

# Saint Michael & All Angels

Episcopal Church in Corona del Mar, CA

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## Second Sunday in Lent (Year A)

March 5, 2023 ❖ 9:00 am

*A very warm welcome! We are delighted to have you join us. This bulletin has been designed to help you worship with us. Please note that wherever it says “stand, sit, kneel” (Episcopalian Calisthenics!), such are only suggestions. We Stand to Praise; Sit to Listen; and Kneel to Ask. You are welcome to do whatever you are able or find most comfortable.*

*We hope you will not find our silence before the liturgy to be a lack of hospitality. We merely have a custom of keeping the silence before the liturgy as a time of preparation and talking to God. We will be very enthusiastic to talk with you and each other after the service. There’s an old adage which says “Before liturgy, talk to God. During liturgy, let God talk to you. After liturgy, talk to each other”.*

*Please remember St Michael’s in your prayers and we hope you will return to worship with us again!*



# The Liturgy of the Word

## PRELUDE

*Fughetta in D flat*

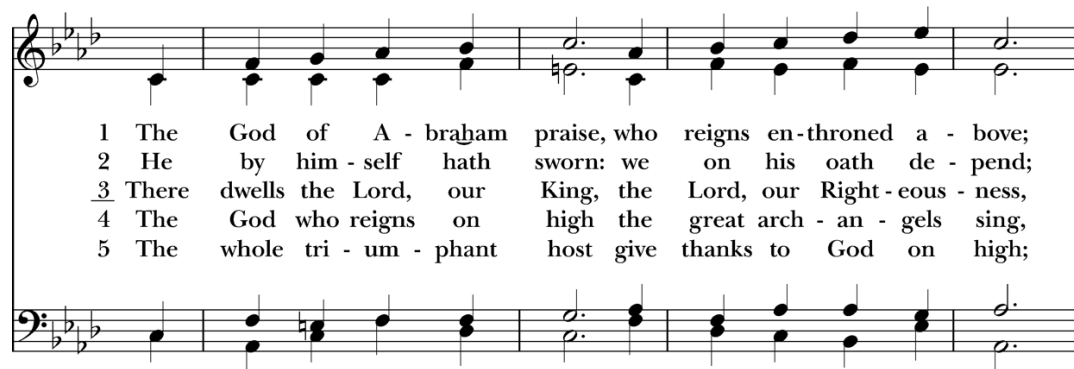
*Josef Rheinberger (1839-1901)*

## THE ENTRANCE *(Please stand.)*

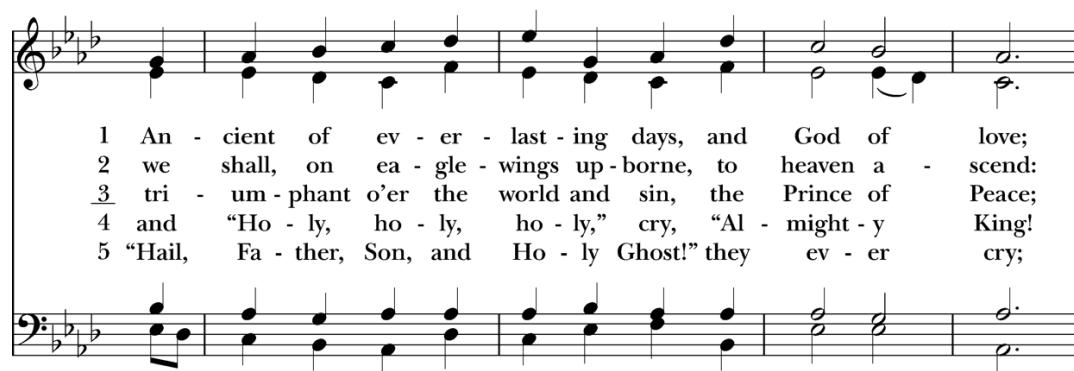
Hymnal 401

*The God of Abraham praise*

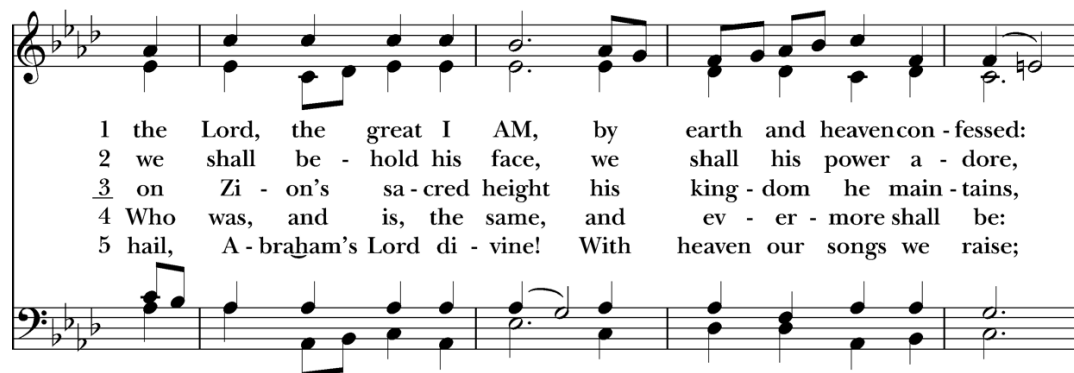
*Leoni*



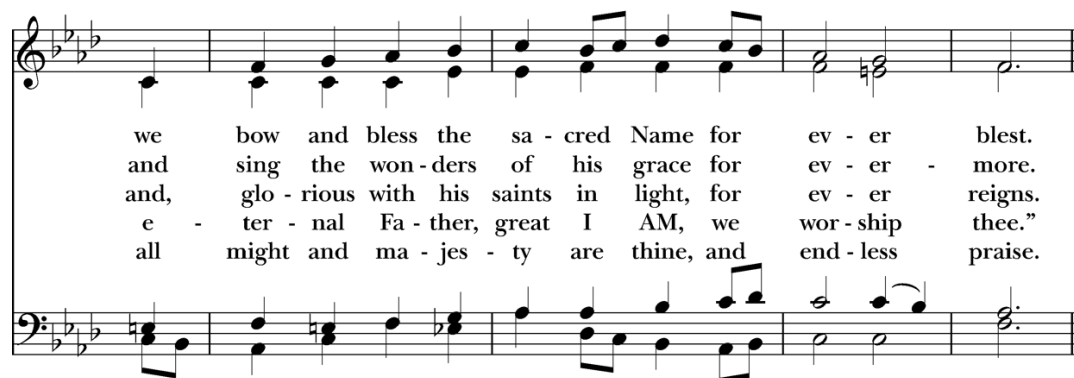
1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
and sing the won - ders of his grace for ev - er - more.  
and, glo - rious with his saints in light, for ev - er reigns.  
e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
all might and ma - jes - ty are thine, and end - less praise.

## THE OPENING ACCLAMATION

*Celebrant* Bless the Lord who forgives all our sins.  
*People* His mercy endures for ever.

## THE COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## THE KYRIE

Hymnal S-91

*Healey Willan*

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

THE SERMON (*Please be seated.*)

*The Rev'd Dr. Shane Scott-Hamblen*

**FIRST READING: Genesis 12:1-4a** *(Please be seated.)*

*Reader* A Reading from the book of Genesis.

<sup>1</sup>Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup>I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

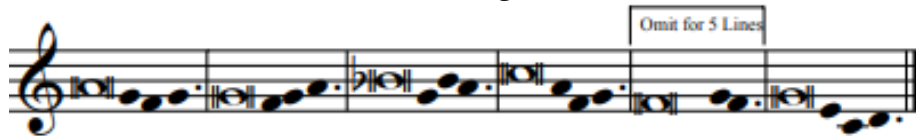
<sup>4</sup>So Abram went, as the LORD had told him.

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

*Please stand and join in singing*

**THE PSALM: Psalm 121** *Dominus regnavit*



© Saint Meinrad Archabbey

I lift up my eyes to the hills;  
from where is my help to come?  
My help comes from the LORD,  
the maker of heaven and earth.  
He will not let your foot be moved  
and he who watches over you will not fall asleep.

**Behold, he who keeps watch over Israel  
shall neither slumber nor sleep;  
The Lord himself watches over you;  
the Lord is your shade at your right hand,  
So that the sun shall not strike you by day,  
nor the moon by night.**

The Lord shall preserve you from all evil;  
it is he who shall keep you safe.  
The Lord shall watch over your going out and your coming in,  
from this time forth forevermore.

**Glory be to the Father, and to the Son, and to the Holy Spirit.  
As before, so now, and evermore. Amen.**

**SECOND READING: Romans 4:1-5, 13-17** *(Please be seated.)*

*Reader* A Reading from Paul’s letter to the Church in Rome.

<sup>1</sup>What then are we to say was gained by Abraham, our ancestor according to the flesh? <sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup>For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” <sup>4</sup>Now to one who works, wages are not reckoned as a gift but as something due. <sup>5</sup>But to one who without works trusts him who justifies the ungodly, such faith is reckoned as

righteousness.

<sup>13</sup>For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Reader* Hear what the Spirit is saying to God’s people.

*People* Thanks be to God.

### LENTEN PROSE (*Standing.*)

*Refrain: Cantor or Choir, then All*



Hear us, O Lord, have mer-cy up-on us, for we have sinn'd a - gainst thee.

*To thee, Redeemer, on thy throne of glory: lift up our weeping eyes  
in holy pleadings: Listen, O Jesu, to our supplications.*

*Refrain*

### THE GOSPEL: John 3:1-17

*Assisting Priest* ✚ The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.”

<sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup>Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup>”Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>”For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>”Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Assisting Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Please join in singing the Refrain as the procession returns.*

## THE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE INTERCESSIONS *(Please kneel.)*

*Intercessor* Behold, children of God, it is the Lord who watches over you. As people sent forth into the world, let us pray, saying, “Lord, bless us, so that we may bless others.”

Lord, preserve your Church from all evil. May we, who have been born of water and the Spirit, proclaim the kingdom of God in all the world.

Lord, bless us,

*All* **So that we may bless others.**

*Intercessor* O God, may the leaders of the nations ever seek the truth. Open their hearts to true conversion and divine guidance.

Lord, bless us,

*All* **So that we may bless others.**

*Intercessor* Maker of heaven and earth, you have blessed us with a wondrous and dynamic creation. Protect us from its rage; comfort us by its tranquility. Give us eyes to see your handiwork in the world around us.

Lord, bless us,

*All* **So that we may bless others.**

*Intercessor* Lord, your eyes never close on your people. We thank you for your mindfulness of us and our community. Be our help and our safety.

Lord, bless us,

*All* **So that we may bless others.**

*Intercessor* You did not send your Son into the world to condemn the world, but in order that the world may see and experience your salvation. Bring wholeness to those who look to your Son for their help, especially \_\_\_\_\_

Lord, bless us,

*All* **So that we may bless others.**

*Intercessor* O God, who gives life to the dead and calls into existence the things that do not exist, keep the dying and the dead from this time forth and for evermore. Give eternal life to all those who trust in you, especially \_\_\_\_\_

Lord, bless us,

*All* **So that we may bless others.**

*Intercessor* For what else shall we pray?

*The people may add their own intentions aloud or silently.*

*Priest* Let us all pray together,

*All* **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Celebrant* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.  
*(A moment of silence is observed.)*

*All* **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by**

your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant* Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### THE PEACE (*Standing.*)

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## The Liturgy of the Eucharist

### THE OFFERTORY (*Seated.*)

*Psalm 121 (King James translation)*

*Anglican chant by Barry Rose (b. 1934)*

*I will lift up mine eyes unto the hills; from whence cometh my help?  
My help cometh even from the Lord, who hath made heaven and earth.*

*He will not suffer thy foot to be moved, and he that keepeth thee will not sleep.  
Behold, he that keepeth Israel shall neither slumber nor sleep.*

*The Lord himself is thy keeper; the Lord is thy defence upon thy right hand;  
So that the sun shall not burn thee by day, neither the moon by night.*

*The Lord shall preserve thee from all evil; yea, it is even he that shall keep thy soul.  
The Lord shall preserve thy going out and thy coming in, from this time forth for evermore.*

*Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is  
now and ever shall be, world without end, Amen.*

### THE PRESENTATION (*Standing.*)

*Kind Maker of the world*

*Latin, attr. Pope Gregory the Great (540-604)*

*16<sup>th</sup> century French carol*

Kind Ma-ker of the world, O— hear the fer-vent prayer, with ma - ny a tear

5  
poured forth by all the pe - ni - tent who keep this ho - ly fast of Lent!



# The Great Thanksgiving

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

Worship and praise belong to you, maker of light and darkness.

Your wisdom draws beauty from chaos, brings a harvest out of sorrow and leads the exiles home.

In Christ your Son enemies are reconciled, debts forgiven and strangers made welcome.

Your Spirit frees us to live as sons and daughters in our Father's house.

We who by Christ's power follow the way of the Cross, sharing the joy of his obedience, now offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

## THE SANCTUS

Hymnal S-114

*Healey Willan*

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

— in the name of the Lord. Ho - san - na in the high - est.

Glory and thanksgiving be to you, most loving Father, for Christ in whom the world is reconciled.

Lifted on the Cross, his suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle death was swallowed up in victory, that life and light might reign.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the sons of Egypt died, your Chosen One, himself the First-Born, freely offered his life.

At supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:

"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command.

*All*                **We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.**

Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end. **Amen.**

#### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

#### **THE FRACTION**

*Celebrant*        We break this bread to share in the Body of Christ.

*People*            **Though we are many, we are One Body, because we all share in one bread.**

*Celebrant*        The Gifts of God for the People of God.

# THE AGNUS DEI

Hymnal S-158

Healey Willan

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

*Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the chalice bearer will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.*

*Gluten-free wafers are available: just ask the priest when you come forward to the altar rail.*

*Congregants worshipping on Zoom or Facebook Live may say the following:*

## THE SPIRITUAL COMMUNION PRAYER

*Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## COMMUNION MUSIC

*Parce Domine*

*Jacob Obrecht (1457-1505)*

*The St. Michael's Section Leaders*

*Parce Domine, parce populo tuo quia pius es et misericors. Exaudi nos in aeternum, Domine.  
Spare, O Lord, spare thy people, for Thou art gracious and merciful. Hear us for ever, O Lord.*

## THE POST-COMMUNION PRAYER *(Standing.)*

*Celebrant* Let us pray.

Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

## ANNOUNCEMENTS

### THE BLESSING

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.



# THE RECESSIONAL HYMN

Hymnal 598

*Lord Christ, when first thou cam'st to earth*

*Mit Freuden zart*



1 Lord Christ, when first thou cam'st to earth, up - on a cross they  
2 O awe - ful Love, which found no room in life where sin de -  
3 New ad - vent of the love of Christ, shall we a - gain re -  
4 O wound-ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then  
nied thee, and, doomed to death, must bring to doom  
fuse thee, till in the night of hate and war  
a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs  
the powers which cru - ci - fied thee, till not a stone  
we per - ish as we lose thee? From old un - faith  
we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that  
was left on stone, and all those na - tions'  
our souls re - lease to seek the king - dom  
umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.  
pride, o'er-thrown, went down to dust be - side thee!  
of thy peace, by which a - lone we choose thee.  
fore thy cross, to fi - nish thy sal - va - tion.

## THE DISMISSAL

*Assisting Priest* Let us bless the Lord.

*People* Thanks be to God.

## VOLUNTARY

*Fughetta in B Major*

*Rheinberger*

## **We are delighted to welcome you this Sunday morning.**

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

*Please take a moment to silence your cell phone. Thank you.*

**We publicly livestream our Sunday worship via Zoom and Facebook Live.**

Join on Zoom: <https://bit.ly/stmikessunday> (Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: <https://facebook.com/SMAACDM>

### **Fr. Shane's Contact Info**

Fr. Shane's phone number is 845-240-4516 and email is [Fr.shane@stmikes.org](mailto:Fr.shane@stmikes.org).

Friday is his day off (except for emergencies).

### **Today's Worship Team**

Celebrant: The Rev'd Dr. Shane Scott-Hamblen

Assisting Priest The Rev'd Dr. Barbara Stewart

Organist: Dr. Ray Urwin

Choir: Christina Alexopoulos, (Section Leader), Michele Dulson, Susan Zevnik, Mary Bailey (Section Leader), Pat Albers, The Rev. Dr. Barbara Stewart, Vincent Loza (Section Leader), Richard Zevnik, Scott Ziemann (Section Leader)

### **Sunday School**

**Godly Play (ages 3-10)**

**9:00 am in the Yellow Room**

This week: Jesus in the Wilderness.

Anne Conover is the storyteller.

Marjie Blevins is the doorkeeper.

Contact: Anne Conover ([annabananacaddie@aol.com](mailto:annabananacaddie@aol.com))

**Youth Group (ages 11-14)**

**9:00 am in the Conference Room.**

First Sunday is Mission.

Contact: Susan Caldwell ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

### **Parish Prayer List**

Dick	Mark	Bob	Ron	Steve	Eric	Mary Ann
Bob	Lucius	Kitty	Jeanine	Susan	Rebecca	Marge
Helen	Lori	Burton	Norris	Meredith		

Prayer requests remain on the list for three weeks unless otherwise requested. To submit a name to the prayer list contact Brooke Pauley or The Rev'd Dr. Shane Scott-Hamblen.

### **Altar Flowers**

There will be no altar flowers during the season of Lent. Members of the congregation may sponsor flowers for the altar or chapel (beginning Easter Sunday, April. 9, 2023), and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. Flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin.

Call the church office at (949) 644-0463 or make your donation via our website:

<https://www.stmikescdm.org/altar-flower-and-sanctuary-light-donations/>

## Worship with us:

### Tuesday Morning Holy Eucharist

Tuesdays at 8:30 am

The Rev'd Dr. Shane Scott-Hamblen celebrates and preaches each Tuesday.

Featured saint for Mar. 7:

Perpetua and Felicity, Martyrs, 202.



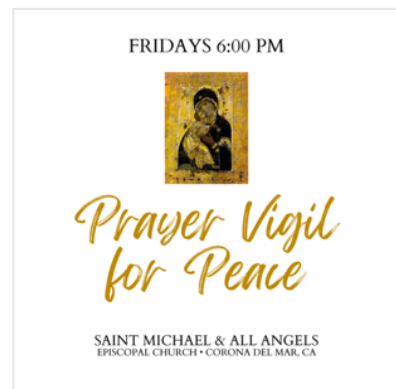
### Prayer Vigil for Peace

Fridays at 6:00 pm

Join us every Friday at 6:00 pm in the St. Michael's sanctuary and on Zoom as we pray for peace in our community and around the world.

Join on Zoom: <https://bit.ly/stmikessunday>  
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



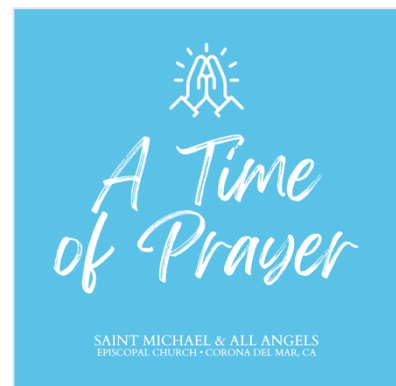
### A Time of Prayer

First Wednesday of the Month at 2:00 pm

Join us on April 5 at 2:00 pm for our service of worship and prayer to give thanks for our joys and express our concerns for ourselves and for those of our parish in need of prayer.

Join on Zoom: <https://bit.ly/stmikessunday>  
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



### Join Fr. Shane's Lectionary Study on Tuesdays

Fr. Shane Scott-Hamblen's Lectionary Study continues each Tuesday morning at 10:00 am. Please join us in Michael's Room following the Morning Eucharist and Fellowship.

Bring your Bible and look forward to discussing the upcoming Sunday's Readings!

Those wishing to join via Zoom:

<https://us06web.zoom.us/j/81101390609?pwd=ZUdQdkx3WVdKV2NXY1RlU1RJRIsxZz09>

Meeting ID: 811 0139 0609 / Passcode: 897403

## Music Notes by Ray Urwin

Psalm 121 is one of the most beautiful and evocative, whether in the original Hebrew, or English. We'll sing it to plainsong between the lessons, and the choir will sing it at the Offertory to an Anglican chant by contemporary British church musician Barry Rose. Rose (b. 1934) has served as Religious Music Advisor to the BBC and organist at Guildford, St. Alban's and St. Paul's Cathedrals, where he directed the music for Prince Charles and Princess Diana in 1981, and got the choir involved in occasionally singing music for British television, Paul McCartney and other pop singers. He wrote this setting of the psalm for the Silver Jubilee Service for Queen Elizabeth II in 1977.

Today's Communion piece, *Parce Domine*, is a Lenten lament meant to be sung during the imposition of ashes on Ash Wednesday. This setting was written by Jacob Obrecht (d. 1505), one of the earliest choral composers. In his time he was famous and esteemed throughout Europe, and the scholar, philosopher and theologian Erasmus was one of his choirboys

Fugues tend to be strong, loud, academic pieces, and are usually composed in one of the more common and easier keys which use fewer accidentals (sharps and flats, the shorter black keys on a keyboard). In keeping with the more subdued mood of Lent, today's organ pieces by Josef Rheinberger (named "Fughetta" rather than "Fugue" because of their relative brevity), are very unusual, the opposite of the stereotypical fugue: softer, more lilting (almost lullabies), in triple meter, and using keys with many accidentals (five flats in the prelude, five sharps in the postlude). Each of these key signatures use only two white keys; the other six are all black. They are harder to play than they sound!

## St. Mike's Lenten Suppers:

### Five Wednesday Nights in Lent (March 1 - March 29)

Please join us for the Five Wednesday Nights in Lent (March 1 - March 29) to explore the theme of the historical Jesus as well as a time of "Journey Reflection."

For three Wednesday nights in March, we will be watching the Jean-Pierre Isbouts series, "Searching for the Historical Jesus". The other two Wednesday nights, guest presenters will share their life in Christ.

Have you ever wondered how people at Saint Michael's have come to faith? And/or do you have a great story to tell? Please contact Kim Montgomery, [kmont54@gmail.com](mailto:kmont54@gmail.com) or Susan Caldwell, [scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org) if you would like to share about your faith experiences at Lenten Suppers.

Lenten Suppers begin at 6:00pm for soup and salad. Program at 6:30pm. We will end promptly at 7:30pm.

Looking forward to seeing you all in Lent!



## Sunday Readers and Chalice Bearers Needed!

Please join us Sunday, March 5, after the 9:00 am service for a refresher/training course by Fr. Shane. All parish members are invited. Questions, email [MyrnaIreland@gmail.com](mailto:MyrnaIreland@gmail.com).

## Episcopal Relief and Development in Turkey and Syria

The news coming out of Turkey and Syria following Monday's massive earthquake and continuing aftershocks is devastating. Episcopal Relief and Development is responding to the needs of those affected in both countries. If you would like to help in this much needed relief, go online to <https://www.episcopalrelief.org>, or mail a check to Episcopal Relief and Development, 815 Second Ave, New York, NY 10017.

Drive for Turkey 

ACCEPTING DONATIONS  
IN THE ASB ROOM FROM  
FEBRUARY 13-MARCH 10

—

Please consider donating earthquake relief items, which will be flown via Turkish Airlines to the affected zones across the entire region.

PLEASE DONATE:

- blankets
- sleeping bags
- pocket warmers
- winter clothing (jackets, gloves, head gear, ear muffs, etc.)

Contact Mr.Dobyns with any questions!



## About MOMS Orange County

MOMS Orange County programs are aimed at disrupting the combined dynamics of poverty, lack of health insurance, and barriers to care. These dynamics often lead to impaired maternal and infant health at birth. Many local women are at higher risk for gestational diabetes, maternal depression and pre-term labor, increasing the likelihood of delivering a sick baby with medical complications and contributing to delayed cognitive development.

During pregnancy, our programs address factors that increase the chances of delivering a healthy baby. After birth, the focus of support is on promoting the infant's healthy development and mother's well-being. Key topics include:

- Infant care
- Breastfeeding and nutrition
- Infant health and development
- Immunizations
- Importance of a medical home
- Ensuring favorable health conditions during pregnancy and the critical first year of an infant's development contributes to preventing long-term consequences for families such as delayed development, high medical costs, poor grades in school, high teen pregnancy rates, high rates of gang affiliation, unemployment, and continued poverty.

Learn more at <https://www.momsorangecounty.org/>

## MOMS OC Donation Request

Items needed:

- Diapers (Pampers preferred brand) Newborn sizes 1, 2, 4, and 5
- Wipes
- Clothes up to 18 months

## At a Glance:

### This Week at St. Mike's

#### Sunday, March 5

9:00 am      Holy Eucharist  
10:30 am     Sunday Conversations

#### Tuesday, March 7

8:30 am      Holy Eucharist  
10:00 am     Lectionary Study with the Rector  
7:00 pm      Tuesday Night at Mike's

#### Wednesday, March 8

6:00 pm      Lenten Supper

#### Thursday, March 9

8:30 am      Men's Fellowship  
7:00 pm      Choir Rehearsal

#### Friday, March 10

10:00 am     Prayer Shawl Ministry  
6:00 pm      Prayer Vigil for Peace

#### Sunday, March 12

Daylight Savings Begins (Spring forward one hour)  
9:00 am      Holy Eucharist  
10:30 am     Sunday Conversations

*For more information, contact the church office at 949-644-0463 or email [church@stmikescdm.org](mailto:church@stmikescdm.org).*

## Saint Michael & All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463

<https://www.stmikescdm.org>



### Office Hours:

Tuesday: 8 am to 3 pm  
Wednesday: 9 am to 3 pm  
Thursday: 9 am to noon

### Parish Directory:

<https://smaa.breezechms.com>

## Our Clergy and Staff

### The Rev'd Dr. Shane Scott-Hamblen

Rector

[fr.shane@stmikescdm.org](mailto:fr.shane@stmikescdm.org) / (845) 240-4516

### The Rev'd Dr. Barbara Stewart

Assistant Priest

[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

### Ray Urwin, D.M.A.

Director of Music

[raywurwin@gmail.com](mailto:raywurwin@gmail.com)

### Susan Caldwell, M.A.Ed.

Director of Christian Education

[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

### Maile Jansen

Bookkeeper

[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist

[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### Burton Karson

Organist-Choirmaster Emeritus

## The Vestry

Beth Bianchi, Mission

Brooke Pauley, Communications

Clyde Dodge, Evangelism

Colette Spence, Clerk

Don Sheetz, Buildings & Grounds

Gail Haghjoo, Fellowship

Julie Sheffield, Junior Warden

Keith Lumpkin, Stewardship

Kim Montgomery, Christian Education

Louise Stover, Senior Warden

Stacie Tibbetts, Treasurer

Steve Morris, Ombudsman

## Adult Christian Education and Small Discussion Groups

For more information on St. Mike's ACE and Small Groups, visit our website: <https://www.stmikescdm.org>

### St. Mike's Sunday Conversations

10:30 am in Michael's Room and on Zoom

Sunday, Mar. 5, and Sunday, Mar. 12, our own Tim Tackett will take us on a trip along the Silk Road!

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

View our updated schedule:

<https://www.stmikescdm.org/blog/sunday-conversations-1030-am/>

Contact: **Kim Montgomery**

### Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom

Mar. 7: *An Altar in the World*--Chapter 4: The Practice of Walking on the Earth (Groundedness).

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: **Beth Bianchi**

### Bible Challenge

Third Sundays at 8:00 am in the Conference Room

Sunday, Mar. 7, book study continues in *Vital Signs of Faith* by The Reverend Kate Moorehead Carroll.

Join on Zoom: <https://bit.ly/thirdsundaybiblechallenge>

Meeting ID: 958 1933 0475 / Passcode: 018474

Contact: **Susan Caldwell**

### Inklings! Book Group

Third Mondays at 10:30 am in the Davis Library and on Zoom

Monday, Mar. 20, we continue our book study

*Of Other Worlds: Essays and Stories* by C.S. Lewis.

Join on Zoom: <https://bit.ly/inklingsbookgroup>

Meeting ID: 938 4250 5095 / Passcode: 573156

Contact: **Susan Caldwell**

### Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: **Barbara Stewart+** at (949) 378-9780

### Men's Fellowship Group

Thursdays at 8:30 am in the Davis Library

Fellowship and conversation focusing on the reading of selected books, but also including broader discussions (with a bit of humor) of anything and everything from faith, religion, history, and science, to fiction, gardening, and what qualities make good coffee. All are welcome!

Contact: **Kim Montgomery**