

Saint Michael & All Angels

Episcopal Church in Corona del Mar, CA

Fifth Sunday in Lent (Year A)

March 26, 2023 ❖ 9:00 am

A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other”.

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!



The Liturgy of the Word

PRELUDE

Out of the Depths, O Lord (Psalm 130)

J. S. Bach (1685-1750)

THE ENTRANCE *(Please stand.)*

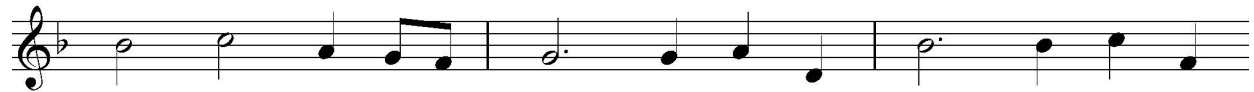
Hymnal 455

O love of God, how strong and true

Dunedin



1 O Love of God, how strong and true, e - ter - nal
2 O wide - em - brac - ing, won - drous Love, we read thee
3 We read thee best in him who came to bear for
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

THE OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

THE COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE TRISAGION

Hymnal S 99

Holy God

Plainsong/Ford

Sung three times

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE SERMON (*Please be seated.*)

The Rev'd Dr. Shane Scott-Hamblen

FIRST READING: Ezekiel 37:1-14 (*Please be seated.*)

Jackie Dodd

Reader A Reading from the book of Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people.

¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Please stand and join in singing

THE PSALM: Psalm 130



© Saint Meinrad Archabbey

Choir ¹Out of the depths have I called to you, O LORD;
LORD, hear my voice;
let your ears consider well
the voice of my supplication.

²If you LORD, were to note what is done amiss,
O Lord, who could stand?

All ³For there is forgiveness with you;
therefore you shall be feared.

⁴I wait for the LORD;
my soul waits for him;
in his word is my hope.

⁵My soul waits for the LORD,

All more than watchmen for the morning,
more than watchmen for the morning.

⁶O Israel, wait for the LORD,
for with the LORD there is mercy;
⁷with him there is plenteous redemption,
and he shall redeem Israel from all their sins.

SECOND READING: Romans 8:6-11 (*Please be seated.*)

Kim Montgomery

Reader A Reading from Paul's letter to the Church in Rome.

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

LENTEN PROSE (*Standing.*)

Refrain: Cantor or Choir, then All



Hear us, O Lord, have mer-cy up-on us, for we have sinn'd a - gainst thee.

*Innocent, captive, taken unresisting:
falsely accused and for us sinners sentenced,
save us, we pray thee, Jesu our Redeemer.*

Refrain

THE GOSPEL: 11:1-45

Assisting Priest + The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them." ¹¹After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, "Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?" ²⁷She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to

weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” ⁴¹So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Assisting Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Please join in singing the Refrain as the procession returns.

THE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE INTERCESSIONS (*Please kneel.*)

Gloria Oakes

Intercessor Brothers and sisters, the Spirit of God dwells in you. Let us appeal to our God,
saying, "We call to you, O Lord; Lord, hear our voice."

Breathe new life into your Church, O Lord. Where our bones are dried up, where
our hope is lost, cause your life-giving breath to enter. Give us confidence in the
truth that the same Spirit that raised Jesus from the dead dwells in us.

We call to you, O Lord;

All **Lord, hear our voice.**

Intercessor Many are they who wait for you, O Lord. Speak into the souls of those suffering
throughout the world, a word of hope.

We call to you, O Lord;

All **Lord, hear our voice.**

Intercessor Creating God, it is the wind of your Spirit that sweeps across this planet. Renew
and refresh your creation; bring forth newness in dead places.

We call to you, O Lord;

All **Lord, hear our voice.**

Intercessor With you, O Lord, there is plenteous redemption. Restore the hope of this city.
Renew our trust that you have a life-giving future in mind for us.

We call to you, O Lord;

All **Lord, hear our voice.**

Intercessor With you, O Lord, there is mercy. Consider well the voice of those who call out
from their depths, especially _____. As they wait for you in their pain and sorrow,
give life to their mortal bodies by your healing Spirit.

We call to you, O Lord;

All **Lord, hear our voice.**

Intercessor God, we trust your Son Jesus to be for us resurrection and life. Give to the dead
your life, especially _____. Assure the living with the promise of resurrection.

We call to you, O Lord;

All **Lord, hear our voice.**

Intercessor For what else shall we pray?

Congregation is invited to say intentions aloud or in silence.

Priest Let us all pray together,

All Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

THE CONFESSION & ABSOLUTION

Celebrant God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.

(A moment of silence is observed.)

All Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Standing.)*

Celebrant The peace of the Lord be always with you.

People And also with you.



The Liturgy of the Eucharist

THE OFFERTORY (*Seated.*)

Nolo mortem peccatoris

Thomas Morley (c. 1557-1602)

Nolo mortem peccatoris: haec sunt verba Salvatoris.
[“I desire not the death of a sinner” - these are the words of the Savior.]

Father, I am thine only Son,
Sent down from heaven mankind to save.
Father, all things fulfilled and done
According to thy will, I have.
Father, my will now all is this:
Nolo mortem peccatoris.

Father, behold my painful smart,
Taken for man on every side;
Ev’n from my birth to death most tart,
No kind of pain I have denied,
But suffer’d all, and all for this:
Nolo mortem peccatoris.

THE PRESENTATION (*Standing.*)

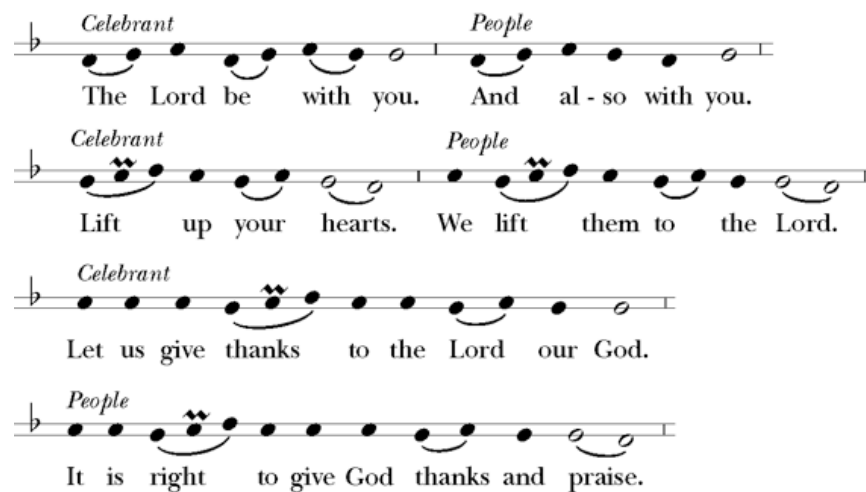
Kind Maker of the world

Latin, attr. Pope Gregory the Great (540-604)
16th century French carol



Kind Ma-ker of the world, O hear the fer-vent prayer, with ma - ny a tear
5
poured forth by all the pe - ni - tent who keep this ho - ly fast of Lent!

The Great Thanksgiving



Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Worship and praise belong to you, maker of light and darkness.

Your wisdom draws beauty from chaos, brings a harvest out of sorrow and leads the exiles home. In Christ your Son enemies are reconciled, debts forgiven and strangers made welcome.

Your Spirit frees us to live as sons and daughters in our Father's house.

We who by Christ's power follow the way of the Cross, sharing the joy of his obedience, now offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

THE SANCTUS

Hymnal S 122

Holy, holy, holy

Plainsong/Martens

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Glory and thanksgiving be to you, most loving Father, for Christ in whom the world is reconciled.

Lifted on the Cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle death was swallowed up in victory, that life and light might reign.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the sons of Egypt died, your Chosen One, himself the First-Born, freely offered his life.

At supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:
"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.

All **We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and

Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People Though we are many, we are One Body, because we all share in one bread.

Celebrant The Gifts of God for the People of God.

THE AGNUS DEI

Hymnal S 160

Lamb of God

Chant/Martens

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.

Gluten-free wafers are available: just ask the priest when you come forward to the altar rail.

Congregants worshiping on Zoom or Facebook Live may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

COMMUNION MUSIC

Miserere mei, Domine

Orlando di Lasso (1532-1594)

*Miserere mei, Domine, secundum magnam,
misericordiam tua: dele, Domine, iniquitatem meam.*

*Have mercy on me, O God, in your great kindness:
in the fullness of your mercy blot out my offenses.*

Psalm 51:1

THE POST-COMMUNION PRAYER *(Standing.)*

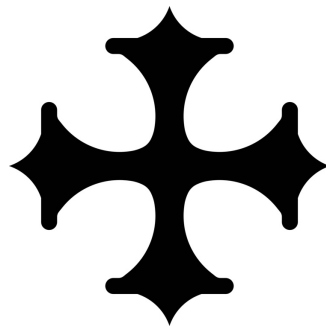
Celebrant Let us pray.

Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

ANNOUNCEMENTS

THE BLESSING

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

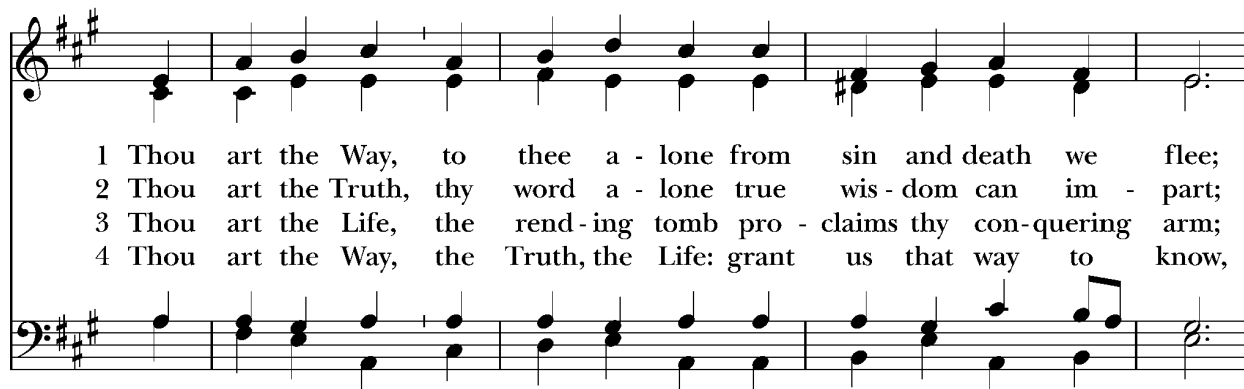


THE RECESSIONAL HYMN

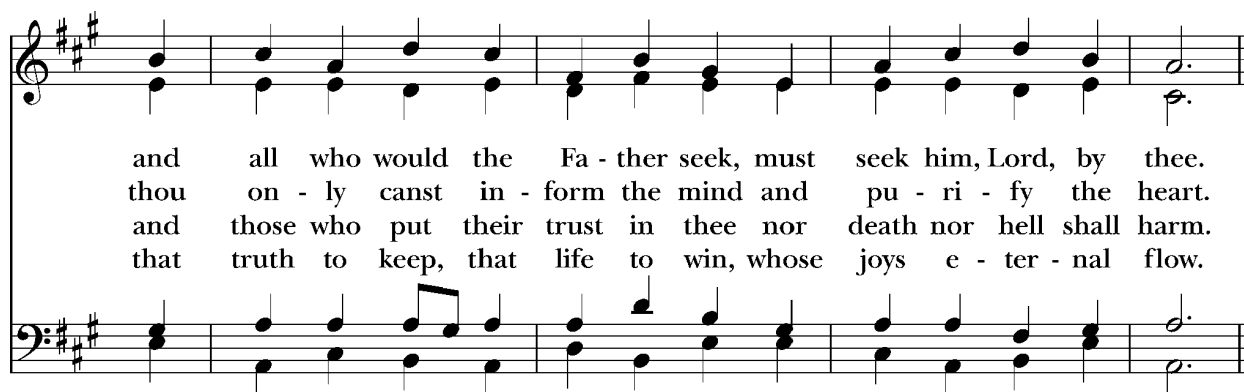
Hymnal 457

Thou art the Way

St. James



1 Thou art the Way, to thee a - lone from sin and death we flee;
2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
4 Thou art the Way, the Truth, the Life: grant us that way to know,



and all who would the Fa - ther seek, must seek him, Lord, by thee.
thou on - ly canst in - form the mind and pu - ri - fy the heart.
and those who put their trust in thee nor death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

THE DISMISSAL

Assisting Priest Let us bless the Lord.

People Thanks be to God.

VOLUNTARY

Prelude on "Attende, Domine" (Hear us, O Lord)

Jeanne Demessieux (1921-1968)

We are delighted to welcome you this Sunday morning.

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

Please take a moment to silence your cell phone. Thank you.

We publicly livestream our Sunday worship via Zoom and Facebook Live.

Join on Zoom: <https://bit.ly/stmikessunday> (Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: <https://facebook.com/SMAACDM>

Fr. Shane's Contact Info

Fr. Shane's phone number is 845-240-4516 and email is Fr.shane@stmikes.org.

Friday is his day off (except for emergencies).

Today's Worship Team

Celebrant: The Rev'd Dr. Shane Scott-Hamblen

Assisting Priest The Rev'd Dr. Barbara Stewart

Organist: Dr. Ray Urwin

Choir: Christina Alexopoulos, (Section Leader), Michele Dulson, Susan Zevnik, Mary Bailey (Section Leader), Pat Albers, The Rev. Dr. Barbara Stewart, Vincent Loza (Section Leader), Richard Zevnik, Scott Ziemann (Section Leader)

Altar Guild: Sue Ahearn

Ushers: Steve Dulson, Clyde Dodge

Sunday School

Godly Play (ages 3-10) • 9:00 am in the Yellow Room

This Sunday: The Faces of Easter.

Kristy Kiper is the storyteller.

Contact: Anne Conover (annabanacaddie@aol.com)

Youth Group (ages 11-14) • No session: Fourth Sunday is Rest.

The Youth Group enjoyed their afternoon movie for the Second Sunday "Fun" last week.

Gathering in the South Wing, 2-4pm, the Youth enjoyed popcorn, and front row seats! A fun time was had by all!

Have a 5th-8th grade neighbor or family member who would like to join us? Please contact, Susan Caldwell, scaldwell@stmikescdm.org for more information. Next week, we look forward to our monthly Mission activity.

Contact: Susan Caldwell (scaldwell@stmikescdm.org)

Parish Prayer List

Dick	Mark	Bob	Ron	Steve	Eric	Mary Ann
Bob	Lucius	Kitty	Jeanine	Susan	Rebecca	Marge
Helen	Lori	Burton	Norris	Meredith		

Prayer requests remain on the list for three weeks unless otherwise requested. To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

Worship with us:

Tuesday Morning Holy Eucharist

Tuesdays at 8:30 am

The Rev'd Dr. Shane Scott-Hamblen celebrates and preaches each Tuesday.

Featured saint for Mar. 28:

James Solomon Russell (Priest, 1935).



Prayer Vigil for Peace

Fridays at 6:00 pm

Join us every Friday at 6:00 pm in the St. Michael's sanctuary and on Zoom as we pray for peace in our community and around the world.

Join on Zoom: <https://bit.ly/stmikessunday>
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



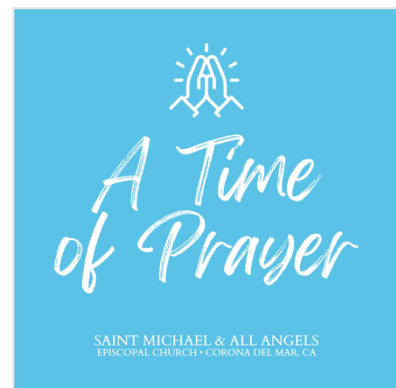
A Time of Prayer

First Wednesday of the Month at 2:00 pm

Join us on April 5 at 2:00 pm for our service of worship and prayer to give thanks for our joys and express our concerns for ourselves and for those of our parish in need of prayer.

Join on Zoom: <https://bit.ly/stmikessunday>
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



Join Fr. Shane's Lectionary Study on Tuesdays

Note: There will be no Lectionary Study on April 4 or April 10.

Fr. Shane Scott-Hamblen's Lectionary Study continues each Tuesday morning at 10:00 am. Please join us in Michael's Room following the Morning Eucharist and Fellowship.

Bring your Bible and look forward to discussing the upcoming Sunday's Readings!

Join on Zoom: <https://bit.ly/stmikessunday>
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Altar Flowers

There will be no altar flowers during the season of Lent. Members of the congregation may sponsor flowers for the altar or chapel (beginning Easter Sunday, April. 9, 2023), and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin.

Call the church office at (949) 644-0463 or make your donation via our website:

<https://www.stmikescdm.org/altar-flower-and-sanctuary-light-donations/>

Music Notes by Ray Urwin

The words of today's anthem are "macaronic," a mixture of more than one language, in this case English with a refrain in Latin, a "form" much used in Medieval carols, though this is a late Renaissance piece. The credited composer, Thomas Morley, was a fine composer but also a well-known and frequent plagiarist, and this piece may be a reworking and improvement of a piece by a predecessor organist at St. Paul's Cathedral, whom one source credits with writing the words. Our concepts of intellectual property did not exist then, and many composers (including Bach and Handel) freely "borrowed" from others. One author states that "it would have been entirely in character for [Morley] to borrow from an existing work without acknowledgement."

St. Mike's Lenten Suppers:

Five Wednesday Nights in Lent (March 1 - March 29)

Please join us for the Five Wednesday Nights in Lent (March 1 - March 29) to explore the theme of the historical Jesus as well as a time of "Journey Reflection."

For three Wednesday nights in March, we will be watching the Jean-Pierre Isbouts series, "Searching for the Historical Jesus". The other two Wednesday nights, guest presenters will share their life in Christ.

Have you ever wondered how people at Saint Michael's have come to faith? And/or do you have a great story to tell? Please contact Kim Montgomery, kmont54@gmail.com or Susan Caldwell, scaldwell@stmikescdm.org if you would like to share about your faith experiences at Lenten Suppers.

Lenten Suppers begin at 6:00pm for soup and salad. Program at 6:30pm. We will end promptly at 7:30pm. Looking forward to seeing you all in Lent!

Fellowship Planning Meeting, Sunday, Mar. 26

There will be a planning meeting for upcoming Fellowship Events on Sunday, March 26, at 8:15 am in the Conference Room. Anyone wishing to be part of the planning team is welcome to attend. If you cannot attend but would still like to be part of the group, please contact Gail Haghjoo at 714-553-7120 or gail.haghjoo@gmail.com.



Lilies for the Sanctuary for Easter

You are invited to sponsor this year's Easter lilies for the sanctuary. Please make your donation by Palm Sunday, April 2nd, to make sure your name is included in the program. Sign-up to sponsor lilies via the worship link on our website <https://www.stmikescdm.org/altar-flower-and-sanctuary-light-donations/> or by using one of the envelopes in the back of the church.



Vacation Bible School is coming...

Friday, July 14, and Friday, July 21, join us for *Journey with the Saints to Alaska*.

VBS is for children ages 3-11 years old. Older teens can sign up to be Youth Helpers and Community Service hours can be signed off.

Nursery Care is provided for the duration of the evening.

For more info, contact Susan Caldwell (scaldwell@stmikescdm.org) or call our church office at (949) 644-0463.

Sign up online: <https://bit.ly/stmikesvbs2023>

Holy Week and Easter at St. Mike's

Maundy Thursday Footwashing and Watch Signups

At the back of the Sanctuary we have signup sheets for those willing (representing the Twelve Apostles) to participate in the Maundy Thursday (April 4 at 7:00 pm) footwashing and the Garden of Gethsemane watch that follows the service. For more info, contact the church office.

Open Baptism on Easter Sunday

On Saturday, April 8, at 7:00 pm, St. Michael's is offering Open Baptism during our Easter Vigil. EVERYONE who wishes to be baptized are welcome to attend and be baptized during this service. Just show up and speak to an usher.

Bring a Bell!

To celebrate the start of Easter, at the Great Vigil, April 8, at 7.00 pm, we ask everyone to bring a bell. Bells are rung during the "Glory to God in the Highest" celebrating the Resurrection and the return of the Gloria.

Holy Week and Easter Schedule

EVERYONE is invited to join the Easter Triduum ceremonies foundational to the Christian tradition:

Sunday, April 2

Palm Sunday

9:00 am Holy Eucharist

10:30 am Sunday Conversations

Thursday, April 6

7:00 pm Maundy Thursday

Friday, April 7

Noon Good Friday

Saturday, April 8

7:00 pm Easter Vigil & Open Baptism

Sunday April 9

9:00 am Easter Sunday Holy Eucharist



At a Glance:

This Week at St. Mike's

Sunday, March 26

- 8:15 am Fellowship planning meeting
- 9:00 am Holy Eucharist
- 10:30 am Sunday Conversations

Tuesday, March 28

- 8:30 am Holy Eucharist
- 10:00 am Lectionary Study with Fr. Shane
- 7:00 pm Tuesday Night at Mike's

Wednesday, March 29

- 6:00 pm Lenten Supper

Thursday, March 30

- 8:30 am Men's Fellowship
- 7:00 pm Choir Rehearsal

Friday, March 31

- 10:00 am Prayer Shawl Ministry
- 6:00 pm Prayer Vigil for Peace

Sunday, April 2

Palm Sunday

- 9:00 am Holy Eucharist
- 10:30 am Sunday Conversations

*For more info, contact the church office at
949-644-0463 or email church@stmikescdm.org.*

Saint Michael & All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463

<https://www.stmikescdm.org>



Office Hours:

Tuesday: 8 am to 3 pm
Wednesday: 9 am to 3 pm
Thursday: 9 am to noon

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Dr. Shane Scott-Hamblen

Rector

fr.shane@stmikescdm.org / (845) 240-4516

The Rev'd Dr. Barbara Stewart

Assistant Priest

barbarastewart001@gmail.com

Ray Urwin, D.M.A.

Director of Music

raywurwin@gmail.com

Susan Caldwell, M.A.Ed.

Director of Christian Education

scaldwell@stmikescdm.org

Maile Jansen

Bookkeeper

mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist

wayne.hastings@stmikescdm.org

Burton Karson

Organist-Choirmaster Emeritus

The Vestry

Beth Bianchi, Mission

Brooke Pauley, Communications

Clyde Dodge, Evangelism

Colette Spence, Clerk

Don Sheetz, Buildings & Grounds

Gail Haghjoo, Fellowship

Julie Sheffield, Junior Warden

Keith Lumpkin, Stewardship

Kim Montgomery, Christian Education

Louise Stover, Senior Warden

Stacie Tibbetts, Treasurer

Steve Morris, Ombudsman

Adult Christian Education and Small Discussion Groups

For more information on St. Mike's ACE and Small Groups, visit our website: <https://www.stmikescdm.org>

St. Mike's Sunday Conversations

10:30 am in Michael's Room and on Zoom

Sunday, Mar. 26, Jean-Pierre Isbouts' *History and Archaeology of the Bible* – part 5.

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

View our updated schedule:

<https://www.stmikescdm.org/blog/sunday-conversations-1030-am/>

Contact: **Kim Montgomery**

Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom

Tuesday, Mar. 21 we will be discussing our words.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: **Beth Bianchi**

Bible Challenge

Third Sundays at 8:00 am in the Conference Room

Sunday, Apr. 16, book study continues in *Vital Signs of Faith* by The Reverend Kate Moorehead Carroll.

Join on Zoom: <https://bit.ly/thirdsundaybiblechallenge>

Meeting ID: 958 1933 0475 / Passcode: 018474

Contact: **Susan Caldwell**

Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library and on Zoom

Monday, Apr. 17, we continue our book study

Of Other Worlds: Essays and Stories by C.S. Lewis.

Join on Zoom: <https://bit.ly/inklingsbookgroup>

Meeting ID: 938 4250 5095 / Passcode: 573156

Contact: **Susan Caldwell**

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: **Barbara Stewart+** at (949) 378-9780

Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Fellowship and conversation focusing on the reading of selected books, but also including broader discussions (with a bit of humor) of anything and everything from faith, religion, history, and science, to fiction, gardening, and what qualities make good coffee. All are welcome!

Contact: **Kim Montgomery**