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

THE OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

All O God, whose light divides the day from the night and turns the shadow of death into morning, open our lips to sing your praise and our hearts to receive your word that we may come before you in truth and sincerity of heart; through Jesus Christ our risen Lord. Amen.

THE GLORIA

WLP 900

Glory to God

John Rutter (b. 1945)

Glo - ry to God in the high - est, —
— and peace to his peo - ple on earth. — Lord God,
heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship
you, we give you thanks, we praise you for your glo - ry. —
(♩ = ♩. of preceding - same beat as before, not slower) Fa - ther, —
Lord Je - sus Christ, — on - ly Son of the Fa - ther,
Fa - ther, —

(Hymn continues on next page.)

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For
Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE SERMON (*Please be seated.*)

The Rev'd Dr. Shane Scott-Hamblen

THE FIRST READING: Acts 10:34-43 (*Please be seated.*)

Jim Palda

Reader A Reading from the Acts of the Apostles.

³⁴Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

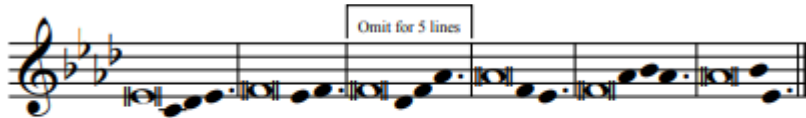
Reader The Word of the Lord.

People **Thanks be to God.**



Please stand and join in singing

THE PSALM: Psalm 118:1-2, 14-24 [Mode 8]



© Saint Meinrad Archabbey

- ¹Give thanks to the LORD for he is good;
his mercy endures for ever.
- ²Let Israel now proclaim,
"His mercy endures for ever."
- ¹⁴The LORD is my strength and my song,
and he has become my salvation.
- ¹⁵There is a sound of exultation and victory
in the tents of the righteous:
- ¹⁶"The right hand of the LORD has triumphed!
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!"
- ¹⁷I shall not die but live,
and declare the works of the LORD.
- ¹⁸The LORD has punished me sorely,
but he did not hand me over to death.
- ¹⁹Open for me the gates of righteousness;
I will enter them;
- I will offer thanks to the LORD.
- ²⁰"This is the gate of the LORD;
he who is righteous may enter."
- ²¹I will give thanks to you,
for you answered me and have become my salvation.
- ²²The same stone which the builders rejected
has become the chief cornerstone.
- ²³This is the LORD's doing,
and it is marvelous in our eyes.
- ²⁴On this day the LORD has acted;
we will rejoice and be glad in it.

THE SECOND READING: Colossians 3:1-4 (*Please be seated.*)

Myrna Ireland

Reader A Reading from Paul's letter to the Church in Colossus.

¹Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People Thanks be to God.

THE SEQUENCE HYMN (Standing.)

Hymnal 210

The day of resurrection (vs. 1 only)

Ellacombe

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,
From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.
our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

THE GOSPEL: John 20:1-18

Assisting Priest + The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). ¹⁷Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Assisting Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel.)*

Beth Bianchi

Intercessor Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, to you we give undying praise."

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Risen Christ,

All **To you we give undying praise.**

Intercessor Incarnate Love, where hearts are wintry, grieving or in pain, call forth new life by your touch. Bring forth life in the barren places of your world.

Risen Christ,

All **To you we give undying praise.**

Intercessor Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Risen Christ,

All **To you we give undying praise.**

Intercessor Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing.

Risen Christ,

All **To you we give undying praise.**

Intercessor Triumphant Lord, gladden the faces of all who are sad and fearful-hearted. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph, especially _____.

Risen Christ,

All **To you we give undying praise.**

Intercessor Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead, especially _____.

Risen Christ,

All **To you we give undying praise.**

Intercessor For what else shall we pray?

Congregation is invited to say intentions aloud or in silence.

Priest Let us all pray together,

All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

(A moment of silence is observed.)

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Standing.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Liturgy of the Eucharist

THE OFFERTORY (*Seated.*)

A Hymn of Resurrection

Gwynneth Walker (b. 1947)

*I know that my Redeemer lives, and on the earth again shall stand.
 I know eternal life He gives, with grace and healing in His hand.
 I know His promise of rebirth, the Word He speaks can never die.
 Though death shall take my body from the earth, yet I shall see him by and by.
 I know my pathway He prepares, for where He is, there I shall be.
 Abiding faith for me He cares, and He at last will come for me!
 I know eternal life He gives, I know the grace and healing in His hand.
 I know that my Redeemer lives, for on the earth, for here on earth
 He has come again! My Savior lives again!*

Jessie B. Pounds (1861-1921), *alt.*

THE PRESENTATION (*Standing.*)

Hymn 182

Christ is alive! (vs. 1 only)

Truro

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

The Great Thanksgiving

The musical notation is arranged in four staves. The first staff is for the Celebrant, with lyrics: 'The Lord be with you. And al - so with you.' The second staff is for the People, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Celebrant, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give God thanks and praise.' The music is written in a simple, melodic style with a key signature of one flat (B-flat) and a common time signature (C).

Worship and praise belong to you, Author of all being,
Your power sustains, your love restores,
our broken world.
You are unceasingly at work,
from chaos bringing order
and filling emptiness with life.

Christ, raised from the dead,
proclaims the dawn of hope.
He lives in us that we may walk in light.

Your Spirit is fire in us,
your breath is power to purge our sin
and warm our hearts to love.

As children of your redeeming purpose,
freed by him who burst from the tomb
and opened the gate of life,
we offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

THE SANCTUS

Hymnal S 125

Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Praise and thanksgiving be to you, Lord of all,
for by the Cross eternal life is ours
and death is swallowed up in victory.
In the first light of Easter
glory broke from the tomb
and changed the women's sorrow into joy.
From the Garden the mystery shone clear
that he whom they had loved and lost
is with us now in every place for ever.

Making himself known in the breaking of the bread,
speaking peace to the fearful disciples,
greeting fishermen on the shore,
he renewed the promise of his presence
and of new birth in the Spirit
who sets the seal of freedom
on your sons and daughters.

Before he was given up to suffering and death,
recalling the night of Israel's release,

the night in which slaves walked free,
at supper with his disciples he took bread
and offered you thanks.
He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks,
and gave it to them saying:

"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."

We now obey your Son's command
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves
a single, holy living sacrifice.

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by your Spirit's life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

Help us, who are baptized into the
fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,

the apostles, and prophets,
and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages, world without end.
Amen.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People Though we are many, we are One Body, because we all share in one bread.

Celebrant The Gifts of God for the People of God.

THE ALLELUIA

Hymnal S 151

Christ our Passover

Tonus peregrinus

Cantor
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

All
keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.

Gluten-free wafers are available: just ask the priest when you come forward to the altar rail.

Congregants worshiping on Zoom or Facebook Live may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

COMMUNION MUSIC

Motet, Maria Magdalena et altera Maria

Andrea Gabrieli (c. 1532-1585)

*Maria Magdalena et altera Maria ibant diluculo ad monumentum:
Jesum quem quaeritis, non est hic, surrexit, sicut locutus est,
praecedet vos in Galilaeam, ibi eum videbitis." Alleluia.*

Mary Magdalene and the other Mary went to the tomb.

[There the angel said to them:] "Jesus, whom you seek, is not here:

He is risen as he said, and has gone before you to Galilee. You will see him there." Alleluia!

Holy is God the Lord

Felix Mendelssohn (1809-1847)

Easter Organ Music

J. S. Bach (1685-1750)

THE POST-COMMUNION PRAYER *(Standing.)*

Celebrant Let us pray.

All Holy and life-giving God, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all the world; through him who died for us and rose again, your Son, our Saviour Jesus Christ. Amen.

ANNOUNCEMENTS

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do God's will; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

POST-COMMUNION HYMN

Hymnal 180

He is risen

Unser Herrscher

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian - t brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

THE DISMISSAL

Hymnal S 175B



Go in peace to love and serve the Lord, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

VOLUNTARY

Symphonie-Passion: IV. Résurrection

Marcel Dupré (1886-1971)

Easter Lilies

Easter lilies are given to the glory of God and with additional dedications by the following donors:

The Stover Family

In loving memory of Allan.

Myrna Ireland

In loving memory of John Ireland

Joni Malcolm

Clyde & Pepa Dodge

In loving memory of our parents and sisters.

Richard & Susan Zevnik

In loving memory of Frances Merryman

Mike & Marti Colby

In loving memory of Bob Cole.

Don Sheetz

*In thanksgiving for Lily, Ella
and Luna Palazzola.*

Ruth Poole

In thanksgiving for the St. Mike's Choir.

Jane Woodson

In loving memory of Ed Woodson

Stacie Tibbets

To the glory of God.

Gail Haghjoo

In thanksgiving for family and friends.

Louise Stover

*In thanksgiving for the life and example of
Nancy Sattler.*

Connie & David Davidson

*In loving memory of our parents,
Betty & Dick Wagner, and
Irene & Harold Davidson, with love.*

Norris Battin

*In loving memory of Susan Battin
and Blake and Marjorie Battin.*

Dunlap Family

*In loving thanksgiving for the lives of Susan
Elizabeth and James Russell Hughes.*

Julie Jenkins

In loving memory of Bob and Russ.

The St. Mike's Vestry

*In thanksgiving for the dedication of
Saint Michael's Transition
and Rector Search committees.*

The St. Mike's Wardens

*In thanksgiving for the great minds on the
St. Mike's Finance Commission.*

We are delighted to welcome you this Sunday morning.

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

Please take a moment to silence your cell phone. Thank you.

We publicly livestream our Sunday worship via Zoom and Facebook Live.

Join on Zoom: <https://bit.ly/stmikessunday> (Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: <https://facebook.com/SMAACDM>

Fr. Shane's Contact Info

Fr. Shane's phone number is 845-240-4516 and email is Fr.shane@stmikes.org.

Friday is his day off (except for emergencies).

Today's Worship Team

Celebrant: The Rev'd Dr. Shane Scott-Hamblen

Assisting Priest: The Rev'd Dr. Barbara Stewart

Organist: Dr. Ray Urwin

Choir: Christina Alexopoulos, (Section Leader), Michele Dulson, Susan Zevnik, Mary Bailey (Section Leader), Pat Albers, The Rev. Dr. Barbara Stewart, Vincent Loza (Section Leader), Richard Zevnik, Scott Ziemann (Section Leader)

Altar Guild: Jim Palda

Flower Guild: Flower Guild

Ushers: Mark Peterson, Norm Bianchi

Sunday School

Godly Play (ages 3-10)

9:00 am in the Yellow Room

Jesus is Risen: Appearance to Mary Magdalene.

Anne Conover is the Storyteller.

Marjie Blevins is the Doorkeeper.

Contact: Anne Conover (annabanacaddie@aol.com)

Youth Group (ages 11-14)

Happy Easter! He is Risen!

The Youth Group will be joining their families in Worship this morning.

Contact: Susan Caldwell (scaldwell@stmikescdm.org)

Parish Prayer List

Dick	Mark	Bob	Ron	Steve	John
Mary Ann	Lucius	Kitty	Jeanine	Susan	Rebecca
Helen	Ann	Burton	Edie	Meredith	Marge

Dottie

For the repose of the soul of Bob.

To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

Prayer requests remain on the list for three weeks unless otherwise requested.

Worship with us:

Tuesday Morning Holy Eucharist

Tuesdays at 8:30 am

On April 11, in lieu of our usual Midweek Holy Eucharist and Lectionary Study, we'll have Morning Prayer.

Featured saint for April 11:

George Augustus Selwyn, Bishop, 1878.



Prayer Vigil for Peace

Fridays at 6:00 pm

Join us every Friday at 6:00 pm in the St. Michael's sanctuary and on Zoom as we pray for peace in our community and around the world.

Join on Zoom: <https://bit.ly/stmikessunday>
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



A Time of Prayer

First Wednesday of the Month at 2:00 pm

Join us on May 3 at 2:00 pm for our service of worship and prayer to give thanks for our joys and express our concerns for ourselves and for those of our parish in need of prayer.

Join on Zoom: <https://bit.ly/stmikessunday>
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



Join Fr. Shane's Lectionary Study on Tuesdays

Note: There will be no Lectionary Study on April 11.

Fr. Shane Scott-Hamblen's Lectionary Study continues each Tuesday morning at 10:00 am. Please join us in Michael's Room following the Morning Eucharist and Fellowship.

Bring your Bible and look forward to discussing the upcoming Sunday's Readings!

Join on Zoom: <https://bit.ly/stmikessunday>
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Music Notes by Ray Urwin

During an American concert tour in 1921, Marcel Dupré, the renowned organist at St. Sulpice in Paris, took suggestions from audience members for four melodies to improvise upon, at the famous organ inside the Wanamaker Department Store in Philadelphia. Two were Christmas melodies, and two were from Holy Week and Easter chants. Three years later he wrote out and published these improvisations as his *Symphonie-Passion*, Op. 23. The movements musically narrate the life of Christ; the finale blossoms into a cacophonous and inspiring depiction of the resurrection. (Gregg Wager / LA Phil, adapted)

We welcome our guest musicians today: David Trujillo, trumpet; Gary Urwin, trumpet; Kevin Truong, trombone; and Stephen Hannan, trombone.

Altar Flowers

Each Sunday, members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. The flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin.

Call the church office at (949) 644-0463 or make your dedication via our website:

<https://www.stmikescdm.org/altar-flower-and-sanctuary-light-donations/>



Vacation Bible School is coming...

Friday, July 14, and Friday, July 21, join us for *Journey with the Saints to Alaska*.

VBS is for children ages 3-11 years old. Nursery Care is provided for the duration of the evening.

The cost of VBS for both Friday nights is \$60.00 per child. \$70.00 per family. Scholarships are available.

If you would like to volunteer, please join us! Youth and Teens may receive Community Service Hours.

For more info, contact Susan Caldwell (scaldwell@stmikescdm.org) or call our church office at (949) 644-0463.

Sign up online: <https://bit.ly/stmikesvbs2023>

At a Glance:

This Week at St. Mike's

Sunday, April 9

9:00 am Holy Eucharist

Tuesday, April 11

8:30 am Morning Prayer

7:00 pm Tuesday Night at Mike's

Thursday, April 13

8:30 am Men's Fellowship

Friday, April 14

10:00 am Prayer Shawl Ministry

6:00 pm Prayer Vigil for Peace

Sunday, April 16

9:00 am Bible Challenge

9:00 am Liturgy of the Word / Reserved Sacrament

10:30 am Sunday Conversations

*For more info, contact the church office at
949-644-0463 or email church@stmikescdm.org.*



Saint Michael & All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463

<https://www.stmikescdm.org>



Office Hours:

Tuesday: 8 am to 3 pm
Wednesday: 9 am to 3 pm
Thursday: 9 am to noon

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Dr. Shane Scott-Hamblen

Rector

fr.shane@stmikescdm.org / (845) 240-4516

The Rev'd Dr. Barbara Stewart

Assistant Priest

barbarastewart001@gmail.com

Ray Urwin, D.M.A.

Director of Music

raywurwin@gmail.com

Susan Caldwell, M.A.Ed.

Director of Christian Education

scaldwell@stmikescdm.org

Maile Jansen

Bookkeeper

mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist

wayne.hastings@stmikescdm.org

Burton Karson

Organist-Choirmaster Emeritus

The Vestry

Beth Bianchi, Mission

Brooke Pauley, Communications

Clyde Dodge, Evangelism

Colette Spence, Clerk

Don Sheetz, Buildings & Grounds

Gail Haghjoo, Fellowship

Julie Sheffield, Junior Warden

Keith Lumpkin, Stewardship

Kim Montgomery, Christian Education

Louise Stover, Senior Warden

Stacie Tibbetts, Treasurer

Steve Morris, Ombudsman

Adult Christian Education and Small Discussion Groups

For more information, visit <https://www.stmikescdm.org>

St. Mike's Sunday Conversations

10:30 am in Michael's Room and on Zoom

There will be no Sunday Conversation on Sunday, Apr. 9.

On Sunday, Apr. 16, Tim Tackett will present *The Silk*

Road (part 1).

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

View our updated schedule:

<https://www.stmikescdm.org/blog/sunday-conversations-1030-am/>

Contact: **Kim Montgomery**

Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom

Tuesday, Apr. 11: we'll be doing our words.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: **Beth Bianchi**

Bible Challenge

Third Sundays at 8:00 am in the Conference Room

Sunday, Apr. 16, book study continues in *Vital Signs of Faith* by The Reverend Kate Moorehead Carroll.

Join on Zoom: <https://bit.ly/thirdsundaybiblechallenge>

Meeting ID: 958 1933 0475 / Passcode: 018474

Contact: **Susan Caldwell**

Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library and on Zoom

Monday, Apr. 17, we continue our book study

Of Other Worlds: Essays and Stories by C.S. Lewis.

Join on Zoom: <https://bit.ly/inklingsbookgroup>

Meeting ID: 938 4250 5095 / Passcode: 573156

Contact: **Susan Caldwell**

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: **Barbara Stewart+** at (949) 378-9780

Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Fellowship and conversation on the reading of selected

books including broader discussions (with a bit of humor)

of everything from faith, religion, history, and science, to

fiction, gardening, and what qualities make good coffee.

All are welcome!

Contact: **Kim Montgomery**