

## Fifth Sunday after the Epiphany (Year A)

February 5, 2023 ❖ 9:00 am

### The Liturgy of the Word

#### PRELUDE

*Lord Jesus, the only Son of God*

*Heinrich Scheidemann (1596-1663)*

#### ENTRANCE HYMN

Hymnal 7

*Christ, whose glory fills the skies*

*Ratisbon*

*Descant by Alan Gray*

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## THE GLORIA

WLP 900

*Glory to God*

*John Rutter (b. 1945)*

Glo-ry to God in the high-est,—  
— and peace to his peo-ple on earth.—— Lord God,  
heav'n-ly King, al - migh - ty God and Fa - ther,—— we wor - ship  
you, we give you thanks, we praise you for your glo-ry.——  
(♩ = ♩. of preceding – same beat as before, not slower) Fa - ther,——  
Lord Je - sus Christ,—— on - ly Son of the Fa - ther,  
Fa - ther,——  
Lord God, Lamb of God, you take a - way the sin of the

world: have mercy on us; you are seated at the right

hand of the Fa - ther: re - ceive our prayer. For  
Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## THE SERMON

*The Rev. Dr. Shane Scott-Hamblen*

### FIRST READING: Isaiah 58:1-12

*Reader*            A Reading from the book of the prophet Isaiah.

<sup>1</sup>Shout out, do not hold back!  
Lift up your voice like a trumpet!  
Announce to my people their rebellion,  
to the house of Jacob their sins.  
<sup>2</sup>Yet day after day they seek me  
and delight to know my ways,  
as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;  
they ask of me righteous judgments,  
they delight to draw near to God.  
<sup>3</sup>”Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?”  
Look, you serve your own interest on your fast day,  
and oppress all your workers.  
<sup>4</sup>Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.  
Such fasting as you do today  
will not make your voice heard on high.  
<sup>5</sup>Is such the fast that I choose,  
a day to humble oneself?  
Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?  
Will you call this a fast,  
a day acceptable to the LORD?  
  
<sup>6</sup>Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?  
<sup>7</sup>Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?  
<sup>8</sup>Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.

<sup>9a</sup>Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.

<sup>9b</sup>If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,

<sup>10</sup>if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

<sup>11</sup>The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

<sup>12</sup>Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

**PSALM: Psalm 112:1-9** *Beatus vir*

Jerome Webster Meachen  
(b. 1930)



© 1956, Jerome Webster Meachen.

<sup>1</sup> Hallelujah! Happy are they who fear the Lord \* and have great delight in his commandments!

<sup>2</sup> Their descendants will be mighty in the land; \* the generation of the upright will be blessed.

<sup>3</sup> Wealth and riches will be in their house, \* and their righteousness will last for ever.

<sup>4</sup> Light shines in the darkness for the upright; \* the righteous are merciful and full of compassion.

<sup>5</sup> It is good for them to be generous in lending \* and to manage their affairs with justice.

<sup>6</sup> For they will never be shaken; \* the righteous will be kept in everlasting remembrance.

<sup>7</sup> They will not be afraid of any evil rumors; \* their heart is right; they put their trust in the Lord.

<sup>8</sup> Their heart is established and will not shrink, \* until they see their desire upon their enemies.

(*2nd half of chant:*)

<sup>9</sup> They have given freely to the poor, \* and their righteousness stands fast for ever; they will hold up their head with honor.

## SECOND READING: 1 Corinthians 2:1-12

*Reader*            A Reading from Paul's First letter to the Church in Corinth.

<sup>1</sup>When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ, and him crucified. <sup>3</sup>And I came to you in weakness and in fear and in much trembling. <sup>4</sup>My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, <sup>5</sup>so that your faith might rest not on human wisdom but on the power of God.

<sup>6</sup>Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. <sup>7</sup>But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written,

    "What no eye has seen, nor ear heard,  
    nor the human heart conceived,  
    what God has prepared for those who love him"—

<sup>10</sup>these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. <sup>11</sup>For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

*Reader*            Hear what the Spirit is saying to God's people.

*People*            **Thanks be to God.**

## SEQUENCE

*Heri ni Jina (East African Alleluia, traditional tune)*

*arr. by Ray Urwin, 2011/2022*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu.

## THE GOSPEL: Matthew 5:13-20

*Assisting Priest* ✝ The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

[Jesus said:] <sup>13</sup>You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

<sup>14</sup>You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup>No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house.

<sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup>Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. <sup>18</sup>For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup>Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in

the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

*Assisting Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Please join in singing the Alleluia as the procession returns.*

## THE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## THE PRAYERS OF THE PEOPLE

*Intercessor* Lord Jesus Christ, light of the world, illumine our hearts by your Word and sacraments, that in our daily commitments and through our earthly course, you might be manifest in our lives, as we come to know you, to worship and obey you.

Lord, in your mercy,

*All* **Hear our prayer.**

*Intercessor* We pray for the Church; may we be filled with the joy that moves mountains and the peace that radiates in our lives. We pray for Michael, our Presiding Bishop, John, our Bishop, Shane, our new Rector, and for all who serve you in your Church. Bless our common life together.

Lord, in your mercy

*All* **Hear our prayer.**

*Intercessor* We pray for those who lead the nations of the world, and for all countries and people. May they do justice, love mercy, and walk humbly with you.

Lord, in your mercy,

*All* **Hear our prayer.**

*Intercessor* We pray for the needs of those affected by war, poverty, and illness. Give us the grace and the strength to mend what is broken, to heal where we see hurt, to boldly love in the face of hatred.

Lord, in your mercy,

*All* **Hear our prayer.**

*Intercessor* We pray in thanksgiving for all the blessings of this life. Give us eyes to see and hearts to cherish your many gifts to us. We give thanks for

\_\_\_\_\_.

Lord in your mercy,

*All* **Hear our prayer.**

*Intercessor* We pray for the earth, your creation entrusted to our care; may we use its resources wisely in the service of others and to your honor and glory.

Lord in your mercy,

*All* **Hear our prayer.**

*Intercessor* We pray for those who suffer in body, mind, or spirit, remembering especially \_\_\_\_\_ . Give peace to the dying, comfort to the grieving, hope to the aged and infirm; sustain them with your loving grace and help us to see and respond to their needs.

Lord in your mercy,

*All* **Hear our prayer.**

*Intercessor* We pray for those who have died; receive them into the arms of your mercy. We remember \_\_\_\_\_.

Lord in your mercy,

*All*           **Hear our prayer.**

*Intercessor*   For what else shall we pray?

*(The People are invited to say their intercessions aloud or in silence.)*

*Priest*        Let us all pray together,

*All*            **Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

## THE CONFESSION & ABSOLUTION

*Celebrant*    God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.

*(A moment of silence is observed.)*

*All*            **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant*    Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*Celebrant*    The peace of the Lord be always with you.

*People*        **And also with you.**

# The Liturgy of the Eucharist

## OFFERTORY MUSIC

*Lord, I trust thee*

*Georg Frideric Handel (1685-1759)*

*Lord, I trust thee, I adore thee.  
Ah! thou friend of man, restore me!  
On thy loving grace relying,  
For the bread of life I'm sighing.  
Quench my thirst and let my hunger cease,  
Fill my heart with joy and endless peace,  
When the breath of life has left me,  
May my soul be blended with thee.*

## PRESENTATION HYMN

*God the Lord, through every nation*

*Regent Square  
Alexander Griswold (+1843), alt  
Henry Smart (+1879)*



4. God the Lord, through ev-ery na-tion let thy won-drous mer-cies shine. In the song of  
thy sal-va - tion ev - ery tongue and\_ race com-bine. Great Je - ho - vah,  
great Je - ho - vah, form our hearts and make them thine.

# The Great Thanksgiving

*Celebrant*                      *People*

The Lord be with you.      And al - so with you.

*Celebrant*                      *People*

Lift up your hearts.      We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

Hymnal S-125

*Proulx*

Ho - ly, ho - ly, ho - ly Lord,      God of pow - er and      might,

heaven      and earth      are full      of your glo - ry.      Ho -

san - na in the      high - est.      Ho - san - na in the      high - est.

Blessed is he who comes in the name of the Lord.      Ho -

san - na in the      high - est.      Ho - san - na in the      high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Michael and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **THE FRACTION**

*Celebrant* We break this bread to share in the Body of Christ.

*People* **Though we are many, we are One Body, because we all share in one bread.**

*Celebrant* The Gifts of God for the People of God.

*Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the priest will dip the wafer into the wine and place it directly on the communicant's tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.*

*Congregants worshiping on Zoom or Facebook Live may say the following:*

### **A PRAYER FOR SPIRITUAL COMMUNION**

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

### **COMMUNION MUSIC**

*Jesu, wollst uns weisen*

*Heinrich Scheidemann*

### **POST-COMMUNION PRAYER**

*Celebrant* Let us pray.

Eternal God, whose Son prayed at table that his disciples might be one, even as you and he are one; draw us closer to him, that in common love and obedience, we may be united to one another in the fellowship of the one Spirit, that the world may believe that he is Lord, to your eternal glory; through the same Christ, our Lord. Amen.

### **ANNOUNCEMENTS**

#### **THE BLESSING**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty,

✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

# THE POST-COMMUNION HYMN

Hymnal 488

*Be thou my vision*

*Slane*

*arr. by Ray Urwin*



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

## THE DISMISSAL

*Assisting Priest* Let us go forth in the name of Christ.

*People* Thanks be to God.

## VOLUNTARY

*Praeludium*

*Scheidemann*

## **We are delighted to welcome you this Sunday morning.**

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

*Please take a moment to silence your cell phone. Thank you.*

### **We publicly livestream our Sunday worship via Zoom and Facebook Live.**

Join on Zoom: <https://bit.ly/stmikessunday> (Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: <https://facebook.com/SMAACDM>

### **Important COVID Safety Reminder**

All worshipers who are fully vaccinated are no longer required to wear masks at indoor gatherings. However, if you are not vaccinated, please wear a mask as required by the state COVID guidelines. Masks are available at the entrance to the church. Thank you all for your help in keeping our church a safe place for those most vulnerable.

## **Today's Worship Team**

Celebrant: The Rev. Canon Dr. Shane Scott-Hamblen

Assisting Priest: The Rev. Dr. Barbara Stewart

Organist: Dr. Ray Urwin

Choir: Christina Alexopoulos, (Section Leader), Michele Dulson, Susan Zevnik, Mary Bailey (Section Leader), Pat Albers, The Rev. Dr. Barbara Stewart, Vincent Loza (Section Leader), Richard Zevnik, Scott Ziemann (Section Leader)

## **Sunday School**

### **Godly Play (ages 3-10)**

#### **9:00 am in the Yellow Room**

Parable of the Sower

Storyteller: Anne Conover

Doorkeeper: Marjie Blevins

Contact: Anne Conover ([annabanacaddie@aol.com](mailto:annabanacaddie@aol.com))

### **Youth Group (ages 11-14)**

#### **9:00 am in the Conference Room**

First Sunday is dedicated to Mission. Youth Group will gather on in the Conference Room to discuss our Mission Projects: helping the homeless in Orange County and Refugees from the Ukraine.

Contact: Susan Caldwell ([scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org))

## **Parish Prayer List**

Dick	Tom	Mary Ann	Bob	Ron	Meredith
Bob	Lucius	Kitty	Jeanine	Pat	Lori
Eric	Carole	Susan	Mark		

Prayer requests remain on the list for three weeks unless otherwise requested. To submit a name to the prayer list contact Brooke Pauley or The Rev. Dr. Barbara Stewart.

## **Altar Flowers**

Flowers on the altar are giving by Peggy Montgomery to the glory of God and in loving memory of Bob Montgomery, Sandy Montgomery and Brenda Elliott.

Members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. The flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin.

Call the church office at (949) 644-0463 or make your donation via our website:

<https://www.stmikescdm.org/altar-flower-and-sanctuary-light-donations/>



## Worship with us:

### Tuesday Morning Holy Eucharist

Tuesdays at 8:30 am

The Rev. Dr. Shane Scott-Hamblin celebrates and preaches each Tuesday.

Featured saint for Feb. 7:

The Martyrs of Japan, 1597.



### Prayer Vigil for Peace

Fridays at 6:00 pm

Join us every Friday at 6:00 pm in the St. Michael's sanctuary and on Zoom as we pray for peace in our community and around the world.

Join on Zoom: <https://bit.ly/stmikessunday>  
(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



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## St. Mike's Lenten Suppers:

### Five Wednesday Nights in Lent (March 1 - March 29)

Please join us for the Five Wednesday Nights in Lent (March 1 - March 29) to explore the theme of the historical Jesus as well as a time of "Journey Reflection".

For three Wednesday nights in March, we will be watching the Jean-Pierre Isbouts series, "Searching for the Historical Jesus". The other two Wednesday nights, guest presenters will share their life in Christ.

Have you ever wondered how people at Saint Michael's have come to faith? And/or do you have a great story to tell? Please contact Kim Montgomery, [kmont54@gmail.com](mailto:kmont54@gmail.com) or Susan Caldwell, [scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org) if you would like to share about your faith experiences at Lenten Suppers.

Lenten Suppers begin at 6:00pm for soup and salad. Program at 6:30pm. We will end promptly at 7:30pm.

Looking forward to seeing you all in Lent!

## Music Notes by Ray Urwin

Today's organ music was composed by Heinrich Scheidemann (1596-1663), the best-known composer for the organ in north Germany in the early to mid-17th century, and an important forerunner of both Buxtehude and Bach. He was organist of the Catharinenkirche in Hamburg (possibly the largest organ in the world at that time) for more than 30 years. Through his teachers and students he is part of a direct musical line to Bach, from the late 16th century to the mid-18th. Scheidemann wrote almost entirely organ music, and was renowned as both organ performer and composer, as evidenced by the wide distribution of his works; more organ music by him survives than by any other composer of that time. His lasting contribution to organ literature was his imaginative settings of chorales, including a new invention, the *chorale fantasia*, which would "treat each phrase of a chorale differently, thus becoming large, sectional compositions with elaborate development of the chorale melody. [Wikipedia]." These pieces also used the full resources of the developing German Baroque organ. Today's prelude is part of a chorale fantasia on an Epiphany hymn tune. I'm playing today's Communion piece for hands only on 4-foot stops, which sound an octave higher than played. I'll also be using the Zimbelstern ("cymbal star"), a high-pitched percussion stop giving a tinkling sound, akin to a glass wind chime. Though it is not on our organ, on some organs the Zimbelstern is mounted on the outside of the case, thus visible, shaped like a star, and turning when played, delighting children!

Today's anthem by Handel, from an early Passion setting, can be seen as his version of Bach's "Jesu, joy of man's desiring" in terms of its form: a simple, basic hymn tune, with each phrase separated by instrumental interludes. Like the Bach, it's a setting of a Lutheran hymn tune, much used by Bach but very rarely used by Handel.

Next Sunday, February 12, we will be joined by one of our Christmas Eve violinists, who will play music with the choir, congregation, and organ.

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## "Pancakes and Palms" Shrovetide Breakfast

You are invited to a special Pancake Breakfast served by our own St. Michael's Youth and Fellowship after the service on Sunday, February 19 at 10:00 am.

In preparation for Ash Wednesday, Father Shane will conduct the "Burning of the Blessed Palms" from last year's Palm Sunday.

1. Sign-up online at <https://bit.ly/pancakes2023> or at the coffee cart to attend and/or help.
2. Bring your blessed palms over the upcoming Sundays and place them in the basket at the back of the church.

Questions? Call Gail Haghjoo at 714 553-7120 or email [Gail.haghjoo@gmail.com](mailto:Gail.haghjoo@gmail.com).

## At a Glance:

### This Week at St. Mike's

#### Sunday, February 5

9:00 am Holy Eucharist  
Annual Meeting following  
9:00 service

#### Tuesday, January 31

8:30 am Holy Eucharist  
7:00 pm Tuesday Night at Mike's

#### Thursday, February 2

8:30 am Men's Fellowship  
7:00 pm Choir Rehearsal

#### Friday, February 3

10:00 am Prayer Shawl Ministry  
6:00 pm Prayer Vigil for Peace

#### Sunday, February 12

9:00 am Holy Eucharist  
10:30 am Sunday Conversations

*For more information, contact the church office at 949-644-0463 or email [church@stmikescdm.org](mailto:church@stmikescdm.org).*

### St. Mike's 2023 Annual Meeting

#### Sunday, Feb. 5, 2023

Immediately after the 9 am worship service on Sunday, Feb. 5, we will hold our 2023 Annual Meeting in the sanctuary. This will be a hybrid meeting simultaneously in person and on Zoom. After the meeting, we will enjoy coffee and refreshments in the south courtyard.

**The 2023 Annual Report is available to view or download:**

[https://www.stmikescdm.org/uploads/images/2023-annual-reportdocx\\_795.pdf](https://www.stmikescdm.org/uploads/images/2023-annual-reportdocx_795.pdf)

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### MOMS OC Donation Request

#### Items needed:

- Diapers (Pampers preferred brand)  
Newborn sizes 1, 2, 4, and 5
- Wipes
- Clothes up to 18 months

## Saint Michael & All Angels Episcopal Church

3233 Pacific View Drive  
Corona del Mar, CA 92625  
(949) 644-0463

<https://www.stmikescdm.org>



### Office Hours:

Tuesday: 8 am to 3 pm  
Wednesday: 9 am to 3 pm  
Thursday: 9 am to noon

### Parish Directory:

<https://smaa.breezechms.com>

## Our Clergy and Staff

### The Rev. Canon Dr. Shane Scott-Hamblen

Rector  
[rector@stmikescdm.org](mailto:rector@stmikescdm.org)

### The Rev. Dr. Barbara Stewart

Assistant Priest  
[barbarastewart001@gmail.com](mailto:barbarastewart001@gmail.com)

### Ray Urwin, D.M.A.

Director of Music  
[raywurwin@gmail.com](mailto:raywurwin@gmail.com)

### Susan Caldwell, M.A.Ed.

Director of Christian Education  
[scaldwell@stmikescdm.org](mailto:scaldwell@stmikescdm.org)

### Maile Jansen

Bookkeeper  
[mailejansen@stmikescdm.org](mailto:mailejansen@stmikescdm.org)

### Wayne Hastings

Communication Specialist  
[wayne.hastings@stmikescdm.org](mailto:wayne.hastings@stmikescdm.org)

### Burton Karson

Organist-Choirmaster Emeritus

## The Vestry

**Brooke Pauley**, Communications

**Clyde Dodge**, Evangelism

**Colette Spence**, Clerk

**Don Sheetz**, Buildings & Grounds

**Gail Haghjoo**, Fellowship

**Jim Palda**, Junior Warden

**Keith Lumpkin**, Stewardship

**Kim Montgomery**, Christian Education

**Louise Stover**, Senior Warden

**Mary Bailey**, Mission

**Stacie Tibbetts**, Treasurer

**Steve Morris**, Ombudsman

## Adult Christian Education and Small Discussion Groups

For more information on St. Mike's ACE and Small Groups, visit our website: <https://www.stmikescdm.org>

### St. Mike's Sunday Conversations

*10:30 am in Michael's Room and on Zoom*

No session on Sun., Feb. 5, 12, and 19. On Feb. 26, Susan Caldwell will lead a session on Marco Polo!

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

View our updated schedule:

<https://www.stmikescdm.org/blog/sunday-conversations-1030-am/>

Contact: **Kim Montgomery**

### Tuesday Nights at Mike's

*Tuesdays at 7:00 pm on Zoom*

Feb. 7: Chapter 1 of *An Altar in the World*.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: **Beth Bianchi**

### Bible Challenge

*Third Sundays at 8:00 am in the Conference Room*

Sunday, Feb. 19, our new book title will be

*Vital Signs of Faith* by The Reverend Kate Moorehead Carroll.

Join on Zoom: <https://bit.ly/thirdsundaybiblechallenge>

Meeting ID: 958 1933 0475 / Passcode: 018474

Contact: **Susan Caldwell**

### Inklings Book Group

*Third Mondays at 10:30 am in the Davis Library and on Zoom*

Monday, Feb. 20, we begin a new book study

*Of Other Worlds: Essays and Stories* by C.S. Lewis.

Join on Zoom: <https://bit.ly/inklingsbookgroup>

Meeting ID: 938 4250 5095 / Passcode: 573156

Contact: **Susan Caldwell**

### Prayer Shawl Ministry

*Fridays at 10:00 am*

Please join us as we knit or crochet and pray!

Contact: **Barbara Stewart+** at (949) 378-9780

### Men's Fellowship Group

*Thursdays at 8:30 am in the Davis Library*

Fellowship and conversation covering anything and everything from faith, religion, history, science, to fiction, gardening, and what qualities make good coffee. All men are welcome!

Contact: **Kim Montgomery**