

# Saint Michael & All Angels

Episcopal Church in Corona del Mar, CA

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## LAETARE Refreshment SUNDAY (Year A)

March 19, 2023 ❖ 9:00 am

*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other”.*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*



# The Liturgy of the Word

## PRELUDE

*Prelude on the Irish tune "Rhosymedre" ("lovely")*

*Ralph Vaughan Williams (1872-1958)*

## THE ENTRANCE *(Please stand.)*

Hymnal 645

*The King of love*

*St. Columba*



1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
\* 3 Per-verse and fool-ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta-ble in my sight; thy unc-tion  
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant  
3 love he sought me, and on his shoul-der  
4 Lord, be-side me; thy rod and staff my  
5 grace be-stow-eth; and oh, what trans-port  
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-les-tial feed-eth.  
3 gent-ly laid, and home, re-joic-ing, brought me.  
4 com-fort still, thy cross be-fore to guide me.  
5 of de-light from thy pure chal-ice flow-eth!  
6 sing thy praise with-in thy house for ev-er.

## THE OPENING ACCLAMATION

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

## THE COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## THE TRISAGION

Hymnal S 99

*Holy God*

*Plainsong/Ford*

*Sung three times*

Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE SERMON** (*Please be seated.*)

*The Rev'd Dr. Shane Scott-Hamblen*

**FIRST READING: 1 Samuel 16:1-13** (*Please be seated.*)

*Steve Morris*

*Reader* A Reading from the First book of Samuel.

<sup>1</sup>The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." <sup>2</sup>Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.'" <sup>3</sup>Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." <sup>4</sup>Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" <sup>5</sup>He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup>When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." <sup>7</sup>But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." <sup>8</sup>Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." <sup>9</sup>Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." <sup>10</sup>Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." <sup>11</sup>Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." <sup>12</sup>He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." <sup>13</sup>Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and

the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

*Please stand and join in singing*

THE PSALM: Psalm 23



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- <sup>1</sup>The LORD is my shepherd;  
I shall not be in want.
- <sup>2</sup>He makes me lie down in green pastures  
and leads me beside still waters.
- <sup>3</sup>He revives my soul  
and guides me along right pathways for his Name's sake.
- <sup>4</sup>Though I walk through the valley  
of the shadow of death,  
I shall fear no evil;  
for you are with me;  
your rod and your staff,  
they comfort me.
- <sup>5</sup>You spread a table before me  
in the presence of those who trouble me;  
you have anointed my head with oil,  
and my cup is running over.
- <sup>6</sup>Surely your goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD forever.

SECOND READING: Ephesians 5:8-14 (*Please be seated.*)

*Ann Morris*

*Reader* A Reading from Paul's letter to the Church in Ephesus.

<sup>8</sup>Once you were darkness, but now in the Lord you are light. Live as children of light—<sup>9</sup>for the fruit of the light is found in all that is good and right and true. <sup>10</sup>Try to find out what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to mention what such people do secretly; <sup>13</sup>but everything exposed by the light becomes visible, <sup>14</sup>for everything that becomes visible is light. Therefore it says,

”Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

LENTEN PROSE (*Standing.*)

*Refrain: Cantor or Choir, then All*



Hear us, O Lord, have mer-cy up-on us, for we have sinn'd a - gainst thee.

*Sins oft committed now we lay before thee,  
with true contrition, now no more we hide them:  
grant us, Redeemer, loving absolution.*

*Refrain*

THE GOSPEL: John 9:1-41

*Assisting Priest* + The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

<sup>1</sup>As Jesus walked along, he saw a man blind from birth. <sup>2</sup>His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup>Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world.” <sup>6</sup>When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, <sup>7</sup>saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. <sup>8</sup>The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” <sup>9</sup>Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” <sup>10</sup>But they kept asking him, “Then how were your eyes opened?” <sup>11</sup>He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” <sup>12</sup>They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” <sup>16</sup>Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. <sup>17</sup>So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

<sup>18</sup>The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup>and asked them, “Is this your son, who you say was born blind? How then does he now see?” <sup>20</sup>His parents answered, “We know that this is our son, and that he was born blind; <sup>21</sup>but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” <sup>22</sup>His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup>Therefore his parents said, “He is of age; ask him.”

<sup>24</sup>So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” <sup>25</sup>He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” <sup>26</sup>They said to him, “What did he do to you? How did he open your eyes?” <sup>27</sup>He answered them, “I have told you already,

and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?”<sup>28</sup> Then they reviled him, saying, “You are his disciple, but we are disciples of Moses.<sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”<sup>30</sup> The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes.”<sup>31</sup> We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will.<sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a person born blind.<sup>33</sup> If this man were not from God, he could do nothing.”<sup>34</sup> They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

<sup>35</sup> Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?”<sup>36</sup> He answered, “And who is he, sir? Tell me, so that I may believe in him.”<sup>37</sup> Jesus said to him, “You have seen him, and the one speaking with you is he.”<sup>38</sup> He said, “Lord, I believe.” And he worshiped him.<sup>39</sup> Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.”<sup>40</sup> Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?”<sup>41</sup> Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*Assisting Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Please join in singing the Refrain as the procession returns.*

## THE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

THE INTERCESSIONS (*Please kneel.*)

*Kate Eaton*

*Intercessor* Brothers and sisters, live as children of the light—for the fruit of the light is found in all that is good and right and true. Let us pray to the Lord, saying, “Light of the world, open our eyes.”

Lord our Shepherd, you have given your Church all that we need. Rain down on us mightily with your Spirit, that we may testify to the astonishing things you have done in our lives.

Light of the world,  
*All* **Open our eyes.**

*Intercessor* God, you are present in the valley of the shadow of death. Comfort all those around the world who know danger or violence or war. By your love, cast out all evil and fear.

Light of the world,  
*All* **Open our eyes.**

*Intercessor* Lord, you make us to lie down in green pastures; you lead us by still waters. You have blessed us with a beautiful planet. May we work to preserve the holy gift of nature.

Light of the world,  
*All* **Open our eyes.**

*Intercessor* Lord, spread a table for those who are hungry; where there is scarcity and need in our neighborhoods, fill empty hearts, lives, and cups with your abundance. By your light expose all the unfruitful works of darkness.

Light of the world,  
*All* **Open our eyes.**

*Intercessor* God of life, pursue the sick and sorrowful with your goodness and mercy. Reveal your works in those who are suffering, especially \_\_\_\_\_. Make yourself known as Healer.

Light of the world,  
*All* **Open our eyes.**

*Intercessor* Reviver of Souls, give to the dying and the dead your promise of new and unending life, especially \_\_\_\_\_. May we one day live with them forever in the light of Christ.

Light of the world,  
*All* **Open our eyes.**  
*Intercessor* For what else shall we pray?  
*Congregation is invited to say intentions aloud or in silence.*  
*Priest* Let us all pray together,  
*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.  
*(A moment of silence is observed.)*  
*All* **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**  
*Celebrant* Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE *(Standing.)*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**





# The Liturgy of the Eucharist

## THE OFFERTORY (*Seated.*)

*Nolo mortem peccatoris*

*Thomas Morley (c. 1557-1602)*

*Nolo mortem peccatoris: haec sunt verba Salvatoris.*  
[“I desire not the death of a sinner” - these are the words of the Savior.]

Father, I am thine only Son,  
Sent down from heaven mankind to save.  
Father, all things fulfilled and done  
According to thy will, I have.  
Father, my will now all is this:  
*Nolo mortem peccatoris.*

Father, behold my painful smart,  
Taken for man on every side;  
Ev’n from my birth to death most tart,  
No kind of pain I have denied,  
But suffer’d all, and all for this:  
*Nolo mortem peccatoris.*

## THE PRESENTATION (*Standing.*)

*Kind Maker of the world*

*Latin, attr. Pope Gregory the Great (540-604)*  
*16<sup>th</sup> century French carol*

Kind Ma-ker of the world, O— hear the fer-vent prayer, with ma - ny a tear  
5  
poured forth by all the pe - ni - tent who keep this ho - ly fast of Lent!

## The Great Thanksgiving

*Celebrant*                      *People*  
The Lord be with you.      And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts.      We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

Worship and praise belong to you, maker of light and darkness.

Your wisdom draws beauty from chaos, brings a harvest out of sorrow and leads the exiles home. In Christ your Son enemies are reconciled, debts forgiven and strangers made welcome.

Your Spirit frees us to live as sons and daughters in our Father's house.

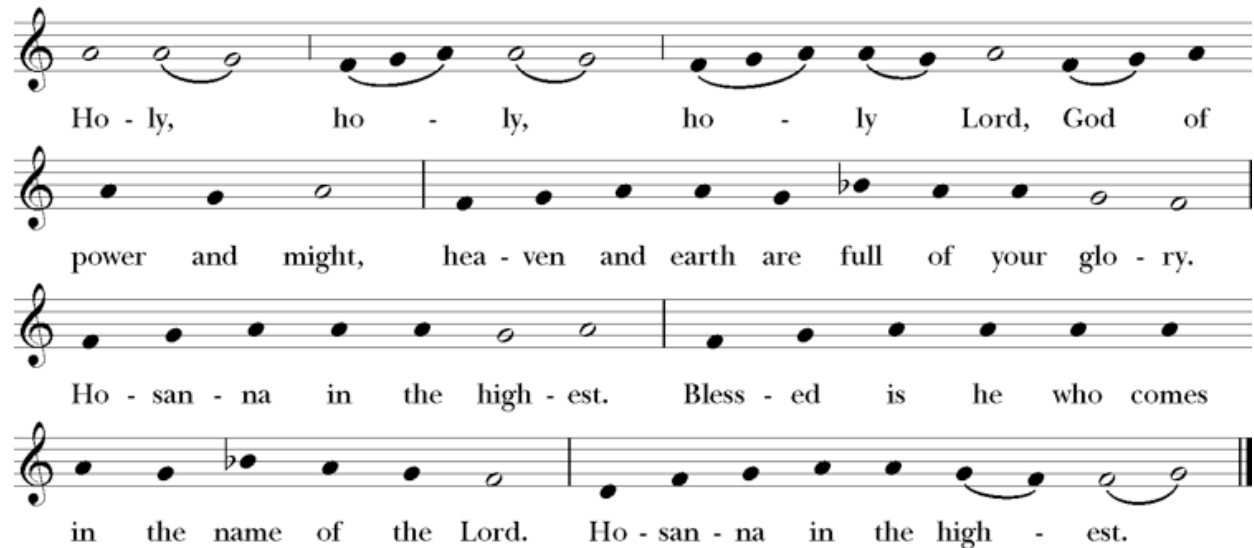
We who by Christ's power follow the way of the Cross, sharing the joy of his obedience, now offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

### THE SANCTUS

Hymnal S 122

*Holy, holy, holy*

*Plainsong/Martens*



Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

Glory and thanksgiving be to you, most loving Father, for Christ in whom the world is reconciled.

Lifted on the Cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle death was swallowed up in victory, that life and light might reign.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the sons of Egypt died, your Chosen One, himself the First-Born, freely offered his life.

At supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:  
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:  
"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.

*All*            **We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and

Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### THE FRACTION

*Celebrant* We break this bread to share in the Body of Christ.

*People* Though we are many, we are One Body, because we all share in one bread.

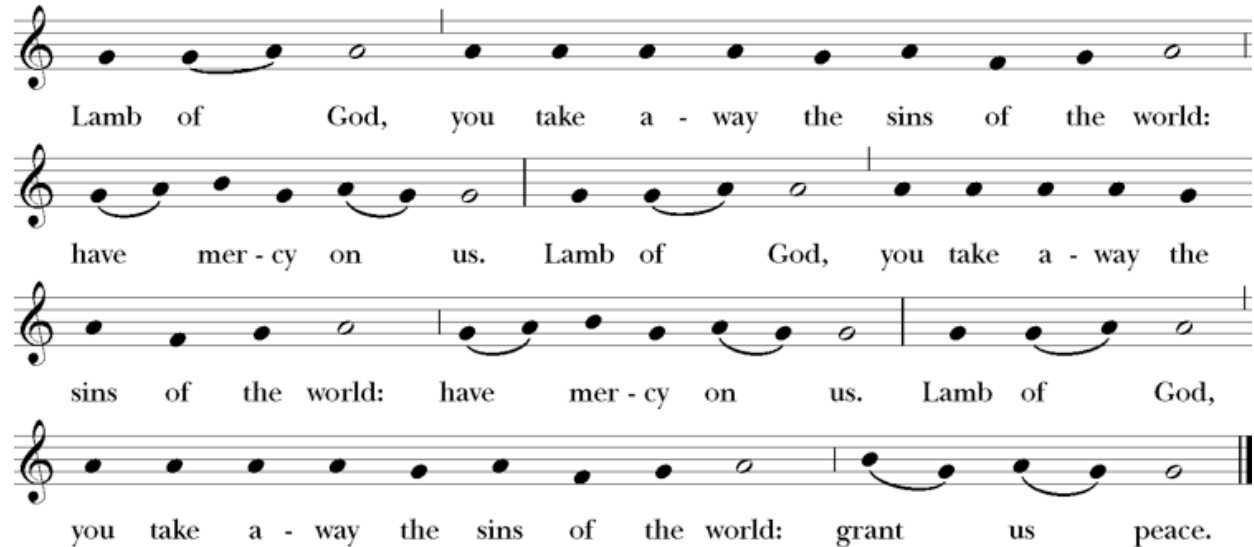
*Celebrant* The Gifts of God for the People of God.

### THE AGNUS DEI

Hymnal S 160

*Lamb of God*

*Chant/Martens*



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.*

*Gluten-free wafers are available: just ask the priest when you come forward to the altar rail.*

*Congregants worshiping on Zoom or Facebook Live may say the following:*

### THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### COMMUNION MUSIC

*Miserere mei, Domine*

*Orlando di Lasso (1532-1594)*

*Miserere mei, Domine, secundum magnam,  
misericordiam tua: dele, Domine, iniquitatem meam.*

*Have mercy on me, O God, in your great kindness:  
in the fullness of your mercy blot out my offenses.*

Psalm 51:1

### THE POST-COMMUNION PRAYER *(Standing.)*

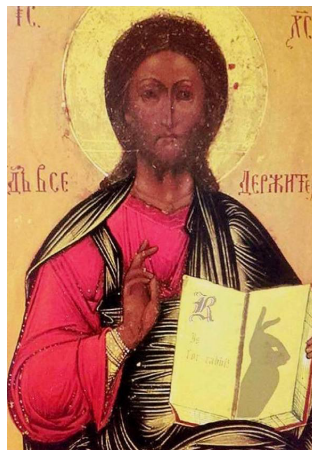
*Celebrant* Let us pray.

Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

### ANNOUNCEMENTS

#### THE BLESSING

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.



# THE RECESSIONAL HYMN

Hymnal 149

*Eternal Lord of love*

*Old 124th*

1 E - ter - nal Lord of love, be - hold your Church  
 2 So dai - ly dy - ing to the way of self,  
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
 so dai - ly liv - ing to your way of love,  
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.  
 so we are dead and live with you in God.  
 so in the Fa - ther's glo - ry shall we wake.

## THE DISMISSAL

*Assisting Priest* Let us bless the Lord.

*People* Thanks be to God.

## VOLUNTARY

*Prelude on "The King of love"*

*Charles Villiers Stanford (1852-1924)*

## **We are delighted to welcome you this Sunday morning.**

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

*Please take a moment to silence your cell phone. Thank you.*

**We publicly livestream our Sunday worship via Zoom and Facebook Live.**

Join on Zoom: <https://bit.ly/stmikessunday> (Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: <https://facebook.com/SMAACDM>

### **Fr. Shane's Contact Info**

Fr. Shane's phone number is 845-240-4516 and email is [Fr.shane@stmikes.org](mailto:Fr.shane@stmikes.org).

Friday is his day off (except for emergencies).

## **Today's Worship Team**

Celebrant: The Rev'd Dr. Shane Scott-Hamblen

Assisting Priest The Rev'd Dr. Barbara Stewart

Organist: Dr. Ray Urwin

Choir: Christina Alexopoulos, (Section Leader), Michele Dulson, Susan Zevnik, Mary Bailey (Section Leader), Pat Albers, The Rev. Dr. Barbara Stewart, Vincent Loza (Section Leader), Richard Zevnik, Scott Ziemann (Section Leader)

Altar Guild: Sue Ahearn

## **Sunday School**

**Godly Play (ages 3-10)**

**9:00 am in the Sanctuary**

This Sunday the Godly Play children will be in church shadowing Fr. Shane through the service.

Contact: Anne Conover ([annabanacaddie@aol.com](mailto:annabanacaddie@aol.com))

**Youth Group (ages 11-14)**

**9:00 am in the Sanctuary**

Third Sunday is the Service of Worship. Today, our Youth will service in Worship as Acolytes, Readers and Ushers.

Contact: Susan Caldwell ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

## **Parish Prayer List**

Dick	Mark	Bob	Ron	Steve	Eric	Mary Ann
Bob	Lucius	Kitty	Jeanine	Susan	Rebecca	Marge
Helen	Lori	Burton	Norris	Meredith		

Prayer requests remain on the list for three weeks unless otherwise requested. To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

## **Altar Flowers**

There will be no altar flowers during the season of Lent. Members of the congregation may sponsor flowers for the altar or chapel (beginning Easter Sunday, April. 9, 2023), and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin.

Call the church office at (949) 644-0463 or make your donation via our website:

<https://www.stmikescdm.org/altar-flower-and-sanctuary-light-donations/>

## Worship with us:

### Tuesday Morning Holy Eucharist

Tuesdays at 8:30 am

The Rev'd Dr. Shane Scott-Hamblen celebrates and preaches each Tuesday.

Featured saint for Mar. 21:

Thomas Ken (Bishop of Bath and Wells, 1711).



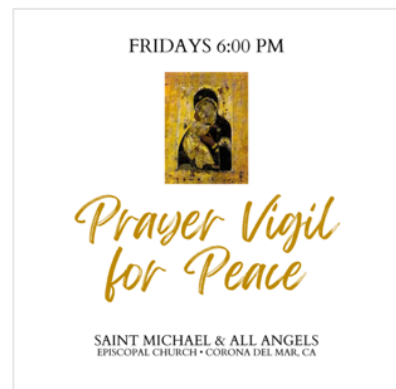
### Prayer Vigil for Peace

Fridays at 6:00 pm

Join us every Friday at 6:00 pm in the St. Michael's sanctuary and on Zoom as we pray for peace in our community and around the world.

Join on Zoom: <https://bit.ly/stmikessunday>  
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



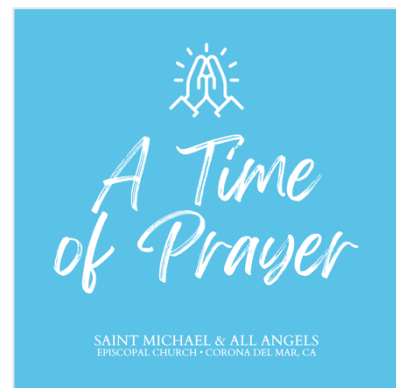
### A Time of Prayer

First Wednesday of the Month at 2:00 pm

Join us on April 5 at 2:00 pm for our service of worship and prayer to give thanks for our joys and express our concerns for ourselves and for those of our parish in need of prayer.

Join on Zoom: <https://bit.ly/stmikessunday>  
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



### Join Fr. Shane's Lectionary Study on Tuesdays

Fr. Shane Scott-Hamblen's Lectionary Study continues each Tuesday morning at 10:00 am. Please join us in Michael's Room following the Morning Eucharist and Fellowship.

Bring your Bible and look forward to discussing the upcoming Sunday's Readings!

Join on Zoom: <https://bit.ly/stmikessunday>  
(Meeting ID: 912 3096 9532 / Passcode: 080100)



## Music Notes by Ray Urwin

The words of today's anthem are "macaronic," a mixture of more than one language, in this case English with a refrain in Latin, a "form" much used in Medieval carols, though this is a late Renaissance piece. The credited composer, Thomas Morley, was a fine composer but also a well-known and frequent plagiarist, and this piece may be a reworking and improvement of a piece by a predecessor organist at St. Paul's Cathedral, whom one source credits with writing the words. Our concepts of intellectual property did not exist then, and many composers (including Bach and Handel) freely "borrowed" from others. One author states that "it would have been entirely in character for [Morley] to borrow from an existing work without acknowledgement."

Today's organ music is based on Irish tunes, including our beloved opening hymn. Ralph Vaughan Williams (prelude) was maternally related to both Josiah Wedgwood and Charles Darwin. He composed *For all the Saints* and wrote or arranged many other hymn and folk tunes, as well as choral, orchestral, and chamber music; this is one of his very few pieces for organ solo. The quiet voluntary is by Sir Charles Villiers Stanford, a temperamental Irishman whose music is still sung and played in many churches, but is more significant as the teacher of Vaughan Williams, Holst, and many others - practically all the most important English composers of the first half of the 20th century.

## St. Mike's Lenten Suppers:

### Five Wednesday Nights in Lent (March 1 - March 29)

Please join us for the Five Wednesday Nights in Lent (March 1 - March 29) to explore the theme of the historical Jesus as well as a time of "Journey Reflection."

For three Wednesday nights in March, we will be watching the Jean-Pierre Isbouts series, "Searching for the Historical Jesus". The other two Wednesday nights, guest presenters will share their life in Christ.

Have you ever wondered how people at Saint Michael's have come to faith? And/or do you have a great story to tell? Please contact Kim Montgomery, [kmont54@gmail.com](mailto:kmont54@gmail.com) or Susan Caldwell, [scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org) if you would like to share about your faith experiences at Lenten Suppers.

Lenten Suppers begin at 6:00pm for soup and salad. Program at 6:30pm. We will end promptly at 7:30pm. Looking forward to seeing you all in Lent!



## Lilies for the Sanctuary for Easter

You are invited to sponsor this year's Easter lilies for the sanctuary. Please make your donation by Palm Sunday, April 2nd, to make sure your name is included in the program. Sign-up to sponsor lilies via the worship link on our website <https://www.stmikescdm.org/altar-flower-and-sanctuary-light-donations/> or by using one of the envelopes in the back of the church.



## Vacation Bible School is coming...

Friday, July 14, and Friday, July 21, join us for *Journey with the Saints to Alaska*.

VBS is for children ages 3-11 years old. Older teens can sign up to be Youth Helpers and Community Service hours can be signed off.

Nursery Care is provided for the duration of the evening.

For more info, contact Susan Caldwell ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)) or call our church office at (949) 644-0463.

Sign up online: <https://bit.ly/stmikesvbs2023>

# At a Glance:

## This Week at St. Mike's

### Sunday, March 19

8:00 am Bible Challenge  
9:00 am Holy Eucharist  
10:30 am Sunday Conversations

### Monday, March 20

10:30 am Holy Eucharist

### Tuesday, March 21

8:30 am Holy Eucharist  
10:00 am Lectionary Study with Fr. Shane  
7:00 pm Tuesday Night at Mike's

### Wednesday, March 22

6:00 pm Lenten Supper

### Thursday, March 23

8:30 am Men's Fellowship  
7:00 pm Choir Rehearsal

### Friday, March 24

10:00 am Prayer Shawl Ministry  
6:00 pm Prayer Vigil for Peace

### Sunday, March 26

9:00 am Holy Eucharist  
10:30 am Sunday Conversations

*For more info, contact the church office at  
949-644-0463 or email [church@stmikescdm.org](mailto:church@stmikescdm.org).*

## Saint Michael & All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463

<https://www.stmikescdm.org>



### Office Hours:

Tuesday: 8 am to 3 pm  
Wednesday: 9 am to 3 pm  
Thursday: 9 am to noon

### Parish Directory:

<https://smaa.breezechms.com>

## Our Clergy and Staff

### The Rev'd Dr. Shane Scott-Hamblen

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

### The Rev'd Dr. Barbara Stewart

Assistant Priest

[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

### Ray Urwin, D.M.A.

Director of Music

[raywurwin@gmail.com](mailto:raywurwin@gmail.com)

### Susan Caldwell, M.A.Ed.

Director of Christian Education

[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### Burton Karson

Organist-Choirmaster Emeritus

## The Vestry

Beth Bianchi, Mission

Brooke Pauley, Communications

Clyde Dodge, Evangelism

Colette Spence, Clerk

Don Sheetz, Buildings & Grounds

Gail Haghjoo, Fellowship

Julie Sheffield, Junior Warden

Keith Lumpkin, Stewardship

Kim Montgomery, Christian Education

Louise Stover, Senior Warden

Stacie Tibbetts, Treasurer

Steve Morris, Ombudsman

## Adult Christian Education and Small Discussion Groups

For more information on St. Mike's ACE and Small Groups, visit our website: <https://www.stmikescdm.org>

### St. Mike's Sunday Conversations

10:30 am in Michael's Room and on Zoom

Sunday, Mar. 19, Jean-Pierre Isbouts' *History and Archaeology of the Bible* – part 4.

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

View our updated schedule:

<https://www.stmikescdm.org/blog/sunday-conversations-1030-am/>

Contact: **Kim Montgomery**

### Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom

Mar. 21: *An Altar in the World*, Chapter 6:

*The Practice of Encountering Others—Community.*

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: **Beth Bianchi**

### Bible Challenge

Third Sundays at 8:00 am in the Conference Room

Sunday, Mar. 19, book study continues in *Vital Signs of Faith* by The Reverend Kate Moorehead Carroll.

Join on Zoom: <https://bit.ly/thirdsundaybiblechallenge>

Meeting ID: 958 1933 0475 / Passcode: 018474

Contact: **Susan Caldwell**

### Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library and on Zoom

Monday, Mar. 20, we continue our book study

*Of Other Worlds: Essays and Stories* by C.S. Lewis.

Join on Zoom: <https://bit.ly/inklingsbookgroup>

Meeting ID: 938 4250 5095 / Passcode: 573156

Contact: **Susan Caldwell**

### Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: **Barbara Stewart+** at (949) 378-9780

### Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Fellowship and conversation focusing on the reading of selected books, but also including broader discussions (with a bit of humor) of anything and everything from faith, religion, history, and science, to fiction, gardening, and what qualities make good coffee. All are welcome!

Contact: **Kim Montgomery**