

Pentecost 16

September 25, 2022 ❖ 9:00 am

The Word of God

PRELUDE

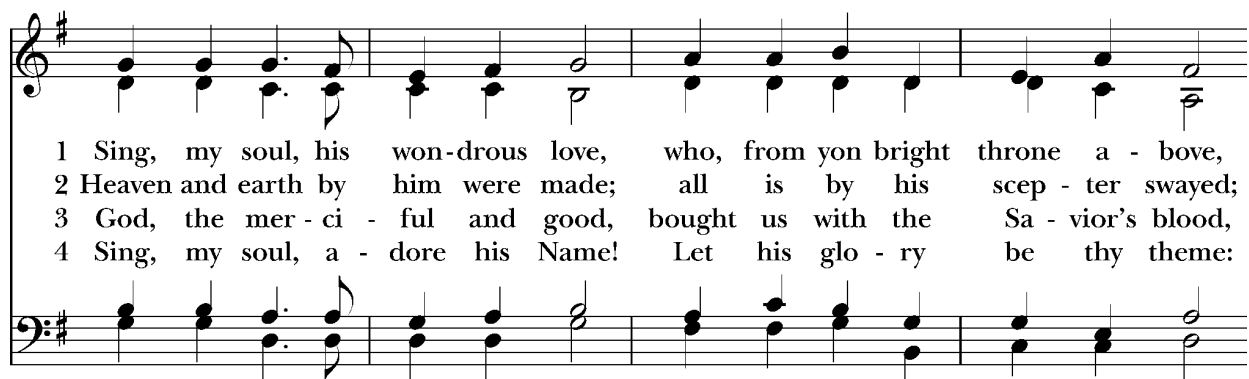
In place of an organ prelude this morning, Ray will play the new Gloria by John Rutter (p. 2) three times to familiarize ourselves with it before singing it after the Entrance Hymn. Please follow along, and you're welcome to listen, sing, or both, as you learn best.

ENTRANCE HYMN

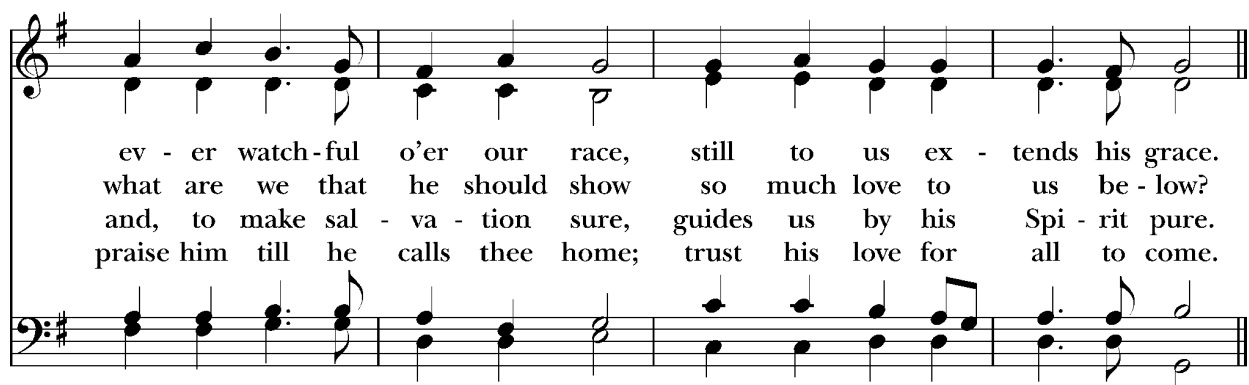
Hymnal 467

Sing, my soul, his wondrous love

St. Bees



1 Sing, my soul, his won-drous love, who, from yon bright throne a - bove,
2 Heaven and earth by him were made; all is by his scep - ter swayed;
3 God, the mer - ci - ful and good, bought us with the Sa - vior's blood,
4 Sing, my soul, a - dore his Name! Let his glo - ry be thy theme:



ev - er watch-ful o'er our race, still to us ex - tends his grace.
what are we that he should show so much love to us be - low?
and, to make sal - va - tion sure, guides us by his Spi - rit pure.
praise him till he calls thee home; trust his love for all to come.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

WLP 900

Glory to God

John Rutter (b. 1945)

Glo - ry to God in the high - est, —

— and peace to his peo - ple on earth. — Lord God,

heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship

you, we give you thanks, we praise you for your glo - ry. —

(♩ = ♩ of preceding - same beat as before, not slower)

Lord Je - sus Christ, — on - ly Son of the Fa - ther, —
Fa - ther, —

Lord God, Lamb of God, you take a - way the sin of the

world: — have mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For
Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Amos 6:1a, 4-7

Reader A Reading from the book of the prophet Amos.

- ^{1a}Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria,
⁴Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
⁵who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
⁶who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
⁷Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM: Psalm 146

- ¹Hallelujah!
Praise the LORD, O my soul! *
I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.
²**Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.**
³When they breathe their last, they return to earth, *
and in that day their thoughts perish.
⁴**Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;**
⁵Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
⁶**Who gives justice to those who are oppressed, *
and food to those who hunger.**
⁷The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;
⁸**The LORD loves the righteous;
the LORD cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.**
⁹The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

SECOND READING: 1 Timothy 6:6-19

Reader A Reading from Paul's First letter to Timothy.

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE

East African Alleluia

Heri ni Jina

East African traditional tune,
arr. by Ray Urwin, 2011/2022

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu.

(Hymn continued on page 6)

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu.

GOSPEL: Luke 16:19-31

Celebrant **+** The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ ²⁵But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷He said, ‘Then, father, I beg you to send him to my father’s house—²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please join in singing the Alleluia as the procession returns.

SERMON

The Rev. Dr. Barbara Stewart

A period of meditative silence follows the Sermon.

THE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,**

of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith.
 We pray for one another, for our families and friends, through whom we learn to love and to be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbors and our community, loving others as he loves us.
 We pray for _____.

Lord, in your mercy,
All **Hear our prayer.**

Intercessor We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness, or any other trouble. Give them courage and hope in their distress, and bless those who minister to them. Be with those affected by violence throughout the world. We pray for

 Lord, in your mercy,
All **Hear our prayer.**

Intercessor We remember with gratitude your many gifts to us in creation. Help us and people everywhere to share with justice and peace the resources of the earth. Give wisdom to those in authority among us and to all leaders of the nations.
Lord, in your mercy,

All **Hear our prayer.**

Intercessor We pray for your Church throughout the world, thanking you for all who serve Christ and his kingdom. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth and love, that we who confess your name may also reflect your glory.

Lord, in your mercy,

All **Hear our prayer.**

Intercessor We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom. We pray for

Lord, in your mercy,

All **Hear our prayer.**

Intercessor Let us pray for our parish as we seek a new rector.

All **Almighty God, giver of every good gift, grant us the guidance of your Holy Spirit as we seek a new Rector for Saint Michael and All Angels. Bless us with patience, courage, and foresight as you shepherd our parish family on this journey. Give us an open spirit, discerning hearts and clear minds, that we may trust your will for us. Raise up for us, we pray, a rector who will boldly proclaim your Gospel, faithfully administer your sacraments, and serve your people with love and compassion; through Jesus Christ our Lord.**

Celebrant Merciful God, you look with compassion on all who turn to you. Hear the prayers of your people.

All **Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. Amen.**

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins + through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY MUSIC

Ave verum corpus


Wolfgang Amadeus Mozart (d. 1791)

*Ave verum corpus natus de Maria Virgine, / Vere passum, immolatum in cruce pro homine:
Cujus latus perforatum unda fluxit et sanguine: / Esto nobis praegustum in mortis examine.*


*Hail the true body born of the Virgin Mary, / Truly suffered, sacrificed on the cross for mankind:
From whose pierced side blood and water flowed: / Let us be prepared at the hour of our death.*

Medieval Sequence for Corpus Christi


OFFERTORY HYMN



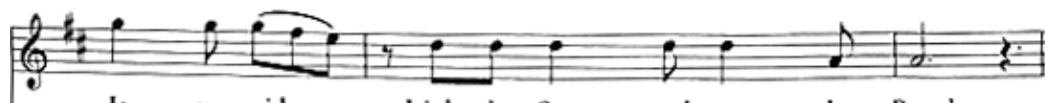
1 Week by week our souls are fed when we meet to
2 When we lis - ten to God's Word, in our hearts God's
3 Though we come with bod - ies bruised, minds and hearts and
4 In the Church we start a - new; Je - sus wel - comes



break the bread; and our hearts are lift - ed up
voice is heard; as the Gos - pel's read once more,
souls a - bused, we be - lieve, though suf - fering scorn,
me and you, that to - geth - er we may pray,



Refrain
as we take and drink the cup. Tell the Sto - ry,
then our faith be - comes more sure.
in - to Christ we are re - born.
for God's guid - ance ev - ery day.



Je - sus said, drink the Cup and eat the Bread.
Je - sus said, drink the Cup and eat the Bread.

Text: Rae E. Whitney, 1996. ©1996 Selah Publishing Co., Inc., Kingston, N.Y. 12401
Music: Ray W. Urwin, 1999. ©2000 Selah Publishing Co., Inc., Kingston, N.Y. 12401

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S-129

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and

for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

Wherever you are on your spiritual journey you are welcome to come forward to receive the consecrated wine and wafers. Wine will be served by our chalice bearers from the common cup. In keeping with the pandemic safety guidelines from our bishop, the communicant may drink from the chalice or, in the alternative, the priest will dip the wafer into the wine and place it directly on the communicant’s tongue. If you prefer not to have wine, simply cross your arms over your chest after receiving the wafer.

Congregants worshipping on Zoom or Facebook Live may say the following:

A PRAYER FOR SPIRITUAL COMMUNION

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.*

COMMUNION MUSIC

Fugue on B-A-C-H

Josef Rheinberger (d. 1901)

POST-COMMUNION PRAYER

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

POST-COMMUNION HYMN

Hymnal 447

The Christ who died but rose again

St. Magnus

1 The Christ who died but rose a - gain tri - um - phant from the grave,
2 What now can sep - a - rate us from the love of Christ our Lord?
3 The trou - bles that are ours to bear are trials we can - not flee;
4 Thus noth - ing in the heights or depths, no power earth can af - ford,

now pleads our cause at God's right hand all - pow - er - ful to save.
Can per - se - cu - tion, na - ked - ness, or per - il, or the sword?
yet he who loved us from the first en - sures our vic - to - ry.
will sep - a - rate us from the love of Je - sus Christ our Lord.

DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Toccata in Seven

John Rutter

We are delighted to welcome you this Sunday morning.

No matter your background, you are welcome to be part of our community as we gather in this sacred space to encounter the Mystery of God through beautiful liturgy and inspiring music. Please be assured that all children, no matter their ages, are invited to join us in worship as a powerful reminder that we are all beloved children of God. Again, welcome!

Please take a moment to silence your cell phone. Thank you.

We publicly livestream our Sunday worship via Zoom and Facebook Live.

Join on Zoom: <https://bit.ly/stmikessunday> (Meeting ID: 912 3096 9532 / Passcode: 080100)

Join on Facebook Live: <https://facebook.com/SMAACDM>

Important COVID Safety Reminder

All worshipers who are fully vaccinated are no longer required to wear masks at indoor gatherings. However, if you are not vaccinated, please wear a mask as required by the state COVID guidelines. Masks are available at the entrance to the church. Thank you all for your help in keeping our church a safe place for those most vulnerable.

Today's Worship Team

Celebrant: The Rev. Dr. Barbara Stewart

Organist: Dr. Ray Urwin

Choir: Cecilia Rogers, (Interim Section Leader), Michele Dulson, Susan Zevnik, Mary Bailey (Section Leader), Pat Albers, The Rev. Dr. Barbara Stewart, Vincent Loza (Section Leader), Richard Zevnik, Scott Ziemann (Section Leader)

Sunday School

Godly Play (ages 3-10)

9:00 am in the Yellow Room

This week: The Story of Jacob.

Kristy Kiper is the storyteller and

Skylar Mineshima is the doorkeeper.

Youth Formation (ages 11-14)

9:00 am in the Conference Room

On the fourth Sunday of the month,

Youth Group will take a break for Rest.

They return the first Sunday of the month for Mission and Outreach.

Parish Prayer List

Brian	Susan	Priscilla	John	Kitty	Dick	Bruce	Steve
Beth	Scott	Dan	Katherine	Connor	Julia	Shirley	Lori
Keith	Harry	Tommy	Bill	Bob	Dan		

To submit a name to the prayer list contact Brooke Pauley (kookiepauley@gmail.com or 949-514-7917), or The Rev. Dr. Barbara Stewart (barbarastewart001@gmail.com). Prayer requests remain on the list for three weeks unless otherwise requested.

Altar Flowers

Flowers on the altar are given by St. Mike's Godly Play Team celebrating the Kiper Family and the joy and love they share with all of us, and by the St. Mike's Vestry in thanksgiving for the tenacious, patient faith of the St. Michael & All Angels parish family.

Members of the congregation may sponsor altar flowers, chapel flowers, and the sanctuary light in thanksgiving for all the blessings of this life or in memory of loved ones. The flowers are arranged by our Flower Guild with donors acknowledged in the Sunday bulletin.

Call the church office at (949) 644-0463 or make your donation via our website:

<https://www.stmikescdm.org/altar-flower-and-sanctuary-light-donations/>

Music Notes from Ray Urwin

Last Sunday two people asked me about the word *Borsch* above my name on our current Offertory hymn, and that told me it's time for a brief review of hymnal navigation! Hymn tune composers need to select a name specifically for their music, for cataloging purposes, as the words for a tune can change from hymnal to hymnal, but the tune name does not change. A tune must have a name, and if the composer doesn't name it a hymnal editor will. So most composers have named their tunes themselves, and they often (though not always) have some association with them. I named this tune in honor of the Rt. Reverend Frederick Houk Borsch, Bishop of Los Angeles from 1988 to 2002, as I thought he would have strongly identified with the sentiments expressed in the words of this hymn (I sent him a copy but don't know that he ever heard it). Tune names can be anything reasonable, and are often named after saints (today's hymns, by coincidence), places (last Sunday's 511, Holy Spirit, ever living: *Abbot's Leigh*; 516, Come down, O Love divine: *Down Ampney*; 705, Forest Green), or a person (268 and 507, *Julion*). If it's an arrangement of an existing tune a composer or editor will likely just use the original title of a tune, especially if in a foreign language (397/*Nun danket alle Gott*, and our current Alleluia sequence, *Heri ni Jena*, a transliteration from I believe Swahili). At least two hymn tune names in our book have unusual origins and associations: 399/*Camano*, named for the island in Puget Sound where the composer had a summer home, and 654, named *Summer* simply for the street in Spokane where the composer's church, St. John's Cathedral, is located (maybe my next hymn tune will be called *Pacific View*)! I don't compose much anymore, but in the past have named at least four of my hymns after clergy, including a Lutheran pastor, an interim at my previous church, and Bishop Borsch. And my hymn in our hymnal, 679, was named *Thomas Merton* in honor of the great monk, mystic, and writer (d. 1968). I first submitted it with only his last name, but the editor of our hymnal wrote and told me I couldn't use only that since it was already used for the great Advent hymn *Hark, a thrilling voice is sounding* (Hymn 59), and suggested simply using both his names. It has been published in other hymnals and hymnal supplements (including the Anglican Church of Japan), all under that same name. If you're interested in more tune names, the hymnal's tunes index is at pg. 949 in the back of the book.

Today the Choir sings a miniature masterpiece by one of the greatest composers. Many have said that if all of Mozart's other music was lost he would still be famous just for this small but profound piece, written near the end of his life.

MOMS Orange County Donations for Baby Items

Help St. Mike's support MOMS OC by donating baby items from their wish list.

All items should be new and unopened with the exception of clean, gently-used clothing.

- Baby Wipes
- Diapers (Pampers) Sizes 1, 5, and 6
- Clothes for both boys and girls - Sizes 9 - 12 months

Contact Mary Bailey at marysings@cox.net for more information.

Tuesday Morning Holy Eucharist

Tuesday, September 27 at 8:30 am

The Rev. Dr. Barbara Stewart celebrates and preaches each Tuesday.

This week's featured saint:

Euphrosyne/Smaragdus of Alexandria, Monastic, fifth century



Prayer Vigil for Peace

Friday evenings at 6:00 pm

Join us in the St. Michael's sanctuary and on Zoom as we pray for peace in our community and around the world.

Join on Zoom: <https://bit.ly/stmikessunday>

(Meeting ID: 912 3096 9532 / Passcode: 080100)

Worship bulletins: <https://www.stmikescdm.org/worship-bulletins/>



St. Michael's Day Celebration

"A Taste of Autumn" Sunday, Oct. 2

Our next event will be for Saint Michael's Day which is known as Michelmas and is a celebration of the harvest. Since we are not farmers but do enjoy the change of seasons as well, we will have a "Taste of Autumn" to celebrate all of the flavors we enjoy in the fall, like fresh sliced apples in a dizzying variety of flavors, yummy cheeses, pumpkin anything, and fall soups. We will also have a pie contest where the congregation will be invited to taste and judge the best-tasting pie, be it homemade or bakery.

Join the fun as we welcome the change of season with fall favorites to taste and savor.

What favorite will you bring for our sampler spread?

Various Cheese bites to sample? Pumpkin muffins or? A variety of fresh apples to sample? A savory soup?

Will you enter our Pie Contest for the best Autumn Pie?

Homemade or Bakery, it is all about the votes and the taste! The winner will receive a "Pumpkin Latte" or other hot drink from your local barista.

To sign up, call Gail Haghjoo at 714-553-7120 or visit

<https://bit.ly/tasteofautumn2022>



Saint Michael and All Angels Episcopal Church

3233 Pacific View Drive
Corona del Mar, CA 92625
(949) 644-0463

<https://www.stmikescdm.org>



Office Hours:

Tuesday: 8 am to 3 pm
Wednesday: 9 am to 3 pm
Thursday: 9 am to noon

Parish Directory:

<https://smaa.breezechms.com>

Our Clergy and Staff

The Reverend Dr. Barbara Stewart

Interim Priest-in-Charge
barbarastewart001@gmail.com

Ray Urwin, D.M.A.

Director of Music
raywurwin@gmail.com

Susan Caldwell, M.A.Ed.

Director of Christian Education
scaldwell@stmikescdm.org

Maile Jansen

Bookkeeper
mailejansen@stmikescdm.org

Wayne Hastings

Communication Specialist
wayne.hastings@stmikescdm.org

Burton Karson

Organist-Choirmaster Emeritus

The Vestry

Brooke Pauley, Communications
Clyde Dodge, Evangelism
Colette Spence, Clerk
Don Sheetz, Buildings & Grounds
Gail Haghjoo, Fellowship
Jim Palda, Junior Warden
Keith Lumpkin, Stewardship
Kim Montgomery, Christian Education
Louise Stover, Senior Warden
Mary Bailey, Mission
Stacie Tibbetts, Treasurer
Steve Morris, Ombudsman

Small Groups and Adult Christian Education

All are welcome to join one or more of the groups listed below. For more information, visit our website:
www.stmikescdm.org.

St. Mike's Sunday Conversations

10:30 am in Michael's Room and on Zoom

Sunday, Sept. 25 we continue our study of the Acts of the Apostles in the Kerygma resource book chapters 3 and 4.

Join on Zoom: <https://bit.ly/sundaysat10>

Meeting ID: 966 632 5340 / Passcode: 221426

View our updated schedule:

<https://www.stmikescdm.org/blog/sunday-conversations-1030-am/>

Contact: **Kim Montgomery**

Tuesday Nights at Mike's

Tuesdays at 7:00 pm on Zoom

Sept. 27 we celebrate the birthday of Ron Bauer and his word *logos*.

Join on Zoom: <https://bit.ly/tuesdayatmikes>

Meeting ID: 834 2976 3754 / Passcode: none

Contact: **Beth Bianchi**

Bible Challenge

Third Sundays at 8:00 am in the Conference Room and on Zoom

We continue our series on *Creation Care*, the 50 Day Bible Challenge published by Forward Movement.

Join on Zoom: <https://bit.ly/thirdsundaybiblechallenge>

Meeting ID: 958 1933 0475 / Passcode: 018474

Contact: **Susan Caldwell**

Inklings Book Group

Third Mondays at 10:30 am in the Davis Library and on Zoom

Inklings will meet on Monday, Sept. 26—due to Queen Elizabeth's memorial service—to continue our study of *Praying with C.S. Lewis* by Charles Taliaferro.

Join on Zoom: <https://bit.ly/inklingsbookgroup>

Meeting ID: 938 4250 5095 / Passcode: 573156

Contact: **Susan Caldwell**

Prayer Shawl Ministry

Fridays at 10:00 am

Please join us as we knit or crochet and pray!

Contact: **Barbara Stewart+** at (949) 378-9780

Men's Fellowship Group

Thursdays at 8:30 am

Dedicated to studying the Bible and the works of Christian theologians. Open to all adult men of the parish.

Contact: **Kim Montgomery**

Visit our church calendar for more:

<https://www.stmikescdm.org/events>