

Saint Michael & All Angels

Episcopal Church in Corona del Mar, CA

Third Sunday in Lent (Year A)

March 12, 2023 ❖ 9:00 am

A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.

We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other”.

Please remember St Michael’s in your prayers and we hope you will return to worship with us again!



The Liturgy of the Word

PRELUDE

Three Preludes on "Our Father, who art in heaven"

J. S. Bach (1685-1750)

THE ENTRANCE (Please stand.)

Hymnal 148

Creator of the earth and skies

Uffingham



1 Cre - a - tor of the earth and skies, to whom the
2 We have not known you: to the skies our mon - u -
3 We have not loved you: far and wide the wreck-age
4 For this, our fool - ish con - fi - dence, our pride of
5 Teach us to know and love you, Lord, and hum - bly



1 words of life be - long, grant us your truth to make us
2 ments of fol - ly soar, and all our self - wrought mis - er -
3 of our ha - tred spreads, and e - vils wrought by hu - man
4 know-ledge and our sin, we come to you in pen - i -
5 fol - low in your way. Speak to our souls the quick - ening



1 wise; grant us your power to make us strong.
2 ies have made us trust our - selves the more.
3 pride re - coil on un - re - pent - ant heads.
4 tence; in us the work of grace be - gin.
5 word, and turn our dark - ness in - to day.

THE OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

THE COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE KYRIE

Hymnal S-91

Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE SERMON *(Please be seated.)*

The Rev'd Dr. Shane Scott-Hamblen

FIRST READING: Exodus 17:1-7 *(Please be seated.)*

Stacie Tibbetts

Reader A Reading from the book of Exodus.

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go

on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. “I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

Reader Hear what the Spirit is saying to God’s people.
People Thanks be to God.

Please stand and join in singing

THE PSALM: Psalm 95



© Saint Meinrad Archabbey

Come, let us sing to the LORD;
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.
For the LORD is a great God,
and a great King above all gods.

In his hand are the caverns of the earth,
and the heights of the hills are his also.
The sea is his, for he made it,
and his hands have molded the dry land.
Come, let us bow down and bend the knee,
and kneel before the LORD our Maker.

For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh that today you would hearken to his voice!
Harden not your hearts,
as your forebears did in the wilderness,
at Meribah, and on that day at Massah,

when they tempted me.
They put me to the test,
though they had seen my works.
Forty years long I detested that generation and said,
“This people are wayward in their hearts;
they do not know my ways.”

SECOND READING: Romans 5:1-11 (*Please be seated.*)

Michael Strong

Reader A Reading from Paul's letter to the Church in Rome.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

LENTEN PROSE (*Standing.*)

Refrain: Cantor or Choir, then All



Hear us, O Lord, have mer-cy up-on us, for we have sinn'd a - gainst thee.

*God, we implore Thee, in thy glory seated:
bow down and hearken to thy weeping children:
pity and pardon all our grievous trespasses.*

Refrain

THE GOSPEL: John 4:5-42

Assisting Priest + The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

⁵Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The

water that I will give will become in them a spring of water gushing up to eternal life.” ¹⁵The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

¹⁶Jesus said to her, “Go, call your husband, and come back.” ¹⁷The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!” ¹⁹The woman said to him, “Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” ²¹Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶Jesus said to her, “I am he, the one who is speaking to you.”

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, “Rabbi, eat something.” ³²But he said to them, “I have food to eat that you do not know about.” ³³So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, ‘Four months more, then comes the harvest?’ But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, ‘One sows and another reaps.’ ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Assisting Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Please join in singing the Refrain as the procession returns.

THE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE INTERCESSIONS *(Please kneel.)*

Michele Dulson

Intercessor Come, let us bow down, and bend the knee, and kneel before the Lord our Maker. With thankful hearts, let us pray to the Lord saying, "Great God and King, hear our prayer."

Lord, give us eyes to see that the fields are ripe for harvesting. May the Church reap what has been sown by our forebears and sow the seeds that will bring forth the fruit of the future.

Great God and King,

All **Hear our prayer.**

Intercessor Lord, reveal the strength of your love to those around the world who are asking, "Is the Lord among us or not?" We pray for comfort and peace for all people.

Great God and King,

All **Hear our prayer.**

Intercessor Lord, you hold the caverns of the earth and the heights of the hills; your hands have formed the seas and the dry land. Bless and keep your creation.

Great God and King,
All **Hear our prayer.**
Intercessor Lord, where there is suffering in our city, produce endurance; where there is endurance, produce character; where there is character, produce hope. And where we place our hope in you, let us not be disappointed.
 Great God and King,
All **Hear our prayer.**
Intercessor Lord, we pray for those who are sick or suffering, especially _____. Give them that living water that comes only through your Son Jesus Christ, that their needs may be met and all their thirsts quenched.
 Great God and King,
All **Hear our prayer.**
Intercessor Lord, we pray for the dying and the dead, especially _____. We pray in the assurance that all have been reconciled to you through the death of your Son and saved by his new life.
 Great God and King,
All **Hear our prayer.**
Intercessor For what else shall we pray?
Priest Let us all pray together,
All **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

THE CONFESSION & ABSOLUTION

Celebrant God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.
(A moment of silence is observed.)
All **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**
Celebrant Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *(Standing.)*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Liturgy of the Eucharist

THE OFFERTORY (*Seated.*)

Adoramus te, Christe

Ludovico da Viadana (1560-1627)

*Adoramus te, Christe, et benedicimus tibi, quia per sanctam Crucem tuam
et passionem tuam redemisti mundum. Domine, miserere nobis.*

*We adore you, O Christ, and we bless you, who by your Cross and your passion
have redeemed the world. Lord, be merciful to us.*

THE PRESENTATION (*Standing.*)

Kind Maker of the world

*Latin, attr. Pope Gregory the Great (540-604)
16th century French carol*

Kind Ma-ker of the world, O— hear the fer-vent prayer, with ma - ny a tear
5
poured forth by all the pe - ni - tent who keep this ho - ly fast of Lent!

The Great Thanksgiving

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Worship and praise belong to you, maker of light and darkness.

Your wisdom draws beauty from chaos, brings a harvest out of sorrow and leads the exiles home.
In Christ your Son enemies are reconciled, debts forgiven and strangers made welcome.

Your Spirit frees us to live as sons and daughters in our Father's house.

We who by Christ's power follow the way of the Cross, sharing the joy of his obedience, now
offer you our praise, with angels and archangels and the whole company of heaven singing the
hymn of your unending glory:

THE SANCTUS

Hymnal S-114

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Glory and thanksgiving be to you, most loving Father, for Christ in whom the world is reconciled.

Lifted on the Cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle death was swallowed up in victory, that life and light might reign.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the sons of Egypt died, your Chosen One, himself the First-Born, freely offered his life.

At supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:
"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.

All **We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter

into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE FRACTION

Celebrant We break this bread to share in the Body of Christ.

People **Though we are many, we are One Body, because we all share in one bread.**

Celebrant The Gifts of God for the People of God.



THE AGNUS DEI

Hymnal S-158

Healey Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.

Gluten-free wafers are available: just ask the priest when you come forward to the altar rail.

Congregants worshipping on Zoom or Facebook Live may say the following:

THE SPIRITUAL COMMUNION PRAYER

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

COMMUNION MUSIC

Josquin: Tu pauperum refugium

Josquin des Pres (c. 1450/55-1521)

The St. Michael's Section Leaders

Tu pauperum refugium, tu languorum remedium, spes exsulum, fortitudo laborantium, via errantium, veritas et vita. Et nunc Redemptor, Domine, ad te solum confugio; te verum Deum adoro, in te spero, in te confido, salus mea, Jesu Christe.

Adjuva me, ne unquam obdormiat in morte anima mea.

You are the refuge of the poor, the remedy for afflictions, the hope of exiles, the strength of those who labor, the way for the wandering, the truth and the life. And now, Redeemer, Lord, in you alone I take refuge; you, true God, I adore, in you I hope, in you I confide: my salvation, O Jesus Christ. Help me, lest my soul ever sleep in death.

THE POST-COMMUNION PRAYER *(Standing.)*

Celebrant Let us pray.

Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

ANNOUNCEMENTS

THE BLESSING

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

THE RECESSIONAL HYMN

Hymnal 679

Surely it is God who saves me

Thomas Merton



1 Sure - ly it is God — who saves me; trust - ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

THE DISMISSAL

Assisting Priest Let us bless the Lord.

People Thanks be to God.

VOLUNTARY

Our Father, who art in heaven (Arioso)

Georg Böhm (1661-1733)

We are delighted to welcome you this Sunday morning.

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

Please take a moment to silence your cell phone. Thank you.

We publicly livestream our Sunday worship via Zoom and Facebook Live.

Join on Zoom: <https://bit.ly/stmikessunday> (Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: <https://facebook.com/SMAACDM>

Fr. Shane's Contact Info

Fr. Shane's phone number is 845-240-4516 and email is Fr.shane@stmikes.org.

Friday is his day off (except for emergencies).

Today's Worship Team

Celebrant: The Rev'd Dr. Shane Scott-Hamblen

Assisting Priest The Rev'd Dr. Barbara Stewart

Organist: Dr. Ray Urwin

Choir: Christina Alexopoulos, (Section Leader), Michele Dulson, Susan Zevnik, Mary Bailey (Section Leader), Pat Albers, The Rev. Dr. Barbara Stewart, Vincent Loza (Section Leader), Richard Zevnik, Scott Ziemann (Section Leader)

Sunday School

Godly Play (ages 3-10)

9:00 am in the Yellow Room

This week: The Faces of Easter.

Anne Conover is the storyteller.

Skylar Mineshima is the doorkeeper.

Contact: Anne Conover (annabanacaddie@aol.com)

Youth Group (ages 11-14)

Sunday, March 19, 2:00 pm to 4:00 pm.

Second Sunday is Fun:

Movie Night and Popcorn at St. Mikes.

Contact: Susan Caldwell (scaldwell@stmikescdm.org)

Parish Prayer List

Dick	Mark	Bob	Ron	Steve	Eric	Mary Ann
Bob	Lucius	Kitty	Jeanine	Susan	Rebecca	Marge
Helen	Lori	Burton	Norris	Meredith		

Prayer requests remain on the list for three weeks unless otherwise requested. To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

Altar Flowers

There will be no altar flowers during the season of Lent. Members of the congregation may sponsor flowers for the altar or chapel (beginning Easter Sunday, April. 9, 2023), and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin.

Call the church office at (949) 644-0463 or make your donation via our website:

<https://www.stmikescdm.org/altar-flower-and-sanctuary-light-donations/>

Worship with us:

Tuesday Morning Holy Eucharist

Tuesdays at 8:30 am

The Rev'd Dr. Shane Scott-Hamblen celebrates and preaches each Tuesday.

Featured saint for Mar. 14:

James Theodore Holly, Bishop, 1911.



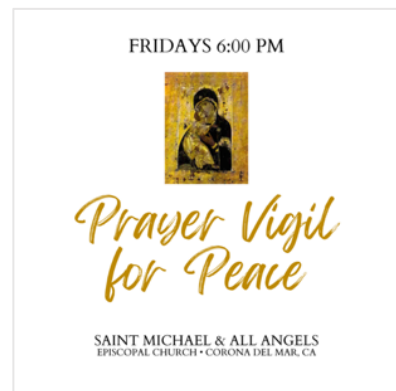
Prayer Vigil for Peace

Fridays at 6:00 pm

Join us every Friday at 6:00 pm in the St. Michael's sanctuary and on Zoom as we pray for peace in our community and around the world.

Join on Zoom: <https://bit.ly/stmikessunday>
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



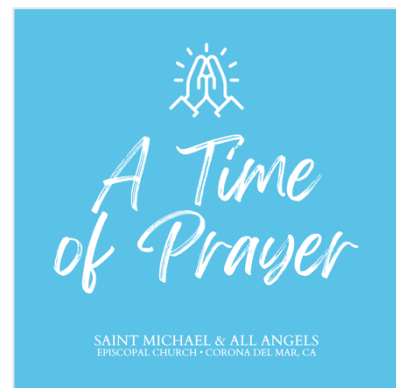
A Time of Prayer

First Wednesday of the Month at 2:00 pm

Join us on April 5 at 2:00 pm for our service of worship and prayer to give thanks for our joys and express our concerns for ourselves and for those of our parish in need of prayer.

Join on Zoom: <https://bit.ly/stmikessunday>
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



Join Fr. Shane's Lectionary Study on Tuesdays

Fr. Shane Scott-Hamblen's Lectionary Study continues each Tuesday morning at 10:00 am. Please join us in Michael's Room following the Morning Eucharist and Fellowship.

Bring your Bible and look forward to discussing the upcoming Sunday's Readings!

Those wishing to join via Zoom:

<https://us06web.zoom.us/j/81101390609?pwd=ZUdQdkx3WVdKV2NXY1RlU1RJRIsxZz09>

Meeting ID: 811 0139 0609 / Passcode: 897403

Music Notes by Ray Urwin

Today's organ music is based on a tune to a versification by Martin Luther of the Lord's Prayer. The preludes are by Bach; the postlude by Georg Böhm is a beautiful and quiet meditation on the tune, and one of his most beautiful pieces. Böhm (d. 1733) was organist for many years of the principal church of Lüneburg in northern Germany, St. John's Church. While there is no direct evidence, he must have at least met and probably tutored a teenage Sebastian Bach, who arrived in 1700 and studied for two years at the Michaelisschule, a school associated with St. Michael's church. It would have been politically difficult for a student at St. Michael's to study with the organist of St. John's because the churches' choirs (and presumably their directors) were "not on good terms!" While there's no direct evidence that Bach studied with him, it's extremely likely that he did, perhaps even carving his initials on Böhm's organ console at St. John's! One of Bach's sons claimed to his first biographer that Sebastian loved and studied Böhm's music, and the earliest known manuscripts copied by Bach, discovered in 2006, included a copy of a famous piece and signed "Il Fine à Dom. Georg: Böhme descriptum ao. 1700 Lunaburgi". The "Dom." may suggest either "domus" (house) or "Dominus" (master or teacher), but in any case it's clear that Bach knew Böhm personally, if unofficially. Their connection became a close friendship that lasted many years, and Böhm even served as a regional selling agent for some of Bach's music many years later. Besides being a highly likely teacher of the young Bach, he is known today primarily for his own keyboard music. He composed with instrumental flexibility in mind: much of his music can be successfully played on organ, harpsichord, or even clavichord. Today's voluntary, however, requires two different keyboards with different sounds, as well as the pedals, so is definitely for the organ.

The Communion motet is a famous piece by Josquin des Pres, less known today but acknowledged in his own time and by colleagues and even rivals as the greatest composer of the mid-Renaissance. He is the first Western composer to be highly regarded for many years after his death. Like Bach's carving his initials, Josquin also seems to have left physical evidence of his presence: during restorations on the Sistine Chapel in the 1990s the name "Josquin" was uncovered (along with many other names) on a wall in the Chapel's choir gallery. One musicologist has written that while it's not a real autograph, for various reasons the chances that Josquin actually wrote it are very high, as he sang in the papal choir in the late 15th century.

St. Mike's Lenten Suppers:

Five Wednesday Nights in Lent (March 1 - March 29)

Please join us for the Five Wednesday Nights in Lent (March 1 - March 29) to explore the theme of the historical Jesus as well as a time of "Journey Reflection."

For three Wednesday nights in March, we will be watching the Jean-Pierre Isbouts series, "Searching for the Historical Jesus". The other two Wednesday nights, guest presenters will share their life in Christ.

Have you ever wondered how people at Saint Michael's have come to faith? And/or do you have a great story to tell? Please contact Kim Montgomery, kmont54@gmail.com or Susan Caldwell, scaldwell@stmikescdm.org if you would like to share about your faith experiences at Lenten Suppers.

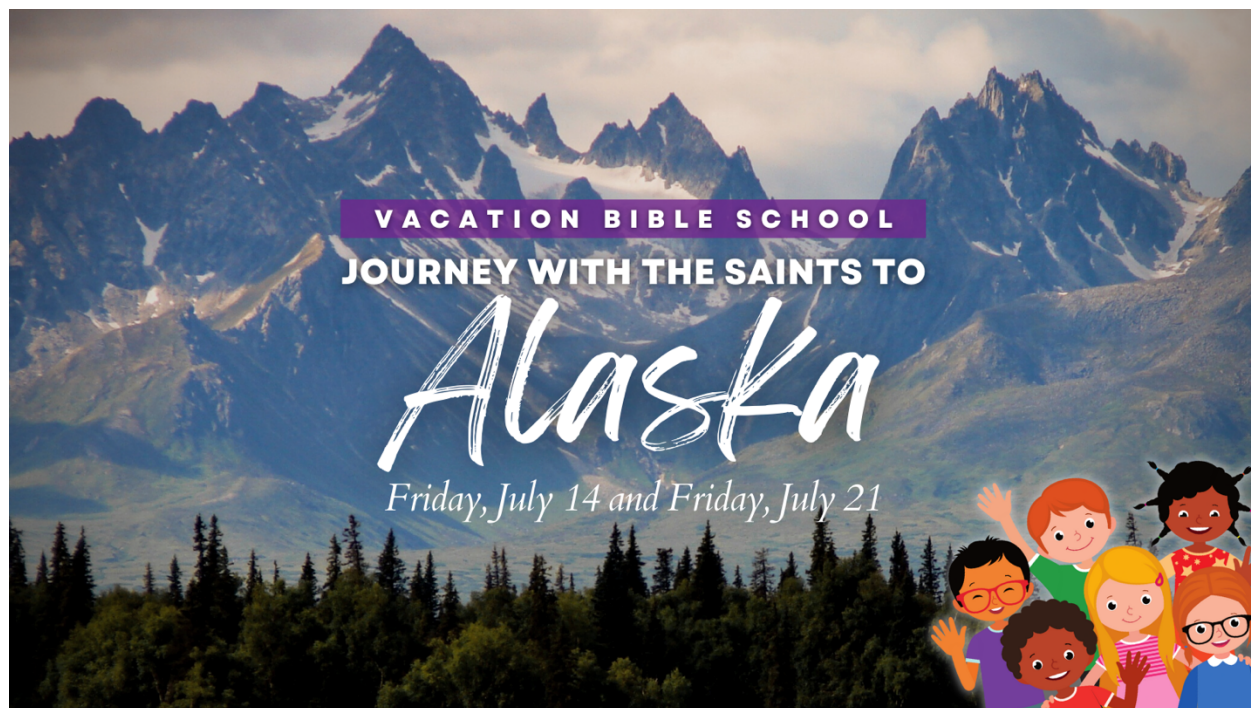
Lenten Suppers begin at 6:00pm for soup and salad. Program at 6:30pm. We will end promptly at 7:30pm. Looking forward to seeing you all in Lent!

Thank you, volunteers!

Thank you to all of our wonderful members who helped prepare our Shrovetide Breakfast on February 19! It was so nice to see so many folks partake in our delicious meal! Those yummy eggs were prepared by Beth Bianchi and as several people asked for the recipe, I will share that it is found on the internet and called *Creamy Make Ahead Scrambled Eggs for a Crowd*. Good for an Easter Brunch!

I would like to invite any members who would like to help with planning future Fellowship events to contact me. I hope to have our first meeting on March 26. We would meet quarterly.

Please contact Gail Haghjoo at (714) 553-7120 or gail.haghjoo@gmail.com if you would like to be part of this group.



Vacation Bible School is coming...

Friday, July 14, and Friday, July 21, join us for *Journey with the Saints to Alaska*.

VBS is for children ages 3-11 years old. Older teens can sign up to be Youth Helpers and Community Service hours can be signed off.

Nursery Care is provided for the duration of the evening.

For more info, contact Susan Caldwell (scaldwell@stmikescdm.org) or call our church office at (949) 644-0463.

Sign up online: <https://bit.ly/stmikesvbs2023>

At a Glance:

This Week at St. Mike's

Sunday, March 12

Daylight Savings Begins
(Spring forward one hour)
9:00 am Holy Eucharist

Tuesday, March 14

8:30 am Holy Eucharist
10:00 am Lectionary Study with Fr. Shane
7:00 pm Tuesday Night at Mike's

Wednesday, March 15

6:00 pm Lenten Supper

Thursday, March 16

8:30 am Men's Fellowship
7:00 pm Choir Rehearsal

Friday, March 17

10:00 am Prayer Shawl Ministry
6:00 pm Prayer Vigil for Peace

Sunday, March 19

8:00 am Bible Challenge
9:00 am Holy Eucharist
10:30 am Sunday Conversations

*For more info, contact the church office at
949-644-0463 or email church@stmikescdm.org.*

Wear Pink for Laetare Sunday March 19

In each penitential season (Advent & Lent) there is a mid-way lightening to “refresh” us along the way. That’s why Advent Wreaths have a rose/pink candle halfway through the season. It’s still penitential purple but a lighter shade. As we don’t have “Lent Wreathes” it is harder to see. Traditionally, clergy wear rose/pink on these Sundays. Yet, clergy vestments are very expensive and not every parish invests that much money on vestments that are only worn twice a year. So, since we don’t have rose chasubles, I’m inviting all of you to wear pink/rose on March 19 for a bit of fun for “Bubble Gum Sunday” to cheer and refresh us before the second half of Lent. Also for fun, the children will be shadowing me for an interactive Sunday Mass.

—Fr. Shane

Saint Michael & All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463

<https://www.stmikescdm.org>



Office Hours:

Tuesday: 8 am to 3 pm
Wednesday: 9 am to 3 pm
Thursday: 9 am to noon

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Rev'd Dr. Shane Scott-Hamblen

Rector

fr.shane@stmikescdm.org / (845) 240-4516

The Rev'd Dr. Barbara Stewart

Assistant Priest

barbarastewart001@gmail.com

Ray Urwin, D.M.A.

Director of Music

raywurwin@gmail.com

Susan Caldwell, M.A.Ed.

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Maile Jansen

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Wayne Hastings

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Burton Karson

Organist-Choirmaster Emeritus

The Vestry

Beth Bianchi, Mission

Brooke Pauley, Communications

Clyde Dodge, Evangelism

Colette Spence, Clerk

Don Sheetz, Buildings & Grounds

Gail Haghjoo, Fellowship

Julie Sheffield, Junior Warden

Keith Lumpkin, Stewardship

Kim Montgomery, Christian Education

Louise Stover, Senior Warden

Stacie Tibbetts, Treasurer

Steve Morris, Ombudsman

Adult Christian Education and Small Discussion Groups

For more information on St. Mike's ACE and Small Groups, visit our website: <https://www.stmikescdm.org>

St. Mike's Sunday Conversations

10:30 am in Michael's Room and on Zoom

Sunday, Mar. 12, no Sunday Conversation (due to monthly Christian Education meeting).

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

View our updated schedule:

<https://www.stmikescdm.org/blog/sunday-conversations-1030-am/>

Contact: **Kim Montgomery**

Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom

Mar. 14: *An Altar in the World*, Chapter 5,

The Practice of Getting Lost (Wilderness).

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: **Beth Bianchi**

Bible Challenge

Third Sundays at 8:00 am in the Conference Room

Sunday, Mar. 19, book study continues in *Vital Signs of Faith* by The Reverend Kate Moorehead Carroll.

Join on Zoom: <https://bit.ly/thirdsundaybiblechallenge>

Meeting ID: 958 1933 0475 / Passcode: 018474

Contact: **Susan Caldwell**

Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library and on Zoom

Monday, Mar. 20, we continue our book study

Of Other Worlds: Essays and Stories by C.S. Lewis.

Join on Zoom: <https://bit.ly/inklingsbookgroup>

Meeting ID: 938 4250 5095 / Passcode: 573156

Contact: **Susan Caldwell**

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: **Barbara Stewart+** at (949) 378-9780

Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Fellowship and conversation focusing on the reading of selected books, but also including broader discussions

(with a bit of humor) of anything and everything from

faith, religion, history, and science, to fiction, gardening, and what qualities make good coffee. All are welcome!

Contact: **Kim Montgomery**